



Washoe County District Board of Health Meeting Notice and Agenda

Members
Dr. John Novak, Chair
Thursday, April 25, 2019
1:00 p.m.

Michael D. Brown, Vice Chair Oscar Delgado Kristopher Dahir

Dr. Reka Danko Marsha Berkbigler

Tom Young

Washoe County Administration Complex Commission Chambers, Building A 1001 East Ninth Street Reno, NV

An item listed with asterisk (*) next to it is an item for which no action will be taken. 1:00 p.m.

- 1. *Roll Call and Determination of Quorum
- 2. *Pledge of Allegiance
- 3. *Public Comment

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

4. Approval of Agenda – (For possible action)

April 25, 2019

5. *Recognitions

- A. Years of Service
 - i. Amber English, 15 years, Hired 4/26/2004 EHS
 - ii. Julio Pech-Garcia, 15 Years, Hired 4/26/2004 CCHS
 - iii. Ashley Auer, 5 Years, Hired 4/28/2014 AHS
- B. Shining Star
 - i. Sonya Smith
 - ii. Maria Rodriguez
 - iii. Britany Dayton
 - iv. Heather Kerwin
 - v. Kimberly Graham
 - vi. Jackie Chaidez

6. Proclamations - (<u>For possible action</u>)

National Bike Month and Bicycle Safety Month and Washoe County Bike Week Accepted by: Yann Ling-Barnes and Camarina Augusto

7. Consent Items – (For possible action)

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

- A. Approval of Draft Minutes (For possible action)
 - i. March 28, 2019
- B. Budget Amendments/Interlocal Agreements (**For possible action**)
 - i. Approve a Notice of Award from the Department of Health and Human Services, Public Health Service, OASH Office of Grants Management for the project period retroactive to April 1, 2019 through March 31, 2022 with first year funding of \$700,000 (\$364,322 cash match required) in support of the Community and Clinical Health Services Division (CCHS) Family Planning Program, IO# 11570 and authorize the District Health Officer to execute the Award.

Staff Representative: Nancy Kerns Cummins

ii. Retroactively approve the Grant Agreement #A-00905419-0 from the U.S. Environmental Protection Agency (EPA) in the award amount of \$410,738 which is partial funding for the total approved assistance amount of \$684,564 for the period 10/1/18 through 9/30/19 for the Air Quality Management, EPA Air Pollution Control Program, IO 10019 and authorize the District Health Officer to execute the Subgrant Award.

Staff Representative: Jennifer Pierce

- C. Recommendation for the reappointment of Ron Anderson, P.E. and Vonnie L. Fundin to the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) for a three year term beginning April 25, 2019 and ending on April 24, 2022. (For possible action) Staff Representative: Chad Westom
- D. Accept a donation of a VeriCor Cool Cube vaccine storage container for the Immunization Program from Catholic Charities of Northern Nevada. (For possible action)

Staff Representative: Nancy Kerns Cummins

E. Acknowledge receipt of the Health Fund Financial Review for March, Fiscal Year 2019 – (For possible action)

Staff Representative: Anna Heenan

- 8. *Presentation from REMSA Board Member Representing the Accounting Profession Presented by: Tim Nelson
- 9. Update and Possible Direction to Staff Regarding Reno Fire Department EMS Response Data Submission (<u>For possible action</u>)

Staff Representative: Christina Conti

10. Regional Emergency Medical Services Authority

Presented by: Dean Dow

- A. Review and Acceptance of the REMSA Operations Report for March, 2019 (<u>For possible action</u>)
- B. *Update of REMSA's Public Relations during March 2019
- 11. Update regarding Bill Draft Requests and Bill Drafts for the 2019 Legislative session. (For possible action)

Staff Representative: Kevin Dick

12. *Staff Reports and Program Updates

A. Air Quality Management, Charlene Albee, Director

Program Update – 2019 Legislative Session, Divisional Update, Monitoring and Planning and Permitting and Enforcement

B. Community and Clinical Health Services, Steve Kutz, Director

Divisional Update – National STD Awareness Month; Data & Metrics; Sexual Health, Immunizations, Tuberculosis Prevention and Control Program, Family Planning/Teen Health Mall, Chronic Disease Prevention Program, Maternal Child and Adolescent Health, and Women Infants and Children

C. Environmental Health Services, Chad Westom, Director

Environmental Health Services (EHS) Division Program Updates – Community Development, Epidemiology, Food, Invasive Body Decoration (IBD), Land Development, Training, and Vector and Inspections.

D. Epidemiology and Public Health Preparedness, Dr. Randall Todd, Director

Program Updates for Communicable Disease, Outbreaks, Measles, Invasive Pneumococcal Disease, Seasonal Influenza Surveillance, PHP Program, Inter-Hospital Coordinating Council, Chemical Response Training, Medical Reserve Corps, Emergency Medical Services, Mass Gatherings, EMS Strategic Planning Initiatives, Mutual Aid Evacuation Agreement (MAEA) Plan Update, Trainings, and REMSA Response Data

E. Office of the District Health Officer, Kevin Dick, District Health Officer

District Health Officer Report – Public Health Accreditation (PHAB), Community Health Improvement Plan, Workforce Development, Substance Abuse Community Coalition Accelerator, UNR School of Community Health Sciences Making Health Happen Awards, TMHC, Legislative Session, Other Events and Activities and Health District Media Contacts

13. *Board Comment

Limited to announcements or issues for future agendas.

14. *Public Comment

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

15. Adjournment – (For possible action)

Possible Changes to Agenda Order and Timing: Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

Special Accommodations: The District Board of Health Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administrative Health Services in writing at the Washoe County Health District, 1001 E. 9th Street, Building B, Reno, NV 89512, or by calling 775.328.2416, 24 hours prior to the meeting.

Public Comment: During the "Public Comment" items, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during items that are not marked with an asterisk (*). Any public comment for hearing items will be heard before action is taken on the item and must be about the specific item being considered by the Board. In order to speak during any public comment, each speaker must

fill out a "Request to Speak" form and/or submit comments for the record to the Recording Secretary. Public comment and presentations for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations, five minutes for a speaker representing a group, and three minutes for individual speakers unless extended by questions from the Board or by action of the Chair.

Response to Public Comment: The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District Staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public comment item or during the following item: "Board Comments – Limited to Announcement or Issues for future Agendas."

Posting of Agenda; Location of Website:

Pursuant to NRS 241.020, Notice of this meeting was posted at the following locations:

Washoe County Health District, 1001 E. 9th St., Reno, NV Reno City Hall, 1 E. 1st St., Reno, NV Sparks City Hall, 431 Prater Way, Sparks, NV

Washoe County Administration Building, 1001 E. 9th St, Reno, NV

Downtown Reno Library, 301 S. Center St., Reno, NV

Washoe County Health District Website www.washoecounty.us/health

State of Nevada Website: https://notice.nv.gov

How to Get Copies of Agenda and Support Materials: Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9th Street, in Reno, Nevada. Ms. Laura Rogers, Administrative Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Rogers is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at lrogers@washoecounty.us. Supporting materials are also available at the Washoe County Health District Website www.washoecounty.us/health pursuant to the requirements of NRS 241.020.

DBOH AGENDA ITEM NO. 6



Proclamation

NATIONAL BIKE MONTH AND BICYCLE SAFETY MONTH and WASHOE COUNTY BIKE MONTH

WHEREAS, promoting alternative forms of transportation, such as bicycling, helps to improve health and well-being while reducing emissions, traffic congestion, and America's dependence on fossil fuels; and

WHEREAS, creating bicycle-friendly communities has been shown to improve quality of life by fostering community spirit, improving traffic safety, and stimulating economic growth; and

WHEREAS, bicycle infrastructure in the Truckee Meadows offers great potential and opportunities to positively impact our recreation and tourism industry by making the region attractive to residents, visitors, and new incoming businesses who enjoy healthy lifestyles and the outdoors; and

WHEREAS, Nevadans will experience the joys and benefits of bicycling during the month of May through educational and safety programs, community events, or going for an individual or group bike rides; and

WHEREAS, the education of our entire community on the proper and safe operation of motor vehicles and bicycles sharing the use of streets is important to ensure the safety and respect of all users on Nevada roadways; and

WHEREAS, the month of May has been declared National Bike Month since 1956,

NOW, THEREFORE, be it resolved, that the Washoe County District Board of Health does hereby proclaim the month of May 2019 as

"NATIONAL BIKE MONTH AND BICYCLE SAFETY MONTH" In Washoe County, Nevada

and

"WASHOE COUNTY BIKE MONTH"

ADOPTED this ____th day of April 2019

Dr. John Novak, Chair Washoe County District Board of Health





Washoe County District Board of Health Meeting Minutes

Members Thursday, March 28, 2019

1:00 p.m.

Dr. John Novak, Chair Michael D. Brown, Vice Chair Oscar Delgado

Kristopher Dahir Dr. Reka Danko Marsha Berkbigler Tom Young Washoe County Administration Complex Commission Chambers, Building A 1001 East Ninth Street Reno, NV

1. *Roll Call and Determination of Quorum

Chair Novak called the meeting to order at 1:00 p.m.

The following members and staff were present:

Members present: Dr. John Novak, Chair

Michael Brown, Vice Chair

Marsha Berkbigler

Dr. Reka Danko

Members absent: Oscar Delgado

Kristopher Dahir

Tom Young

Ms. Rogers verified a quorum was present.

Staff present: Steve Kutz

Leslie Admirand, Deputy District Attorney

Michael Wolf Chad Westom Christina Conti Heather Kerwin

2. *Pledge of Allegiance

Mr. Brown led the pledge to the flag.

3. *Public Comment

As there was no one wishing to speak, Chair Novak closed the public comment period.

4. Approval of Agenda

March 28, 2019

Ms. Berkbigler moved to approve the agenda for the March 28, 2019, District Board of Health regular meeting. Mr. Brown seconded the motion which was approved four in favor and none against.

5. Recognitions

A. Retirements

i. Lei Chen, 3/29/2019, Epidemiology Program Manager – EPHP

Mr. Ulibarri provided a statement for the record of his working relationship and friendship with Dr. Chen, describing for those present her expertise in epidemiology and her impact not only locally, but nationally and internationally as well. He spoke of Dr. Chen's no nonsense approach to disease outbreak investigations, incident command and meeting management that earned her the affectionate nickname of General Chen, and stated that she will be sorely missed. He thanked her for her hard work and friendship, and wished her the best in her retirement.

Mr. Kutz, CCHS Division Director, explained he was presenting for Mr. Dick during this meeting due to Mr. Dick's testimony at the legislative session.

Mr. Kutz stated Dr. Chen is being recognized for over seventeen years of service with the Health District and will retire as of March 29th. He informed he had the excellent fortune, one of his best days at the Health District, in hiring Dr. Lei Chen. He expressed that she has been a phenomenal asset to the Health District, the community and internationally, and thanked Dr. Chen for her contributions during her time at the Health District.

Mr. Kutz informed Dr. Chen would be presented with a clock to commemorate her time with the Health District, and congratulated her on her retirement.

B. Years of Service

i. Lauri Mendoza, 25 years, Hired 3/7/1994 - AQM

Mr. Kutz informed Ms. Mendoza is celebrating twenty-five years with Washoe County and congratulated her on her years of service.

ii. Nancy Kerns Cummins, 20 years, Hired 3/29/1999 - AHS

Mr. Kutz stated that Ms. Kerns Cummins has twenty years with Washoe County and informed that he has had the good fortune to work with her for almost the entire length of her tenure. He congratulated her on her years of service.

iii. Steve Fisher, 15 years, Department Systems Specialist, Hired 3/22/2004 - AHS

Mr. Kutz explained that Mr. Fisher is celebrating fifteen years of service all within the Health District, and is the Department Systems Specialist. He congratulated Mr. Fisher on his years of service.

C. New Hires

i. Rachel Cord, Account Clerk, 3/4/19 - AHS

Ms. Pierce introduced herself as Fiscal Compliance Officer in Administrative Health, and expressed her excitement in welcoming Ms. Cord as the newest member of their team. She informed Ms. Cord has most recently worked for the State and opined her to be a great asset with her background in accounting, grants, HR and medical billing, and welcomed her to the fiscal team in Administrative Health.

ii. Christabell Sotelo-Zecena, Environmental Health Specialist Trainee, 3/4/19 – EHS

Ms. Franchi, Environmental Health Supervisor, introduced Ms. Sotelo-Zecena, informing she comes from the State Health Department with three years of experience and a background in epidemiology. She opined Ms. Sotelo-Zecena to be a great asset to Environmental Health.

iii. Sunhwa Lee, AmeriCorps VISTA Member, began a one-year assignment with WCHD on 3/18/2019 - CCHS

Mr. Kutz stated that CCHS would like to welcome Ms. Lee to the Health District. He informed she has a robust background in public health; she earned her Master of Science Degree in Epidemiology from UCLA and Master of Public Health from Seoul National University, worked as a research scientist for the Salk Institute for Biological Studies and was also a technical consultant. He stated that Ms. Lee will be working on projects addressing the misuse of opioids and other prescription drugs in Washoe County and work on relationships between the organizations addressing the opioid crisis and promoting alternative pain management therapy.

Mr. Kutz informed Ms. Lee volunteers in the community as a member of the Washoe County School District's Gifted and Talented Advisory Panel.

D. Shining Star

- i. Birdiana Mendoza
- ii. Lynnie Shore

Mr. Kutz informed Ms. Mendoza and Ms. Shore are being recognized for having been nominated for three Shining Stars each. He thanked them for the excellent service they provide Health District customers.

Chair Novak commented on the film he had been invited to view regarding bacterial resistance and the discovery made by Dr. Chen and Dr. Todd. He informed a German company filmed a portion of the production locally, and he expressed hope that it would be able to be viewed by the public in the next few months. He thanked Mr. Fisher for his editing job on the film to make it a bit shorter and praised the incredible staff of the Health District.

6. Consent Items

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

- A. Approval of Draft Minutes
 - i. February 28, 2019
- B. Budget Amendments/Interlocal Agreements
 - Approve a Notice of Subaward from the State of Nevada Department of Health and Human Services, Division of Public & Behavioral Health effective April 1, 2019 to March 31, 2020 in the total amount of \$168,633.06 (no required match) in support of the Community and Clinical Health Services Division (CCHS) Ryan White HIV/AIDS—Part B Early Intervention Services Program IO# 11563 and authorize the District Health Officer to execute the Notice of Subaward.

Staff Representative: Nancy Kerns Cummins

- ii. Approve an Award from the National Environmental Health Association (NEHA) for the period March 30, 2019 through June 30, 2019 in the total amount of \$1,900 in support of the Environmental Health Services Division (EHS) Food Safety Program—National Environmental Assessment Reporting System (NEARS) IO-TBD; and if approved, authorize the District Health Officer to execute the Agreement. Staff Representative: Jennifer Pierce
- C. Acceptance of the 2018 Annual Report to the Truckee Meadows Regional Planning Agency by the Washoe County Health District as the Solid Waste Management Authority.

Staff Representative: James English

D. Acceptance of the 2018 Annual Report to the Truckee Meadows Regional Planning Agency by the Washoe County Air Quality Management Division.

Staff Representative: Charlene Albee

E. Appointment of Mr. Paul Kaplan to the Air Pollution Control Hearing Board for a 3-year term beginning March 29, 2019, and ending March 28, 2022.

Staff Representative: Charlene Albee

F. Acknowledge receipt of the Health Fund Financial Review for February, Fiscal Year 2019

Staff Representative: Anna Heenan

Mr. Brown moved to accept the Consent Agenda as presented. Ms. Berkbigler seconded the motion which was approved four in favor and none against.

7. Update and Possible Direction to Staff Regarding Reno Fire Department EMS Response Data Submission

Staff Representative: - Christina Conti

Ms. Conti informed she had presented the history of the Reno Fire Department EMS response data that has not been submitted to the EMS Oversight Committee in her report, but had no update beyond that. She stated she would be happy to answer questions.

Ms. Berkbigler inquired when Reno would be able to submit their data. Ms. Conti explained that she did not know, and deferred to Chief Cochran to provide that information.

Reno Fire Chief Cochran informed there have been challenges over the last few years regarding what data is reported and the method of reporting, and those challenges continue today. He informed of changes made to their reporting system which added a technological challenge.

Chief Cochran stated Reno Fire has been working with a consultant over the past year to assess the data for reporting and how it is delivered, and the consultant had been at Reno Fire that week teaching reporting classes with the goal of reporting accurate measurement of response time and working toward accreditation.

Chief Cochran informed they will need more time to digest this information, and will then communicate with Ms. Conti and the EMS Oversight Committee to reconcile criteria for data.

Chair Novak inquired when data would be available. Per Ms. Conti's report, it has been thirteen months since the last data has been received from Reno Fire. Chair Novak stated that, while he appreciates the challenges faced, the lack of data submission is preventing the EMS Oversight Committee from providing reports to the Emergency Medical Services Advisory Board (EMSAB).

Chief Cochran informed he thought data would be available prior to the April DBOH meeting. He explained that reconciling data needed by the EMS Oversight Committee might take longer.

Chair Novak stated he understood, and hoped Reno Fire could put the data in a format that would work for EMS Oversight Committee and the District Board of Health.

Ms. Berkbigler expressed she was glad to hear Reno Fire was working to make the data logical for their needs as well as for all interested parties.

Chief Cochran stated he would be at the April DBOH meeting with an update.

Mr. Brown stated, for clarification, that the goal is to get the data to the EMS Oversight Committee to allow them to report to the EMS Advisory Board who would then report to the District Board of Health. He acknowledged that Reno Fire may have a new way of reporting that may be a good method to consider. He inquired if the City Manager, who also is a member of the EMSAB, was up to date on this situation. Chief Cochran confirmed she was. Mr. Brown stated he was looking forward to the next update.

Chair Novak inquired of Ms. Admirand if the Board needed to acknowledge this report. Ms. Admirand informed that this item is for possible action, so the Board did not need to take action on the report.

8. Regional Emergency Medical Services Authority

Presented by: Dean Dow and Alexia Jobson

A. Review and Acceptance of the REMSA Operations Report for February, 2019

Mr. Dow, President and CEO for REMSA and Care Flight, informed he was available to answer any questions the Board may have regarding the February REMSA Operations Report.

Mr. Brown moved to accept the REMSA Operations Reports for February, 2019. Ms. Berkbigler seconded the motion which was approved four in favor and none against.

Chair Novak informed that the EMS comments were very positive this month.

B. *Update of REMSA's Public Relations during February 2019

Ms. Jobson, REMSA Public Affairs Manager, informed that, earlier in the month, REMSA's partnership with the Washoe County Sheriff's Office Hasty Team received media coverage from the three local networks, focusing on the topic of avalanche safety and preparedness.

Ms. Jobson informed of a press conference hosted by REMSA on behalf of Flirtey and the City of Reno to announce the partnership program has been approved by the FAA to have drones fly past the line of sight as the next step toward AED (Automated External Defibrillator) drone delivery. She stated this successful event received extensive local coverage as well as national news outlets, and expressed REMSA's excitement for advancing the program with Flirtey.

Ms. Jobson stated REMSA's Center for Pre-hospital Education continues to offer bleeding control classes, informing the March 27th class was featured on the local CBS and NBC affiliates.

9. Update regarding Bill Draft Requests and Bill Drafts for the 2019 Legislative session. Staff Representative: Steve Kutz

Mr. Kutz stated that a legislative summary spreadsheet had been placed on the dais for

the Board members, informing it is a list of bills being tracked by the Health District. He explained that Mr. Dick, District Health Officer, and Ms. Gutman, Governmental Affairs Liaison, had provided him with updates to provide to the Board.

SB263 – Mr. Kutz informed this bill provides for the licensing of wholesalers and retailers of e-cigarettes and taxing of e-cigarettes and vaping devices as other tobacco products. He stated this is a tax rate of thirty percent of wholesale price under existing statute, and explained this bill proposes to provide eighty percent of the tax revenue to health authorities, distributed in proportion to population to address public health priorities. He informed Mr. Dick is proposing to provide twenty percent of that revenue to tobacco prevention efforts. This bill addresses the Board's priorities of increased state funding for public health and improved e-cigarette and vaping regulation.

AB66 – This is the Washoe Regional Behavioral Health Policy Board bill to establish Crisis Stabilization Centers. Mr. Kutz informed that models are operating with great success in other states, and that proposed amendments would allow for licensing short-term psychiatric hospitals to allow for Medicaid and Medicare reimbursement for services that would provide financial viability for these facilities.

SB448 – Provides for transferrable tax credits for affordable housing to be issued at the level of \$10M per fiscal year until June 30, 2023.

AB270 – This bill regarding the Nevada Crisis Response System requires the Department of Health and Human Services to establish the Nevada Crisis Response System to coordinate with social service agencies, local governments and non-profit organizations, to identify, assess, refer, and connect persons who are transient, at imminent risk of homelessness, or homeless to housing assistance and services, provide and operate a system to responding to a crisis that is accessible by such persons twenty-four hours a day, seven days a week, and provide education or information on how such persons may access and use the system for responding to a crisis. He stated it is intended to prevent and address homelessness in the state.

AB231 – Mr. Kutz informed this bill would have excluded all vehicles manufactured before 1996 from the smog check program, but, after meeting with Ms. Albee and Ms. Gutman, the bill's sponsor removed these provisions from the bill which would have negatively impacted air quality. He explained Ms. Albee was also at the legislative session this afternoon, and that Mr. Wolf was available to answer questions.

AB169 – This bill establishes a Maternal Mortality Review Board, informing the Health District supported this bill and offered information about the establishment of the CCHS Fetal Infant Mortality Review Board many years ago, highlighting the data collected that has benefited all of Nevada by the establishment of the Go Before You Show outreach campaign.

SB448 – In regards to affordable housing and sponsored by Committee Chair Julia Ratti and Vice Chair Tyrone Thompson, this bill provides for the issuance of transferrable tax credits to a project for the acquisition, development, construction, improvement, expansion, reconstruction or rehabilitation of low-income housing. Mr. Kutz informed this bill has received an immense amount of support, notably, J.D. Klippenstein, Executive Director of ACTIONN, who provided testimony on his organization's behalf.

AB174 – this bill establishes the Nevada Interagency Advisory Council on Homelessness to Housing. Mr. Kutz informed there are number of bills around housing and homelessness.

Chair Novak stated that Mr. Dick is at the legislative session to testify this afternoon, informing that was the reason for Mr. Kutz presenting in his stead.

Chair Novak inquired if action was necessary on this item; Ms. Admirand informed the Health Officer has requested the Board approve the report.

Ms. Berkbigler moved to accept the Update regarding Bill Draft Requests and Bill Drafts for the 2019 Legislative session. Dr. Danko seconded the motion which was approved four in favor and none against.

10. *Staff Reports and Program Updates

A. Air Quality Management, Charlene Albee, Director

Program Update, AQMD Monitoring Network, Wildfire Season 2018, Divisional Update, Monitoring and Planning and Permitting and Enforcement

Mr. Wolf informed he was presenting for Ms. Albee and had nothing to add to the staff report, but would be happy to answer any questions the Board might have.

B. Community and Clinical Health Services, Steve Kutz, Director

Divisional Update – 2019 World TB Day; Data & Metrics; Sexual Health, Immunizations, Tuberculosis Prevention and Control Program, Family Planning/Teen Health Mall, Chronic Disease Prevention Program, Maternal Child and Adolescent Health, and Women Infants and Children

Mr. Kutz stated he had nothing further to add to his report, but would answer any questions the Board might have.

C. Environmental Health Services, Chad Westom, Director

Environmental Health Services (EHS) Division Program Updates – Childcare, Community Development, Epidemiology, Food, Land Development, Schools, Vector and Inspections

Mr. Westom stated he had nothing to add to his report, but would be happy to answer any questions for the Board.

D. Epidemiology and Public Health Preparedness, Dr. Randall Todd, Director

Program Updates for Communicable Disease, Outbreaks, Unusual Occurrence of Illness, Hospital-Based Electronic Lab Reporting, Hospital Screening Question for Carbapenemresistant Organisms, Seasonal Influenza Surveillance, PHP Program Trainings and Exercises, Inter-Hospital Coordinating Council, Medical Reserve Corps, Community Assessment for Public Health Emergency Response (CASPER), Emergency Medical Services, EMS Strategic Planning Initiatives_Mutual Aid Evacuation Annex (MAEA) Update and Trainings and Exercises

Ms. Conti stated she was presenting for Dr. Todd and, if the Board had any questions, she would provide them to Dr. Todd for his response. She informed that Ms. Kerwin, who facilitated the CASPER Community Assessment, would present an overview during this time.

Ms. Kerwin introduced herself as the EMS Oversight Statistician and informed that, while Washoe County Health District was the fourth jurisdiction to have conducted a CASPER in Nevada, it is not the last state to have conducted a CASPER. She explained CASPER is a CDC mechanism that was developed to evaluate a community at the household level and can be conducted before, during or after an emergency.

Ms. Kerwin stated the CASPER is a two-stage sampling design that is conducted as a door-to-door survey, and that the data is generalizable back to the total population. She informed all of Washoe County was considered in the sample population, and during the week of March 12-17, thirty-seven volunteers in six shifts for four days went into the community and collected two hundred and twenty-four surveys. This was a ninety-four percent response rate and was the highest percentage of the four jurisdictions having

completed a CASPER in Nevada. She expressed she was very proud of the volunteers. She informed she had just finished analyzing the data and would develop a comprehensive report to present the Board and the greater community; the data will allow the Health District to be better informed on how to prepare the community and residents in the event of evacuation or natural disaster.

Chair Novak thanked Ms. Kerwin, expressing he understands this is a great deal of work.

Ms. Conti reminded that tomorrow is Dr. Chen's last day of work and they would be having a gathering for her after the meeting if any of the Board would like to attend.

E. Office of the District Health Officer, Kevin Dick, District Health Officer

District Health Officer Report – City and County Budget Meeting, Public Health Accreditation, Customer Satisfaction Survey, County Health Rankings, Community Health Improvement Plan, Quality Improvement Team, TMHC, Legislative Session, Other Events and Activities and Health District Media Contacts

Mr. Kutz informed that he would be happy to provide any questions the Board may have on Mr. Dick's report to him for his response.

11. *Board Comment

Chair Novak closed the Board comment period.

12. *Public Comment

Chair Novak informed the Washoe County Health District's Annual Report is available and posted on the website for review.

Chair Novak brought attention to the article placed on the dais for the Board's review regarding California's work to strengthen their immunization laws for measles. He informed that ninety percent of persons exposed to measles will become infected with the disease, noting the older generation has some benefit in resistance from having had the measles earlier in life. He stated this issue has been brought before the US Congress, informing that, on his trip to attend the joint NALBOH/NACCHO conference, they visited Capitol Hill and received tremendous support. He commended the two Senators from Nevada and their high-level representatives who met with their contingent and informed of the continued interaction to work in support of this issue.

Chair Novak closed the public comment period.

13. Adjournment

Chair Novak adjourned the meeting at 1:40 p.m.

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Public Comment: During the "Public Comment" items, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during items that are not marked with an asterisk (*). Any public comment for hearing items will be heard before action is taken on the item and must be about the specific item being considered by the Board. In order to speak during any public comment, each speaker must fill out a "Request to Speak" form and/or submit comments for the record to the Recording Secretary. Public comment and presentations for individual agenda items are limited as follows: fifteen minutes each for

staff and applicant presentations, five minutes for a speaker representing a group, and three minutes for individual speakers unless extended by questions from the Board or by action of the Chair.

Response to Public Comment: The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District Staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public comment item or during the following item: "Board Comments – Limited to Announcement or Issues for future Agendas."

Posting of Agenda; Location of Website:

Pursuant to NRS 241.020, Notice of this meeting was posted at the following locations:

Washoe County Health District, 1001 E. 9th St., Reno, NV Reno

City Hall, 1 E. 1st St., Reno, NV

Sparks City Hall, 431 Prater Way, Sparks, NV

Washoe County Administration Building, 1001 E. 9th St, Reno, NV

Downtown Reno Library, 301 S. Center St., Reno, NV

Washoe County Health District Website www.washoecounty.us/health State of

Nevada Website: https://notice.nv.gov

How to Get Copies of Agenda and Support Materials: Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9th Street, in Reno, Nevada. Ms. Laura Rogers, Administrative Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Rogers is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at lrogers@washoecounty.us. Supporting materials are also available at the Washoe County Health District Website www.washoecounty.us/health pursuant to the requirements of NRS 241.020.





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Staff Report Board Meeting Date: April 25, 2019

TO: District Board of Health

FROM: Nancy Kerns Cummins, Fiscal Compliance Officer, Washoe County Health District

775-328-2419, nkcummins@washoecounty.us

SUBJECT: Approve a Notice of Award from the Department of Health and Human Services,

Public Health Service, OASH Office of Grants Management for the project period retroactive to April 1, 2019 through March 31, 2022 with first year funding of \$700,000 (\$364,322 cash match required) in support of the Community and Clinical Health Services Division (CCHS) Family Planning Program, IO# 11570 and authorize

the District Health Officer to execute the Award.

SUMMARY

The Community and Clinical Health Services Division received a Notice of Award from the U.S. Department of Health and Human Services, Public Health Service on March 29, 2019 to support the Family Planning Program. The project period is retroactive to April 1, 2019 and extends through March 31, 2022; first year funding provides \$700,000.00. A copy of the Notice of Subaward is attached.

District Health Strategic Priority supported by this item:

1. Healthy Lives: Improve the health of our community by empowering individuals to live healthier lives.

PREVIOUS ACTION

On September 27, 2018 the Board approved the Notice of Award from the U.S. Department of Health and Human Services, Public Health Service effective September 1, 2018 through March 31, 2019 in the total amount of \$521,000.

GRANT AWARD SUMMARY

Project/Program Name: Title X Family Planning Program

Scope of the Project: Improve the overall health of individuals, couples, and families in Washoe County through cost effective and efficient family planning services. This grant provides funding for personnel, travel and training, contractual services, operating and educational supplies, incentives for clients and indirect expenditures.

Benefit to Washoe County Residents: This Award supports the Family Planning Program's ongoing efforts to reduce unintended pregnancy by providing most methods of birth control including



Subject: Family Planning Grant Award

Date: April 25, 2019

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vasectomies, provide routine gynecological exams and tests, diagnose and treat gynecological problems and sexually transmitted diseases.

On-Going Program Support: The Health District anticipates receiving future funding to support the Family Planning Program.

Award Amount: \$700,000.00 (includes \$95,514.00 indirect) first year funding

Grant Period: April 1, 2019 – March 31, 2022

Funding Source: U.S. Department of Health and Human Services

Public Health Service

Pass Through Entity: n/a

CFDA Number: 93.217

Grant ID Number: 1 FPHPA006463-01-00

Match Amount and Type: \$364,322.00 cash match

Sub-Awards and Contracts: No Sub-Awards; various contracts are currently in place.

FISCAL IMPACT

There is no additional fiscal impact should the Board approve the Notice of Subaward.

RECOMMENDATION

It is recommended that the Washoe County Health District approve a Notice of Award from the Department of Health and Human Services, Public Health Service, OASH Office of Grants Management for the project period retroactive to April 1, 2019 through March 31, 2022 with first year funding of \$700,000 (\$364,322 cash match required) in support of the Community and Clinical Health Services Division (CCHS) Family Planning Program, IO# 11570 and authorize the District Health Officer to execute the Award.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve a Notice of Award from the Department of Health and Human Services, Public Health Service, OASH Office of Grants Management for the project period retroactive to April 1, 2019 through March 31, 2022 with first year funding of \$700,000 (\$364,322 cash match required) in support of the Community and Clinical Health Services Division (CCHS) Family Planning Program, IO# 11570 and authorize the District Health Officer to execute the Award."

1. DATE ISSUED MM/D	D/YYYY 1a. SUPERS	SEDES AWARD NOTICE	dated				
03/26/2019		except that any additions or restrictions previously imposed remain in effect unless specifically rescinded					
2. CFDA NO.							
93.217 - Family Plannin	g Services						
3. ASSISTANCE TYPE Project Grant							
4. GRANT NO. 1 FPHPA	006463-01-00	5. TYPE OF AWARD					
Formerly		Service					
4a. FAIN FPHPA006463		5a. ACTION TYPE N	ew				
6. PROJECT PERIOD	MM/DD/YYYY		MM/DD/YYYY				
From 04/01/2019		Through	03/31/2022				
7. BUDGET PERIOD	MM/DD/YYYY		MM/DD/YYYY				
From	04/01/2019	Through	03/31/2020				

DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE

OASH Office of Grants Management

200 Independence Avenue, SW Washington, DC 20201

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
P.L. 91-572 PHS Act Sec. 1001 as Amended, 42 CFR 59

8. TITLE OF PROJECT (OR PROGRAM)

Family Planning services in Washoe County, Nevada to include the cities of Reno and Sparks.

9a. GR	ANTEE NAME AND ADDRESS		9b. GRAN	TEE PROJECT DIRECTOR			
	ashoe, County of			isa M Lottritz			
10	001 E 9th St Bldg B		1001	East Ninth Street, Bldg B			
	eno, NV 89512-2845		Reno	, NV 89512-2845			
			Phon	e: 775-328-2465			
10a. Gl	RANTEE AUTHORIZING OFFICIAL		10b. FEDE	RAL PROJECT OFFICER			
M	r. Kevin Dick			cca McTall			
10	001 East Ninth Street, Bldg B			n St. Ste.5100			
	eno, NV 89512-2845			Francisco, CA 94103-6706			
Pł	none: 775-328-2416		Phon	e: 415-437-8403			
		ALL AMOUNTS ARE	HOWN IN I	ISD			
11. APP	ROVED BUDGET (Excludes Direct Assistance)	ALE AMOUNTO ARE	,	COMPUTATION			
	ncial Assistance from the Federal Awarding Agency Only		1	of Federal Financial Assistance (from	item 11m)		700,000.00
II Total	project costs including grant funds and all other financial parti	cipation	b. Less Un	obligated Balance From Prior Budget I	Periods		0.00
a.	Salaries and WageS	528.633.00	c. Less Cu	mulative Prior Award(s) This Budget P	eriod		0.00
a.	·		d. AMOUN	T OF FINANCIAL ASSISTANCE THIS	S ACTION		700,000.00
b.	Fringe Benefits	273,419.00	13. Total Fe	deral Funds Awarded to Date for Pr	oject Period		700,000.00
c.	Total Personnel Costs	802,052.00		MENDED FUTURE SUPPORT			
d.	Equipment	0.00	(Subject to	the availability of funds and satisfactor	ry progress of the	e project):	
e.	Supplies	15,500.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL	DIRECT COSTS
		9.104.00	a. 2	710,000.00	d. 5		
f.	Travel	9,104.00	b. 3	720,000.00	e. 6		
g.	Construction	0.00	c. 4		f. 7		
h.	Other	221,594.00	15. PROGRAI	M INCOME SHALL BE USED IN ACCORD WITH (ONE OF THE FOLLO	WING	
i.	Contractual	57,558.00	a. b.	DEDUCTION ADDITIONAL COSTS			e
j.	TOTAL DIRECT COSTS	1,105,808.00	c. d.	MATCHING OTHER RESEARCH (Add / Deduct Option)			
k.	INDIRECT COSTS	95,514.00	e.	OTHER (See REMARKS)			
-			ON THE ABOV	RD IS BASED ON AN APPLICATION SUBMITTE E TITLED PROJECT AND IS SUBJECT TO THE TE			
I.	TOTAL APPROVED BUDGET	1,201,322.00	a.	ENCE IN THE FOLLOWING: The grant program legislation			
			b. c.	The grant program regulations. This award notice including terms and conditions	s, if any, noted below u	inder REMARKS.	
m.	Federal Share	700,000.00	d.	Federal administrative requirements, cost princip	oles and audit requirer	nents applicable to	•
n.	Non-Federal Share	501,322.00	prevail. Acce	ere are conflicting or otherwise inconsistent potance of the grant terms and conditions is ac			
			obtained from	the grant payment system.			-
	MARKS (Other Terms and Conditions Attached -	X Yes	No)				
S	ee attached Terms and Conditions.						

GRANTS MANAGEMENT OFFICIAL:

Scott Moore, Director, OASH Office of Grants Management 1101 Wootton Parkway

Rockville, MD 20852 Phone: 2404538822

17.0BJ CL	ASS 41.51	18a. VENDOR CODE	1886000138A1	18b. EIN	886000138	19. DUNS	073786998	20. CONG. DIS	T . 02
FY-ACCOUNT NO. DOCUMENT NO.			ADMINISTRATIVE CODE	AM	T ACTION FIN ASST	APPROPI	RIATION		
21. a.	9-3984521	b. FPHF	PA6463A	C.	FPH70	d.	\$700,000.00	e.	75-19-0359
22. a.		b.		C.		d.		e.	
23. a.		b.		C.		d.		e.	

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Federal Financial Report	: Cycle		
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
04/01/2019	06/30/2019	Quarterly	07/30/2019
07/01/2019	09/30/2019	Quarterly	10/30/2019
10/01/2019	12/31/2019	Quarterly	01/30/2020
01/01/2020	03/31/2020	Quarterly	04/30/2020
04/01/2020	06/30/2020	Quarterly	07/30/2020
07/01/2020	09/30/2020	Quarterly	10/30/2020
10/01/2020	12/31/2020	Quarterly	01/30/2021
01/01/2021	03/31/2021	Quarterly	04/30/2021
04/01/2021	06/30/2021	Quarterly	07/30/2021
07/01/2021	09/30/2021	Quarterly	10/30/2021
10/01/2021	12/31/2021	Quarterly	01/30/2022
01/01/2022	03/31/2022	Final	06/29/2022

SPECIAL TERMS AND REQUIREMENTS

1. This award consists of:

- 1. Program income (fees, premiums, third-party reimbursements which the project may reasonably expect to receive), as well as State, local and other operational funding, will be used to finance the non-federal share of the scope of project as defined in the approved grant application and reflected in the approved budget. Program income and the level projected in the approved budget will be used to further program objectives. Box 15 on this Notice of Award (NoA) indicates **E Other**: Program Income may be used to meet the cost sharing or matching requirement of the Federal award. The amount of the Federal award stays the same. Program Income in excess of any amounts specified must be added to the Federal funds awarded. They must be used for the purposes and conditions of this award for the duration of the Project period. 45 C.F.R. § 75.307 (e).
- 2. In accepting this award, the grantee stipulates that the award and any activities thereunder are subject to all provisions of 42 CFR Part 59, Subpart A currently in effect or implemented during the period of the grant.
- 3. Notwithstanding any other provision of law, no provider under Title X of the Public Health Service Act shall be exempt from any State law requiring notification or the reporting of child abuse, child molestation, sexual abuse, rape, or incest.
- 4. In accepting this award, the grantee certifies that it encourages family participation in the decision of minors to seek family planning services and that it provides counseling to minors on how to resist attempts to coerce minors into engaging in sexual activities.
- 5. In order to maintain an accurate record of current Title X service sites, grantees are required to provide notice to the Office of Population Affairs (OPA) of any deletions, additions, or changes to the name, location, street address and email, services provided on-site, and contact information for Title X grantees and service sites. This database will also be used to verify eligibility for 340B program registration and recertification. You must enter your changes to the Title X database within 30 days from the official approval of the change at https://www.opa-fpclinicdb.com/. All changes will be reviewed and approved by the relevant HHS regional office prior to being posted on the OPA website. This does not replace the prior approval requirement under HHS grants policy for changes in project scope, including clinic closures.

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- 6. If you or your sub-recipient(s) enrolls in the 340B Program, you must comply with all 340B Program requirements. You may be subject to audit at any time regarding 340B Program compliance. 340B Program requirements are available at http://www.hrsa.gov/opa/programrequirements/.
- **7. Program Priorities:** Title X Priorities include all of the legal requirements covered within the Title X statute, regulations, and legislative mandates. All applicants must comply with the requirements regarding the provision of family planning services that can be found in the statute (Title X of the Public Health Service Act, 42 U.S.C. § 300 et seq.) and the implementing regulations (42 C.F.R. Part 59, Subpart A), as applicable. In addition, sterilization of clients as part of the Title X program must be consistent with 42 C.F.R. Part 50, Subpart B ("Sterilization of Persons in Federally Assisted Family Planning Projects"). See pages 10-14 of the FOA for further details regarding the Program Priorities.
- **8. Key Issues:** Title X Key Issues represent overarching goals for the Title X program. These are determined based on priorities set by the Office of the Assistant Secretary of Health (OASH) and the Office of the Secretary (OS) of the Department of Health and Human Services (HHS):
- a. Assuring innovative quality family planning and related preventive health services that lead to improved reproductive health outcomes and overall optimal health, which is defined as a state of complete physical, mental and social well-being and not merely the absence of disease. Guidance regarding the delivery of quality family planning services is spelled out in the April 25, 2014, MMWR, "Providing Quality Family Planning Services: Recommendations of CDC and the U.S. Office of Population Affairs" (https://www.cdc.gov/mmwr/pdf/rr/rr6304.pdf). Periodic updates have been made to this publication and are available on the OPA website (https://www.hhs.gov/opa/guidelines/clinical-guidelines/index.html). It is expected that the core family planning services listed in the Program Description, and which also are included in the Quality Family Planning Services document referenced above, will be provided by each project;
- b. Providing the tools necessary for the inclusion of substance abuse disorder screening into family planning services offered by Title X applicants;
- c. Following a model that promotes optimal health outcomes for the client (physical, mental and social health) by emphasizing comprehensive primary health care services, along with family planning services preferably in the same location or through nearby referral providers;
- d. Providing resources that prioritize optimal health outcomes (physical, mental, and social health) for individuals and couples with the goal of healthy relationships and stable marriages as they make decisions about preventing or achieving pregnancy;
- e. Providing counseling for adolescents that encourages sexual risk avoidance by delaying the onset of sexual activity as the healthiest choice, and developing tools to communicate the public health benefit and protective factors for the sexual health of adolescents found by delaying the onset of sexual activity thereby reducing the overall number of lifetime sexual partners;
- f. Communicating the growing body of information for a variety of fertility awareness-based methods of family planning and providing tools for applicants to use in patient education about these methods;
- g. Fostering interaction with community and faith-based organizations to develop a network for client referrals when needs outside the scope of family planning are identified;
- h. Accurately collecting and reporting data, such as the Family Planning Annual Report (FPAR), for use in monitoring performance and improving family planning services;

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- i. Promoting the use of a standardized instrument, such as the OPA Program Review Tool, to regularly perform quality assurance and quality improvement activities with clearly defined administrative, clinical, and financial accountability for applicants and subrecipients; and
- j. Increasing attention to CDC screening recommendations for chlamydia and other STDs (as well as HIV testing) that have potential long-term impact on fertility and pregnancy.
- 9. The Title X National Grantee Meeting will be held July 16-19, 2019 at the Renaissance Arlington Capital View Hotel in Arlington, VA. Each grantee is encouraged to send up to three individuals to the meeting. This meeting is for individuals from the grantee organization only.
- 10. This notice of award specifies a project period as described in 45 C.F.R. § 59.8. The grant will be initially for 1 year and subsequent continuation awards will also be for 1 year at a time. A grantee must submit a separate application to have support continued for each subsequent year. Decisions regarding continuation awards and the funding level of such awards will be made after consideration of such factors as the grantee's progress and management practices, and the availability of funds. In all cases, continuation awards require a determination by HHS that continued funding is in the best interest of the government.
- 11. Grantee must cooperate with OPA program evaluations.

STANDARD TERMS

1. You must comply with all terms and conditions outlined in the grant award, including grant policy terms and conditions contained in applicable Department of Health and Human Services (HHS) Grant Policy Statements (GPS), (note any references in the GPS to 45 C.F.R. Part 74 or 92 are now replaced by 45 C.F.R. Part 75, and the SF-269 is now the SF-425), and requirements imposed by program statutes and regulations, Executive Orders, and HHS grant administration regulations, as applicable; as well as any requirements or limitations in any applicable appropriations acts. By drawing or otherwise obtaining funds for the award from the grant payment system or office, you accept the terms and conditions of the award and agree to perform in accordance with the requirements of the award.

The HHS Grants Policy Statement is available at: http://www.hhs.gov/sites/default/files/grants/grants/grants/policies-regulations/hhsgps107.pdf

Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS awards are at 45 C.F.R. Part 75.

2. Certain changes to your project or personnel require prior approval from the Grants Management Officer (GMO). (See Part II, HHS Grants Policy Statement (GPS), any references in the GPS to 45 C.F.R. Part 74 or 92 are now replaced by 45 C.F.R. Part 75). All amendment requests requiring prior approval must be signed by the grantee authorizing official and or PI/PD and submitted through the GrantSolutions Amendment Module. Only responses signed by the GMO are considered valid. If you take action on the basis of responses from other officials or individuals, you do so at your own risk. Such responses will not be considered binding by or upon any OASH Office.

Any other correspondence not relating to a prior approval item should be uploaded to Grant Notes within the GrantSolutions system. Include the Federal grant number and signature of the authorized business official and the project director on all such correspondence.

3. The Department of Defense and Labor, Health and Human Services, and Education Appropriations

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Act, 2019 and Continuing Appropriations Act, 2019, contains requirements and restrictions related to the use of federal funds from the HHS Office of the Assistant Secretary for Health (OASH) on all grant or cooperative agreements henceforth including the current budget period.

(1) Salary Limitation (section 202 of the FY 2019 appropriations act)

"None of the funds appropriated in this title shall be used to pay the salary of an individual, through a grant or other extramural mechanism, at a rate in excess of Executive Level II."

The Salary Limitation is based upon the Executive Level II of the Federal Executive Pay Scale. Effective January 7, 2018, the Executive Level II salary is \$189,600. For the purposes of the salary limitation, the direct salary is exclusive of fringe benefits and indirect costs. An individual's direct salary is not constrained by the legislative provision for a limitation of salary. The rate limitation simply limits the amount that may be awarded and charged to the grant. A recipient may pay an individual's salary amount in excess of the salary cap with non-federal funds.

(2) Acknowledgement of Federal Grant Support (Section 505 of the FY 2019 appropriations act)

When issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with Federal money, all grantees receiving Federal funds included in this Act, including but not limited to State and local governments and recipients of Federal research grants, shall clearly state—

- (a.) the percentage of the total costs of the program or project which will be financed with Federal money;
- (b.) the dollar amount of Federal funds for the project or program; and
- (c.) percentage and dollar amount of the total costs of the project or program that will be financed by non-governmental sources."
- 4. Reporting Subawards and Executive Compensation

a. Reporting of first-tier subawards.

- 1. Applicability. Unless you are exempt as provided in paragraph d. of this award term, you must report each action that obligates \$25,000 or more in Federal funds that does not include Recovery Act funds (as defined in section 1512(a)(2) of the American Recovery and Reinvestment Act of 2009, Pub. L. 111–5) for a subaward to an entity (see definitions in paragraph e. of this award term).
- 2. Where and when to report.
- i. You must report each obligating action described in paragraph a.1. of this award term to the <u>Federal Funding Accountability and Transparency Act Subaward Reporting System</u> (FFRS).
- ii. For subaward information, report no later than the end of the month following the month in which the obligation was made. (For example, if the obligation was made on November 7, 2010, the obligation must be reported by no later than December 31, 2010.)
- *3. What to report.* You must report the information about each obligating action as specified in the <u>submission instructions posted at http://www.fsrs.gov</u> specify.

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b. Reporting Total Compensation of Recipient Executives.

- **1.** *Applicability and what to report.* You must report total compensation for each of your five most highly compensated executives for the preceding completed fiscal year, if—
- i. the total Federal funding authorized to date under this award is \$25,000 or more;
- ii. in the preceding fiscal year, you received—
- A. 80 percent or more of your annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 C.F.R. §170.320 (and subawards); and
- B. \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 C.F.R. \$170.320 (and subawards); and
- iii. The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. § 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at the <u>Executive Compensation</u> page of the SEC website.)
- 2. Where and when to report. You must report executive total compensation described in paragraph
- b.1. of this award term:
- i. As part of your registration profile in the System for Award Management (SAM).
- ii. By the end of the month following the month in which this award is made, and annually thereafter.

c. Reporting of Total Compensation of Subrecipient Executives.

- 1. Applicability and what to report. Unless you are exempt as provided in paragraph d. of this award term, for each first-tier subrecipient under this award, you shall report the names and total compensation of each of the subrecipient's five most highly compensated executives for the subrecipient's preceding completed fiscal year, if—
- i. In the subrecipient's preceding fiscal year, the subrecipient received—
- A. 80 percent or more of its annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 C.F.R. § 170.320 (and subawards); and
- B. \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts), and Federal financial assistance subject to the Transparency Act (and subawards); and
- ii. The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. § 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at the <u>Executive Compensation</u> page of the SEC website.)

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- 2. Where and when to report. You must report subrecipient executive total compensation described in paragraph c.1. of this award term:
- i. To the recipient.
- ii. By the end of the month following the month during which you make the subaward. For example, if a subaward is obligated on any date during the month of October of a given year (i.e., between October 1 and 31), you must report any required compensation information of the subrecipient by November 30 of that year.

d. Exemptions

- If, in the previous tax year, you had gross income, from all sources, under \$300,000, you are exempt from the requirements to report:
- i. Subawards, and
- ii. The total compensation of the five most highly compensated executives of any subrecipient.

e. Definitions.

For purposes of this award term:

- 1. "Entity" means all of the following, as defined in 2 C.F.R. Part 25:
- i. A Governmental organization, which is a State, local government, or Indian tribe;
- ii. A foreign public entity;
- iii. A domestic or foreign nonprofit organization;
- iv. A domestic or foreign for-profit organization;
- v. A Federal agency, but only as a subrecipient under an award or subaward to a non-Federal entity.
- 2. "Executive" means officers, managing partners, or any other employees in management positions.
- 3. "Subaward":
- i. This term means a legal instrument to provide support for the performance of any portion of the substantive project or program for which you received this award and that you as the recipient award to an eligible subrecipient.
- ii. The term does not include your procurement of property and services needed to carry out the project or program (for further explanation, see Sec. ll .210 of the attachment to OMB Circular A–133, "Audits of States, Local Governments, and Non-Profit Organizations").
- iii. A subaward may be provided through any legal agreement, including an agreement that you or a subrecipient considers a contract.
- 4. "Subrecipient" means an entity that:

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- i. Receives a subaward from you (the recipient) under this award; and
- ii. Is accountable to you for the use of the Federal funds provided by the subaward.
- 5. "Total compensation" means the cash and noncash dollar value earned by the executive during the recipient's or subrecipient's preceding fiscal year and includes the following (for more information see 17 C.F.R. § 229.402(c)(2)):
- i. Salary and bonus.
- ii. Awards of stock, stock options, and stock appreciation rights. Use the dollar amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS 123R), Shared Based Payments.
- iii. Earnings for services under non-equity incentive plans. This does not include group life, health, hospitalization or medical reimbursement plans that do not discriminate in favor of executives, and are available generally to all salaried employees.
- iv. Change in pension value. This is the change in present value of defined benefit and actuarial pension plans.
- v. Above-market earnings on deferred compensation which is not tax-qualified.
- vi. Other compensation, if the aggregate value of all such other compensation (e.g. severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property) for the executive exceeds \$10,000.

5. Trafficking in Persons

This award is subject to the requirements of Section 106 (g) of the Trafficking Victims Protection Act of 2000, as amended (22 U.S.C. § 7104)

a. Provisions applicable to a recipient that is a private entity.

- 1. You as the recipient, your employees, subrecipients under this award, and subrecipients' employees may not-
- i. Engage in severe forms of trafficking in persons during the period of time that the award is in effect:
- ii. Procure a commercial sex act during the period of time that the award is in effect; or
- iii. Use forced labor in the performance of the award or subawards under the award.
- 2. We as the Federal awarding agency may unilaterally terminate this award, without penalty, if you or a subrecipient that is a private entity –
- i. Is determined to have violated a prohibition in paragraph a.1 of this award term; or
- ii. Has an employee who is determined by the agency official authorized to terminate the award to have violated a prohibition in paragraph a.1 of this award term through conduct that is either-

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A. Associated with performance under this award; or

B. Imputed to you or the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 C.F.R. Part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," as implemented by our agency at 2 C.F.R. Part 376.

b. Provision applicable to a recipient other than a private entity.

We as the Federal awarding agency may unilaterally terminate this award, without penalty, if a subrecipient that is a private entity-

- 1. Is determined to have violated an applicable prohibition in paragraph a.1 of this award term; or
- 2. Has an employee who is determined by the agency official authorized to terminate the award to have violated an applicable prohibition in paragraph a.1 of this award term through conduct that is either-
- i. Associated with performance under this award; or
- ii. Imputed to the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 C.F.R. Part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," as implemented by our agency at 2 C.F.R. Part 376

c. Provisions applicable to any recipient.

- 1. You must inform us immediately of any information you receive from any source alleging a violation of a prohibition in paragraph a.1 of this award term
- 2. Our right to terminate unilaterally that is described in paragraph a.2 or b of this section:
- i. Implements section 106(g) of the Trafficking Victims Protection Act of 2000 (TVPA), as amended $(22\ U.S.C.\ \S\ 7104(g))$, and
- ii. Is in addition to all other remedies for noncompliance that are available to us under this award.
- 3. You must include the requirements of paragraph a.1 of this award term in any subaward you make to a private entity.

d. Definitions. For purposes of this award term:

- 1. "Employee" means either:
- i. An individual employed by you or a subrecipient who is engaged in the performance of the project or program under this award; or
- ii. Another person engaged in the performance of the project or program under this award and not compensated by you including, but not limited to, a volunteer or individual whose services are contributed by a third party as an in-kind contribution toward cost sharing or matching requirements.
- 2. "Forced labor" means labor obtained by any of the following methods: the recruitment, harboring,

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transportation, provision, or obtaining of a person for labor or services, through the use of force, fraud, or coercion for the purpose of subjection to involuntary servitude, peonage, debt bondage, or slavery.

- 3. "Private entity":
- i. Means any entity other than a State, local government, Indian tribe, or foreign public entity, as those terms are defined in 2 C.F.R. § 175.25.
- ii. Includes:
- A. A nonprofit organization, including any nonprofit institution of higher education, hospital, or tribal organization other than one included in the definition of Indian tribe at 2 C.F.R. § 175.25(b).
- B. A for-profit organization.
- 4. "Severe forms of trafficking in persons," "commercial sex act," and "coercion" have the meanings given at section 103 of the TVPA, as amended (22 U.S.C. § 7102)
- 6. You are hereby given notice that the 48 C.F.R. § 3.908 (related to the enhancement of contractor employee whistleblower protections), implementing 41 U.S.C. § 4712, as amended (entitled "Enhancement of contractor protection from reprisal for disclosure of certain information") applies to this award.
- 7. In any grant-related activity in which family, marital, or household considerations are, by statute or regulation, relevant for purposes of determining beneficiary eligibility or participation, grantees must treat same-sex spouses, marriages, and households on the same terms as opposite-sex spouses, marriages, and households, respectively. By "same-sex spouses," HHS means individuals of the same sex who have entered into marriages that are valid in the jurisdiction where performed, including any of the 50 states, the District of Columbia, or a U.S. territory or in a foreign country, regardless of whether or not the couple resides in a jurisdiction that recognizes same-sex marriages. By "same-sex marriages," HHS means marriages between two individuals validly entered into in the jurisdiction where performed, including any of the 50 states, the District of Columbia, or a U.S. territory or in a foreign country, regardless of whether or not the couple resides in a jurisdiction that recognizes same-sex marriage. By "marriage," HHS does not mean registered domestic partnerships, civil unions or similar formal relationships recognized under the law of the jurisdiction of celebration as something other than a marriage.

8. Reporting of Matters Related to Recipient Integrity and Performance

1. General Reporting Requirement

If the total value of your currently active grants, cooperative agreements, and procurement contracts from all Federal awarding agencies exceeds \$10,000,000 for any period of time during the period of performance of this Federal award, then you as the recipient during that period of time must maintain the currency of information reported to the System for Award Management (SAM) that is made available in the designated integrity and performance system (currently the Federal Awardee Performance and Integrity Information System (FAPIIS)) about civil, criminal, or administrative proceedings described in paragraph 2 of this award term and condition. This is a statutory requirement under section 872 of Public Law 110-417, as amended (41 U.S.C. § 2313). As required by section 3010 of Public Law 111-212, all information posted in the designated integrity and performance system on or after April 15, 2011, except past performance reviews required for Federal procurement contracts, will be publicly available.

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2. Proceedings About Which You Must Report

Submit the information required about each proceeding that:

- a. Is in connection with the award or performance of a grant, cooperative agreement, or procurement contract from the Federal Government;
- b. Reached its final disposition during the most recent five year period; and
- c. If one of the following:
- (1) A criminal proceeding that resulted in a conviction, as defined in paragraph 5 of this award term and condition;
- (2) A civil proceeding that resulted in a finding of fault and liability and payment of a monetary fine, penalty, reimbursement, restitution, or damages of \$5,000 or more;
- (3) An administrative proceeding, as defined in paragraph 5 of this award term and condition, that resulted in a finding of fault and liability and your payment of either a monetary fine or penalty of
- \$5,000 or more or reimbursement, restitution, or damages in excess of \$100,000; or
- (4) Any other criminal, civil, or administrative proceeding if:
- (i) It could have led to an outcome described in paragraph 2.c.(1), (2), or (3) of this award term and condition:
- (ii) It had a different disposition arrived at by consent or compromise with an acknowledgement of fault on your part; and
- (iii) The requirement in this award term and condition to disclose information about the proceeding does not conflict with applicable laws and regulations.

3. Reporting Procedures

Enter in the SAM Entity Management area the information that SAM requires about each proceeding described in paragraph 2 of this award term and condition. You do not need to submit the information a second time under assistance awards that you received if you already provided the information through SAM because you were required to do so under Federal procurement contracts that you were awarded.

4. Reporting Frequency

During any period of time when you are subject to this requirement in paragraph 1 of this award term and condition, you must report proceedings information through SAM for the most recent five year period, either to report new information about any proceeding(s) that you have not reported previously or affirm that there is no new information to report. Recipients that have Federal contract, grant, and cooperative agreement awards with a cumulative total value greater than \$10,000,000 must disclose semiannually any information about the criminal, civil, and administrative proceedings.

5. Definitions

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GRANT NO. 1	FPI	HPA006463-01-00

For purposes of this award term and condition:

- a. Administrative proceeding means a non-judicial process that is adjudicatory in nature in order to make a determination of fault or liability (e.g., Securities and Exchange Commission Administrative proceedings, Civilian Board of Contract Appeals proceedings, and Armed Services Board of Contract Appeals proceedings). This includes proceedings at the Federal and State level but only in connection with performance of a Federal contract or grant. It does not include audits, site visits, corrective plans, or inspection of deliverables.
- b. Conviction, for purposes of this award term and condition, means a judgment or conviction of a criminal offense by any court of competent jurisdiction, whether entered upon a verdict or a plea, and includes a conviction entered upon a plea of nolo contendere.
- c. Total value of currently active grants, cooperative agreements, and procurement contracts includes —
- (1) Only the Federal share of the funding under any Federal award with a recipient cost share or match; and
- (2) The value of all expected funding increments under a Federal award and options, even if not yet exercised.
- 9. Consistent with 45 C.F.R. § 75.113, applicants and recipients must disclose, in a timely manner, in writing to the HHS Awarding Agency, with a copy to the HHS Office of the Inspector General, all information related to violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the Federal award. Subrecipients must disclose, in a timely manner, in writing to the prime recipient (pass through entity) and the HHS Office of the Inspector General all information related to violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the Federal award.

Disclosures must be sent <u>in writing</u> to the awarding agency and to the HHS OIG at the following addresses:

HHS OASH Office of Grants Management

1101 Wootton Parkway, Suite 550

Rockville, MD 20852

AND

US Department of Health and Human Services Office of Inspector General

ATTN: OIG HOTLINE OPERATIONS—MANDATORY GRANT DISCLOSURES PO Box 23489

Washington, DC 20026

URL: http://oig.hhs.gov/fraud/report-fraud/index.asp (Include "Mandatory Grant Disclosures" in subject line)

Fax: 1-800-223-8164 (Include "Mandatory Grant Disclosures" in subject line)

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Failure to make required disclosures can result in any of the remedies described in 45 C.F.R. § 75.371 ("Remedies for noncompliance"), including suspension or debarment (See also 2 C.F.R. Parts 180 & 376 and 31 U.S.C. § 3321).

The recipient must include this mandatory disclosure requirement in all subawards and contracts under this award.

REPORTING REQUIREMENTS

- 1. The Single Audit Act Amendments of 1996 (31 U.S.C. §§ 7501-7507) combined the audit requirements for all entities under one Act. An audit is required for all non-Federal entities expending Federal awards, and must be consistent with the standards set out at 45 CFR Part 75, Subpart F ("Audit Requirements"). The audits are due within 30 days of receipt from the auditor or within 9 months of the end of the fiscal year, whichever occurs first. The audit report when completed should be submitted online to the Federal Audit Clearinghouse at https://harvester.census.gov/facides/Account/Login.aspx.
- 2. FINANCIAL REPORTING REQUIREMENT Federal Financial Reporting (FFR) SF 425:

You must use the SF-425 Federal Financial Report (FFR) for expenditure reporting. You may find the SF-425 and instructions for completing the form on the Web at: http://apply07.grants.gov/apply/forms/sample/SF425-V1.0.pdf. You must complete **all** sections of the FFR.

- a. Your FFR reporting schedule has been issued as a condition of this grant award, including a Final FFR covering the entire project period due 90 days after the project period end date. You may also view the complete table of the reporting schedule after logging into GrantSolutions from the My Grants List screen, select the **Reports** menu dropdown and then select the **Federal Financial Report** submenu.
- b. GrantSolutions will automatically issue you a reminder seven (7) days prior to each report due date. If you have not submitted by the due date, you will receive a message indicating the report is **Past Due**. Please ensure your GrantSolutions account and contact information are up to date so you receive notifications.
- c. Electronic Submissions accepted only via GrantSolutions Your FFR must only be submitted for review via the GrantSolutions FFR reporting module. No other submission methods will be accepted without prior written approval from the GMO. You must be assigned to the grant with authorized access to the FFR reporting Module as FINANCIAL OFFICER when submitting. If you encounter any difficulties, contact the Grant Solutions Help Desk or your assigned Grants Management Specialist. Please reference the CONTACTS section of NoA Terms and Conditions to locate the name of this individual.

The Quarterly cash reporting to the HHS Payment Management System on the FFR is also required. Please note at this time, these FFR reports are separate submissions via the Payment Management System; data is not transferable between the two systems and you will report twice on certain data elements.

CONTACTS

1. Fraud, Abuse and Waste:

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The HHS Inspector General accepts tips and complaints from all sources about potential fraud, waste, abuse, and mismanagement in Department of Health and Human Services' programs. Your information will be reviewed promptly by a professional staff member. Due to the high volume of information that they receive, they are unable to reply to submissions. You may reach the OIG through various channels.

Internet: https://forms.oig.hhs.gov/hotlineoperations/index.aspx

Phone: 1-800-HHS-TIPS (1-800-447-8477)

Mail: US Department of Health and Human Services

Office of Inspector General

ATTN: OIG HOTLINE OPERATIONS

PO Box 23489

Washington, DC 20026

For additional information visit https://oig.hhs.gov/fraud/report-fraud/index.asp

2. PAYMENT PROCEDURES:

Payments for grants awarded by OASH Program Offices are made through Payment Management Services (previously known as the Division of Payment Management) https://pms.psc.gov/home.html PMS is administered by the Program Support Center (PSC), HHS. NOTE: Please contact the Payment Management Services to establish an account if you do not have one.

Inquiries regarding payments should be directed to https://pms.psc.gov/home.html; Payment Management Services, P.O. Box 6021, Rockville, MD 20852; or 1-877-614-5533.

- 3. GrantSolutions is our web-based system that will be used to manage your grant throughout its life cycle. Please contact GrantSolutions User Support to establish an account if you do not have one. Your Grants Management Specialist has the ability to create a GrantSolutions account for the Grantee Authorized Official and Principle Investigator/Program Director roles. Financial Officer accounts may only be established by GrantSolutions staff. All account requests must be signed by the prospective user and their supervisor or other authorized organization official. For assistance on **GrantSolutions** issues please contact: **GrantSolutions User Support at 202-401-5282 or 866-577-0771**, email help@grantsolutions.gov, Monday Friday, 8 a.m. 6 p.m. ET. Frequently Asked Questions and answers are available at https://grantsolutions.secure.force.com/.
- 4. For assistance on **grants administration** issues please contact: Robin Fuller, Grants Management Specialist, at **(240) 453-8830**, FAX (240) 453-8823, e-mail <u>robin.fuller@hhs.gov</u> or OASH Grants Management Office, 1101 Wootton Parkway, Suite 550, Rockville, MD 20852.

DBOH AGENDA ITEM NO. 7Bii



AHSO_	AH
DHO	KD

Staff Report Board Meeting Date: April 25, 2019

TO: District Board of Health

FROM: Jennifer Pierce, Fiscal Compliance Officer

775-328-2418, jpierce@washoecounty.us

SUBJECT: Retroactively approve the Grant Agreement #A-00905419-0 from the U.S.

Environmental Protection Agency (EPA) in the award amount of \$410,738 which is partial funding for the total approved assistance amount of \$684,564 for the period 10/1/18 through 9/30/19 for the Air Quality Management, EPA Air Pollution Control Program, IO 10019 and authorize the District Health Officer to

execute the Subgrant Award.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements. The District Health Officer is authorized to execute agreements on the Board of Health's behalf not to exceed a cumulative amount of \$100,000 per contractor; over \$100,000 would require the approval of the District Board of Health.

The Air Quality Management Division received a Grant Agreement #A-00905419-0 from the EPA, which provides for grant funding for the on-going Air Pollution Control Program, IO 10019. This grant agreement provides partial funding in the amount of \$410,738 and additional funding in the amount of \$273,826 is anticipated. The total approved assistance amount is \$684,564. A copy of the Grant Agreement is attached for the period October 1, 2018 through September 30, 2019. The Agreement was received by WCHD on April 5, 2019.

District Health Strategic Priorities supported by this item:

- **2. Healthy Environment:** Create a healthier environment that allows people to safely enjoy everything Washoe County has to offer.
- **5. Financial Stability:** Enable the Health District to make long-term commitments in areas that will positively impact the community's health by growing reliable sources of income.

PREVIOUS ACTION

The Board retroactively approved the Assistance Amendment #A-00905418-1 from the EPA for funding in the amount of \$136,913 for the period 10/1/17 through 9/30/18 on August 23, 2018.

The Board retroactively approved the Assistance Amendment #A-00905418-0 from the EPA for funding in the amount of \$547,651 for the period 10/1/17 through 9/30/18 on April 26, 2018.



Subject: EPA Base Award Date: April 25, 2019

Page 2 of 2

BACKGROUND

Project/Program Name: Air Quality Management, EPA 105 Base Award

Scope of the Project: The base award provides funding for a portion of Air Quality Management Air Pollution Control Program expenditures including personnel, travel, and operating. Additional funding comes from fees, state dedicated funds, and general fund transfer.

Benefit to Washoe County Residents: Implementation of clean air solutions that protect the quality of life for the citizens of Reno, Sparks and Washoe County.

On-Going Program Support: The Health District has received and anticipates receiving continuous funding to support the EPA 105 Base Program. This grant agreement provides partial funding in the amount of \$410,738 and additional funding in the amount of \$273,826 is anticipated. The total amount of the award is \$684,564.

Award Amount: \$684,564 (partial)

Grant Period: October 1, 2018 – September 31, 2019

Funding Source: U.S. Environmental Protection Agency

Pass Through Entity: n/a

CFDA Number: 66.001

Grant ID Number: A - 00905419-0

Match Amount and Type: \$1,530,502. Funding for expenditures comes from fees, state

dedicated funds and general fund transfer.

Sub-Awards and Contracts: No Sub-Awards are anticipated

FISCAL IMPACT

Should the Board approve the Grant Agreement, there is no additional fiscal impact to the adopted FY19 budget or FY20 budget.

RECOMMENDATION

It is recommended to retroactively approve the Grant Agreement #A-00905419-0 from the U.S. Environmental Protection Agency (EPA) in the award amount of \$410,738 which is partial funding for the total approved assistance amount of \$684,564 for the period 10/1/18 through 9/30/19 for the Air Quality Management, EPA Air Pollution Control Program, IO 10019 and authorize the District Health Officer to execute the Subgrant Award.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to retroactively approve Grant Agreement #A-00905419-0 from the U.S. Environmental Protection Agency (EPA) in the award amount of \$410,738 which is partial funding for the total approved assistance amount of \$684,564 for the period 10/1/18 through 9/30/19 for the Air Quality Management, EPA Air Pollution Control Program, IO 10019 and authorize the District Health Officer to execute the Subgrant Award".

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County

RECIPIENT:

P.O. Box 11130

Reno, NV 89520

P.O. Box 11130

Reno, NV 89520

Phone: 775-784-7211

Washoe Cnty Dist Hlth Dept

U.S. ENVIRONMENTAL PROTECTION AGENCY

Grant Agreement

GRANT NUMBER (FAIN): 00905419 **MODIFICATION NUMBER: 0** DATE OF AWARD PROGRAM CODE: 03/29/2019 **TYPE OF ACTION MAILING DATE** 04/05/2019 New **PAYMENT METHOD:** ACH# Advance 90104

Send Payment Request to: Las Vegas Finance Center email:

lvfc-grants@epa.gov

PAYEE:

Washoe Cnty Dist Hlth Dept

P.O. Box 11130 Reno, NV 89520

EIN: 88-6000138 PROJECT MANAGER **EPA PROJECT OFFICER EPA GRANT SPECIALIST** Charlene Albee Roberto Gutierrez

75 Hawthorne Street, AIR-8 San Francisco, CA 94105

E-Mail: Gutierrez.Roberto@epa.gov

Phone: 415-947-4276

Renee Chan

Grants Management Section, EMD-6 E-Mail: Chan.Renee@epa.gov

Phone: 415-972-3675

PROJECT TITLE AND DESCRIPTION

E-Mail: calbee@washecounty.us

FY-2019 Air Pollution Control Program

The purpose of this program is to provide continuing support for activities which include strategic planning and evaluation, compliance assistance, developing state implementation plans, monitoring air and emissions, rulemaking, operating permits and all other program-related activities. This program will protect and improve the air quality in the jurisdiction covered by the Washoe County Health District (WCHD) and reduce the risks to human health and the environment.

This award provides partial federal funding in the amount of \$410,738.

PROJECT PERIOD TOTAL PROJECT PERIOD COST **BUDGET PERIOD TOTAL BUDGET PERIOD COST** 10/01/2018 - 09/30/2019 10/01/2018 - 09/30/2019 \$2,215,066.00 \$2,215,066.00

NOTICE OF AWARD

Based on your Application dated 08/01/2018 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$410,738. EPA agrees to cost-share 30.90% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$410,738. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.

ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)	AWARD APPROVAL OFFICE				
ORGANIZATION / ADDRESS	ORGANIZATION / ADDRESS				
U.S. EPA, Region 9	U.S. EPA, Region 9				
Grants Management Branch, EMD-6	Air Division, AIR-1				
75 Hawthorne Street	75 Hawthorne Street				
San Francisco, CA 94105	San Francisco, CA 94105				
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY					

Digital signature applied by EPA Award Official Carolyn Truong - Grants Management Officer

DATE 03/29/2019

EPA Funding Information A - 00905419 - 0 Page 2

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$	\$ 410,738	\$ 410,738
EPA In-Kind Amount	\$	\$ 0	\$ 0
Unexpended Prior Year Balance	\$	\$ 0	\$ 0
Other Federal Funds	\$	\$ 0	\$ 0
Recipient Contribution	\$	\$ 1,530,502	\$ 1,530,502
State Contribution	\$	\$ 0	\$ 0
Local Contribution	\$	\$ 0	\$ 0
Other Contribution	\$	\$ 0	\$ 0
Allowable Project Cost	\$ 0	\$ 1,941,240	\$ 1,941,240

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.001 - Air Pollution Control Program Support	Clean Air Act: Sec. 105	2 CFR 200 2 CFR 1500 40 CFR 33 and 40 CFR 35 Subpart A

	Fiscal								
Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
-	1909M7S010	19	E1	09M4	000A04	4112	-	-	410,738
									410,738

Budget Summary Page

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost			
1. Personnel	\$1,285,495			
2. Fringe Benefits	\$670,430			
3. Travel	\$50,967			
4. Equipment	\$0			
5. Supplies	\$2,000			
6. Contractual	\$300			
7. Construction	\$0			
8. Other	\$36,750			
9. Total Direct Charges	\$2,045,942			
10. Indirect Costs: 4.25% Base tdc	\$169,124			
11. Total (Share: Recipient 69.10 % Federal 30.90 %.)	\$2,215,066			
12. Total Approved Assistance Amount	\$684,564			
13. Program Income	\$0			
14. Total EPA Amount Awarded This Action	\$410,738			
15. Total EPA Amount Awarded To Date	\$410,738			

Detailed Table B Budget Page: 1

Table B - Program Element Classification (Non-construction)	Total Approved Allowable Budget Period Cost
1.	\$
2.	\$
3. No non-federal non-recurring expenditures identified in the budget.	\$
4.	\$
5.	\$
6. Cost-share requirement: 40% and MOE	\$
7.	\$
8.	\$
9.	\$
10.	\$
11. Total (Share: Recip <u>60.90</u> % Fed <u>39.10</u> %)	\$
12. Total Approved Assistance Amount	\$

Administrative Conditions

EPA General Terms and Conditions

The recipient agrees to comply with the current EPA general terms and conditions available at: https://www.epa.gov/grants/epa-general-terms-and-conditions-effective-october-1-2018
These terms and conditions are in addition to the assurances and certifications made as a part of the award and the terms, conditions, or restrictions cited throughout the award.

The EPA repository for the general terms and conditions by year can be found at https://www.epa.gov/grants/grant-terms-and-conditions#general

A. Federal Financial Reporting (FFR)

For awards with cumulative project and budget periods greater than 12 months, the recipient will submit an annual FFR (SF 425) covering the period from "project/budget period start date" to **September 30** of each calendar year to the U.S. EPA Las Vegas Finance Center (LVFC). The FFR will be submitted electronically to lvfc-grants@epa.gov no later than **December 31** of the same calendar year. The form with instructions can be found on LVFC's website at https://www.epa.gov/financial/grants.

The recipient shall identify non-federal, non-recurrent expenditures in Block 12 (Remarks) of the FFR or include the information as an attachment to the FFR on a separate page. The recipient also agrees to include a statement certifying that supplanting did not occur.

B. Procurement

The recipient will ensure all procurement transactions will be conducted in a manner providing full and open competition consistent with 2 CFR Part 200.319. In accordance 2 CFR Part 200.323 the grantee and subgrantee(s) must perform a cost or price analysis in connection with applicable procurement actions, including contract modifications.

State recipients must follow procurement procedures as outlined in 2 CFR Part 200.317.

C. Six Good Faith Efforts 40 CFR Part 33, Subpart C

Pursuant to 40 CFR Section 33.301, the recipient agrees to make the following good faith efforts whenever procuring construction, equipment, services and supplies under an EPA financial assistance agreement, and to require that sub-recipients, loan recipients, and prime contractors also comply. Records documenting compliance with the six good faith efforts shall be retained:

- (a) Ensure DBEs are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities. For Indian Tribal, State and Local and Government recipients, this will include placing DBEs on solicitation lists and soliciting them whenever they are potential sources.
- (b) Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process. This includes, whenever possible, posting solicitations for bids or proposals for a minimum of 30 calendar days before the bid or proposal closing date.
- (c) Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs. For Indian Tribal, State and local Government recipients, this will include dividing total requirements when economically feasible into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.
- (d) Encourage contracting with a consortium of DBEs when a contract is too large for one

of these firms to handle individually.

- (e) Use the services and assistance of the SBA and the Minority Business Development Agency of the Department of Commerce.
- (f) If the prime contractor awards subcontracts, require the prime contractor to take the steps in paragraphs (a) through (e) of this section.

D. Utilization of Disadvantaged Business Enterprises General Compliance, 40 CFR Part 33

The recipient agrees to comply with the requirements of EPA's Disadvantaged Business Enterprise (DBE) Program for procurement activities under assistance agreements, contained in 40 CFR Part 33.

Fair Share Objectives, 40 CFR Part 33, Subpart D

A recipient must negotiate with the appropriate EPA award official, or his/her designee, fair share objectives for MBE and WBE participation in procurement under the financial assistance agreements.

In accordance with 40 CFR Section 33.411 some recipients may be exempt from the fair share objective requirements as described in 40 CFR Part 33, Subpart D. Recipients should work with their DBE coordinator if they think their organization may qualify for an exemption.

The dollar amount of this assistance agreement, or the total dollar amount of all of the recipient's financial assistance agreements in the current federal fiscal year from EPA is \$250,000 or more. The recipient accepts the applicable MBE/WBE fair share objectives/goals negotiated with EPA by the Nevada Department of Conservation and Natural Resources (NV DCNR), as follows:

	<u>MBE</u>	<u>WBE</u>
Construction	02%	02%
Equipment	01%	01%
Services	01%	02%
Supplies	01%	01%

The recipient accepts the fair share objectives/goals stated above and attests to the fact that it is purchasing the same or similar construction, supplies, services and equipment, in the same or similar relevant geographic buying market as (NV DCNR).

Negotiating Fair Share Objectives/Goals, Section 33.404

The recipient has the option to negotiate its own MBE/WBE fair share objectives/goals. If the recipient wishes to negotiate its own MBE/WBE fair share objectives/goals, the recipient agrees to submit proposed MBE/WBE objectives/goals based on an availability analysis, or disparity study, of qualified MBEs and WBEs in their relevant geographic buying market for construction, services, supplies and equipment.

The submission of proposed fair share goals with the supporting analysis or disparity study means that the recipient is **not** accepting the fair share objectives/goals of another recipient. The recipient agrees to submit proposed fair share objectives/goals, together with the supporting availability analysis or disparity study, to the Regional MBE/WBE Coordinator, Elizabeth Armour at Armour.Elizabeth@epa.gov, within 120 days of its acceptance of the financial assistance award. EPA will respond to the proposed fair share objective/goals within 30 days of receiving the submission. If proposed fair share objective/goals are not received within the 120-day time frame, the recipient may not expend its EPA funds for procurements until the proposed fair share objective/goals are submitted.

Contract Administration Provisions, 40 CFR Section 33.302

The recipient agrees to comply with the contract administration provisions of 40 CFR Section 33.302.

Bidders List, 40 CFR Section 33.501(b) and (c)

Recipients of a Continuing Environmental Program Grant or other annual reporting grant, agree to create and maintain a bidders list. Recipients of an EPA financial assistance agreement to capitalize a revolving loan fund also agree to require entities receiving identified loans to create and maintain a bidders list if the recipient of the loan is subject to, or chooses to follow, competitive bidding requirements. Please see 40 CFR Section 33.501 (b) and (c) for specific requirements and exemptions.

E. MBE/WBE Reporting – Non-Reporting Condition

General Compliance, 40 CFR, Part 33, Subpart E - Non-Reporting Condition

MBE/WBE reports are required annually for the life of the grant. Reporting is required for assistance agreements where there are funds budgeted for procuring construction, equipment, services and supplies, including funds budgeted for direct procurement by the recipient or procurement under subawards or loans in the "Other" category, that exceed the Simplified Acquisition Threshold as defined by the Federal Acquisition Regulation, including amendments and/or modifications.

Based on EPA's review of the planned budget, this award does not meet the conditions above and is not subject to Disadvantaged Business Enterprise (DBE) Program reporting requirements. However, if during the performance of the award the total of all funds expended for direct procurement by the recipient and procurement under subawards or loans in the "Other" category exceeds the Simplified Acquisition Threshold, annual reports will be required and you are required to notify your EPA grant specialist for additional instructions.

The recipient also agrees to request prior approval from EPA for procurements that may activate DBE Program reporting requirements.

This provision represents an approved deviation from the MBE/WBE reporting requirements as described in 40 CFR Part 33, Section 33.502; however, the other requirements outlined in 40 CFR Part 33 remain in effect, including the Good Faith Effort requirements as described in 40 CFR Part 33, Subpart C, and Fair Share Objectives negotiation as described in 40 CFR Part 33, Subpart D.

F. Cost-Share Requirement and Maintenance of Effort

The required minimum recipient cost share for this assistance agreement is 40% of total project costs, or Maintenance of Effort (MOE) level of \$1,530,502 (final MOE for FY-18), whichever is greater. The assistance agreement may reflect a percentage shown under the "Notice of Award" section which is based on estimated costs requested in the recipient's application.

Programmatic Conditions

- **a.** This award represents partial federal funding in the amount of \$410,738 for Fiscal Year 2019 (FY19). The estimated full funding amount of this assistance agreement is not guaranteed and is subject to the availability of funds. In the event that additional funding is not received, the recipient's final performance (progress) report submitted in accordance with 40 CFR 31.40 or 30.51 shall address which work plan tasks were not accomplished as a result of the reduction in estimated EPA funding.
- **b.** In accordance with 2 CFR 1500.8, the grantee may charge pre-award costs (both Federal and non-Federal matching shares) incurred from October 1, 2018 to the actual award date provided that such costs were contained in the approved application and all costs are

incurred within the approved budget period.

- c. This grant includes the performance of environmental measurements, therefore Quality Assurance planning documents are required. QA plans are current for five years, after which time they should be reviewed, revised and submitted to EPA for approval. The Washoe County Health District, Air Quality Management District Quality Management Plan (QMP) was approved on October 02, 2014 and should be updated and submitted to EPA for approval in FY19. The QA Program Plan (QAPP) for Criteria Pollutants was approved on February 2, 2013 and should be updated and submitted to EPA for approval in FY19.
- **d.** The recipient shall submit mid-year and end-of-year progress reports (preferably electronic copies) to the EPA Project Officer.

Performance Reports: The mid-year report is due no later than 30 calendar days after the end of the 2nd Federal fiscal quarter (April 30) and the 4th Federal fiscal quarter (October 31). In accordance with 2 CFR 200.328, the recipient agrees to include in performance reports submitted under this agreement brief information on each of the following areas: 1) a comparison of actual accomplishments with the anticipated outputs/outcomes specified in the assistance agreement workplan; 2) reasons why anticipated outputs/outcomes were not met; and 3) other pertinent information, including, when appropriate, analysis and explanation of cost overruns or high unit costs.

In accordance with 2 CFR 200.328(2)(d)(1), the recipient agrees that it will notify EPA of problems, delays, or adverse conditions which materially impair the ability to meet the outputs/outcomes specified in the assistance agreement work plan. In addition, interim performance reports must prominently display the three Essential Elements required for state/local workplans and reports. They are:

- Essential Element 1 Strategic Plan Goal
- Essential Element 2 Strategic Plan Objective
- Essential Element 3 Workplan Commitments plus time frame

Final Performance Report: The recipient agrees to submit two copies of the Final Performance Report to the EPA Project Officer. The Final Project Report is due within 90 days after the end of the budget/project period. Final performance reports must prominently display the three Essential Elements required for state workplans and reports. They are:

- Essential Element 1 Strategic Plan Goal
- Essential Element 2 Strategic Plan Objective
- Essential Element 3 Workplan Commitments plus time frame

The report will include any agree-upon work-product(s) resulting from the project and the following: 1) an abstract or overview of the project including completed workplan activities; 2) a comparison of actual accomplishments with the anticipated outputs/outcomes specified in the assistance agreement work plan; 3) reasons why anticipated outputs/outcomes were not met; 4) other pertinent information, including, when appropriate, analysis and explanation of cost overruns or high unit costs; 5) the methods to be used to effectively disseminate project information and/or continue the benefits of this project (although the project itself may not be continuing); and 6) materials generated in connection with the project activities (e.g., workshop announcements, newspaper/newsletter announcements, articles or releases, press packets, pamphlets, etc.).

e. Consistent with local, state, and federal grant procurement rules, recipient shall, when feasible, purchase environmentally preferable products/services and hold conferences/meetings using environmentally preferable measures. Environmentally preferable products/services and environmentally preferable measures include those that have a lesser or reduced effect on the environment when compared with competing products, services, or measures that serve the

same purpose. This comparison may consider raw material acquisition, production, manufacturing, packaging, distribution, reuse, operation,

- **f.** The recipient must report on its subaward monitoring activities under 2 CFR 200.331(d). Examples of items that must be reported if the pass-through entity has the information available are:
 - * Summaries of results of reviews of financial and programmatic reports
- * Summaries of findings from site visits and/or desk reviews to ensure effective subrecipient performance.
 - * Environmental results the subrecipient achieved.
 - * Summaries of audit findings and related pass-through entity management decisions.
- * Actions the pass-through entity has taken to correct deficiencies such as those specified at 2 CFR 200.331(e), 2 CFR 200.207 and the 2 CFR Part 200.338 Remedies for Noncompliance.

g. Cybersecurity

- (a) The recipient agrees that when collecting and managing environmental data under this assistance agreement, it will protect the data by following all State or Tribal law cybersecurity requirements as applicable.
- (b)(1) EPA must ensure that any connections between the recipient's network or information system and EPA networks used by the recipient to transfer data under this agreement, are secure. For purposes of this Section, a connection is defined as a dedicated persistent interface between an Agency IT system and an external IT system for the purpose of transferring information. Transitory, user-controlled connections such as website browsing are excluded from this definition.

If the recipient's connections as defined above do not go through the Environmental Information Exchange Network or EPA's Central Data Exchange, the recipient agrees to contact the EPA Project Officer (PO) no later than 90 days after the date of this award and work with the designated Regional/Headquarters Information Security Officer to ensure that the connections meet EPA security requirements, including entering into Interconnection Service Agreements as appropriate. This condition does not apply to manual entry of data by the recipient into systems operated and used by EPA's regulatory programs for the submission of reporting and/or compliance data.

- (b)(2) The recipient agrees that any subawards it makes under this agreement will require the subrecipient to comply with the requirements in (b)(1) if the subrecipient's network or information system is connected to EPA networks to transfer data to the Agency using systems other than the Environmental Information Exchange Network or EPA's Central Data Exchange. The recipient will be in compliance with this condition: by including this requirement in subaward agreements; and during subrecipient monitoring deemed necessary by the recipient under 2 CFR 200.331(d), by inquiring whether the subrecipient has contacted the EPA Project Officer. Nothing in this condition requires the recipient to contact the EPA Project Officer on behalf of a subrecipient or to be involved in the negotiation of an Interconnection Service Agreement between the subrecipient and EPA.
- h. Following EPA Policy Directive Number FEM-2012-02, recipient agrees to demonstrate competency of any laboratory carrying out any activities involving the generation of environmental data on its behalf. Laboratory competency shall be maintained for the duration of the project period of this agreement and documented during the annual reporting process. A copy of the Policy is available online at http://www.epa.gov/fem/lab_comp.htm and https://www.epa.gov/measurements

DBOH AGENDA ITEM NO. 7C



DD_CW DHO___ &D__

Staff Report Board Meeting Date: April 25, 2019

TO: District Board of Health

FROM: Chad Westom, EHS Supervisor

775-328-2610, jenglish@washoecounty.us

SUBJECT: Recommendation for the reappointment of Ron Anderson, P.E. and Vonnie L. Fundin

to the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) for a three

year term beginning April 25, 2019 and ending on April 24, 2022.

SUMMARY

Mr. Ron Anderson, P.E. and Mr. Vonnie Fundin are eligible to be reappointed to the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) and both indicated their willingness to continue to serve. The new three-year terms would begin April 25, 2019 and end on April 24, 2022.

District Health Strategic Priority supported by this item:

1. Healthy Environment: Create a healthier environment that allows people to safely enjoy everything Washoe County has to offer.

PREVIOUS ACTION

Mr. Anderson was previously reappointed to the SWS Board on February 25, 2019. Mr. Fundin was first appointed to the SWS Board on January 28, 2016. Environmental Health Services staff recommended the reappointment of Mr. Anderson and appointment of Mr. Fundin to the SWS Board at that time.

BACKGROUND

The SWS Board considers regulation changes, appeals and variance applications pertaining to sewage, wastewater, sanitation and well drilling. Over the years, staff has sought professionals in these fields to provide valuable expertise to support and enhance technical knowledge provided by program staff.

Mr. Anderson has been a valuable member of the SWS Board and his tenure has allowed the SWS Board to smoothly transition with new members.

Mr. Fundin is a general contractor and owner of a local well drilling company. He is the only member on the SWS Board with vast domestic well drilling experience. Since his appointment to the SWS Board, his experience and background has helped the SWS Board make sound decisions related to domestic well issues.



Subject: Reappointments to SWS Board

Date: April 25, 2019

Page 2 of 2

FISCAL IMPACT

There is no fiscal impact to the current FY 19 budget or the proceeding three fiscal budgets of which these appointments will serve.

RECOMMENDATION

Environmental Health Services Staff recommend that the Washoe County District Board of Health reappoint Ron Anderson, P.E. and Vonnie L. Fundin to the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) for a three year term beginning April 25, 2019 and ending on April 24, 2022.

POSSIBLE MOTION

Should the Board agree with the staff recommendation, a possible motion would be: "Move to reappoint Ron Anderson, P.E. and Vonnie L. Fundin to the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) for a three year term beginning April 25, 2019 and ending on April 24, 2022.

DBOH AGENDA ITEM NO. 7D



AHSO<u>AH</u>
DHO____

Staff Report Board Meeting Date: April 25, 2019

TO: District Board of Health

FROM: Nancy Kerns Cummins, Fiscal Compliance Officer

775-328-2419, nkcummins@washoecounty.us

SUBJECT: Accept a donation of a VeriCor Cool Cube vaccine storage container for the

Immunization Program from Catholic Charities of Northern Nevada.

SUMMARY

The Washoe County District Board of Health must approve the donation of equipment/supplies and ensure there is a benefit to the citizens of Washoe County.

District Health Strategic Priority supported by this item:

4. Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

There has been no previous action this fiscal year.

BACKGROUND

Community and Clinical Health Services Division has partnered with Catholic Charities of Northern Nevada (CCNN) for many years to provide immunizations in the community. CCNN recently donated a VeriCor Cool Cube vaccine storage container to the Immunization Program. The cooler keeps vaccines at appropriate temperatures without the need for electricity or dry ice.

FISCAL IMPACT

The fair market value of this donation is estimated to be \$220. No budget amendment is necessary.

RECOMMENDATION

It is recommended that the Washoe County District Board of Health accept a donation of a VeriCor Cool Cube vaccine storage container for the Immunization Program from Catholic Charities of Northern Nevada.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to accept a donation of a VeriCor Cool Cube vaccine storage container for the Immunization Program from Catholic Charities of Northern Nevada."





DD__NA DHO___ & ____ DA__NA Risk_NA

Staff Report Board Meeting Date: April 25, 2019

TO: District Board of Health

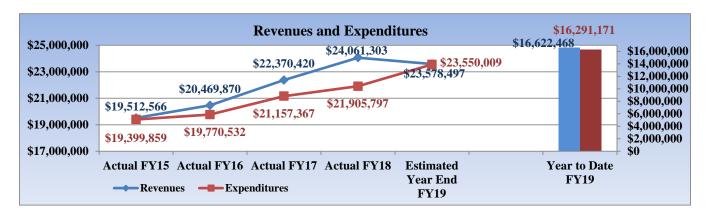
FROM: Anna Heenan, Administrative Health Services Officer

328-2417, aheenan@washoecounty.us

SUBJECT: Acknowledge receipt of the Health Fund Financial Review for March, Fiscal Year 2019

SUMMARY

The nine months of fiscal year 2019, (FY19) ended with a cash balance of \$7,067,337. Total revenues of \$16,622,468 were 71.0% of budget and a decrease of \$397,151 over FY18. The expenditures totaled \$16,291,171 or 64.8% of budget and down \$31,205 compared to FY18.



District Health Strategic Priority supported by this item:

5. Financial Stability: Enable the Health District to make long-term commitments in areas that will positively impact the community's health by growing reliable sources of income.

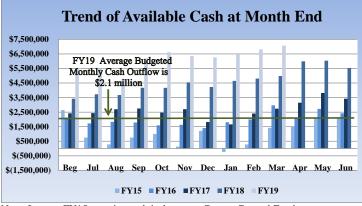
PREVIOUS ACTION

Fiscal Year 2019 Budget was adopted May 22, 2018.

BACKGROUND

Review of Cash

The available cash at the end of March, FY19, was \$7,067,337 which is enough to cover approximately 3.4 months of expenditures. The encumbrances and other liability portion of the cash balance totals \$1.8 million; the cash restricted as to use is approximately \$1.2 million (e.g. Air Quality and the Solid Waste Management programs restricted cash); leaving a balance of approximately \$4.1 million.



Note: January FY15 negative cash is due to no County General Fund support

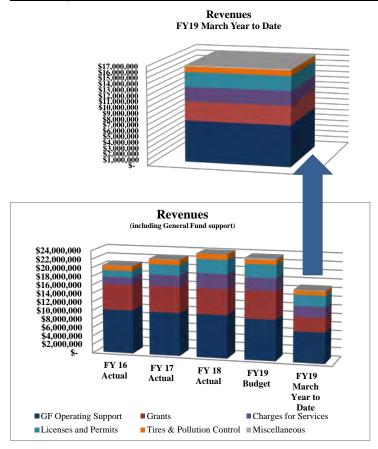


Date: DBOH meeting April 25, 2019

Subject: Fiscal Year 2019, March Financial Review

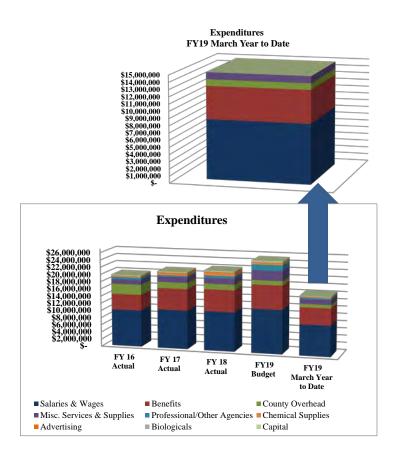
Page 2 of 4

Review of Revenues (including transfers from General Fund) and Expenditures by category



The total **revenues** year to date were \$16,622,468 down \$397,151 or 2.3% compared to March FY18. The revenue categories up over FY18 were: licenses and permits of \$2,541,349 up \$189,738 or 8.1%; charges for services of \$2,510,824 up \$8,466 or 0.3%; and, miscellaneous revenues of \$145,606 up \$106,175 due to the closing of the Environmental Health Hazardous Materials oversight checking account. Revenue categories compared to FY18 were: Federal and State grants of \$3,326,750 down \$81,872 or 2.4%; tire and pollution control funding of \$960,297 down \$84,822; and, the County General Fund support of \$7,137,642 down \$534,835 or 7% due to the contingency transfer in FY18 for mosquito abatement chemicals not needed in FY19.

The total year to date expenditures of \$16,291,171 decreased by \$31,205 or 0.2% compared to FY18. Salaries and benefits expenditures for the fiscal year were \$13,098,917 up \$382,477 or 3.0% over the prior year and 70.3% of budget. The total services and supplies of \$3,188,789 down \$396,002 or 11.0% compared to FY18 and 50.3% of budget. The main reason for the decline is a reduction in chemical supplies not required in FY19 due to sufficient inventory. The major expenditures included in the services and supplies were; the professional/other agency services, which totaled \$417,579 up \$53,651 over FY18; chemical supplies of \$231,164 \$535,556 or 69.9%; the biologicals of \$226,630, were down \$19,853; and, County overhead charges of \$913,560 were down \$226,906 or 19.9%. There has been \$3,465 in capital expenditures.



Date: DBOH meeting April 25, 2019

Subject: Fiscal Year 2019, March Financial Review

Page **3** of **4**

Review of Revenues and Expenditures by Division

ODHO has spent \$896,963 up \$184,519 or 25.9% over FY18 mainly due to funding in FY19 not in FY18 for The Children's Cabinet for the support for Signs of Suicide; installation of staff badge reader access into the facility; furniture beyond its useful life requiring replacement; and, increased funding in FY19 for Truckee Meadows Healthy Communities public health initiatives.

AHS has spent \$823,184 down \$30,445 or 3.6% compared to FY18 mainly due to salary savings from a vacant position and a decline in utilities and County overhead charges.

AQM revenues were \$2,305,263 down \$30,893 or 1.3%. The Division spent \$2,176,585 up \$74,817 or 3.6% over FY18 due to the annual licensing payment for the Regional Permitting System; an employee retirement payout for accrued vacation and sick leave; and, filling vacant positions.

CCHS revenues were \$2,543,429 down \$101,819 or 3.8% over FY18 due to a decline in grant reimbursements, Medicaid, and insurance reimbursements. The division spent \$5,616,980 or \$35,698 more than FY18 mainly due to the cost of a payout on accrued benefits for an employee that retired.

EHS revenues were \$3,392,134 up \$305,278 or 9.9% over FY18 mainly in food service permits and the deposit of Hazardous Material funds due to closing a bank account from a 1995 settlement agreement for a Tank Farm Litigation. EHS spent \$4,811,432 a decline of \$402,439 over last year due to an inventory of chemical supplies in the Vector program allowing for a chemical supply expenditure reduction compared to FY18. With excluding Vector costs from FY18 and FY19 the total expenditures are up \$229,720 or 6% over FY18 mainly due to the annual licensing payment for the Regional Permitting System and the purchase of computer equipment needed for field inspections.

EPHP revenues were \$1,243,999 down \$31,518 over last year due to increased grant funding and spent \$1,966,026 up \$106,643 over FY18 due to temporary help to assist during the recruitment of a vacant position and additional operating expenditures from the increased grant funding.

				oe County Hea					
				of Revenues ar			~~~~		
		cal Year 2014/				ear 2018/2019/		2010/2010	
	AC	ctual Fiscal Ye	ar	Fiscal Year		A 354- 3	Fiscal Year		*****
	2014/2015	2015/2016	2016/2017	Actual Year End	March Year to Date	Adjusted Budget	March Year to Date	Percent of Budget	FY19 Increase over FY18
Revenues (all sources of fu		2013/2010	2010/2017	Enu	Tear to Date	Duuget	Tear to Date	Duaget	OverFile
ODHO		15,000	51,228	3,365	3,365	_		_	-100.0%
AHS	151	-	51,220		-	_		_	100.070
AQM	2,427,471	2,520,452	2,979,720	3,543,340	2,336,156	3,086,133	2,305,263	74.7%	-1.3%
CCHS	3,520,945	3,506,968	3,872,898	4,179,750	2,645,248	4,321,392	2,543,429	58.9%	-3.8%
EHS	2,008,299	2,209,259	3,436,951	4,428,294	3,086,856	4,332,380	3,392,134	78.3%	9.9%
EPHP	1,555,508	2,141,334	2,027,242	1,854,862	1,275,516	2,166,533	1,243,999	57.4%	-2.5%
GF support	10,000,192	10,076,856	10,002,381	10,051,691	7,672,477	9,516,856	7,137,642	75.0%	-7.0%
Total Revenues	\$19,512,566	\$20,469,870	\$22,370,420	\$24,061,303	\$17,019,619	\$23,423,294	\$16,622,468	71.0%	-2.3%
Expenditures (all uses of			, ,				. , ,		
ODHO	481,886	594,672	904,268	826,325	712,444	1,656,566	896,963	54.1%	25.9%
AHS	1,096,568	996,021	1,119,366	1,016,660	853,628	1,188,894	823,184	69.2%	-3.6%
AQM	2,587,196	2,670,636	2,856,957	2,936,261	2,101,768	3,670,794	2,176,585	59.3%	3.6%
CCHS	6,967,501	6,880,583	7,294,144	7,538,728	5,581,282	8,156,778	5,616,980	68.9%	0.6%
EHS	5,954,567	5,939,960	6,366,220	7,030,470	5,213,871	7,496,886	4,811,432	64.2%	-7.7%
EPHP	2,312,142	2,688,659	2,616,411	2,557,352	1,859,383	2,986,667	1,966,026	65.8%	5.7%
Total Expenditures	\$19,399,859	\$19,770,532	\$21,157,367	\$21,905,797	\$16,322,376	\$25,156,585	\$16,291,171	64.8%	-0.2%
Revenues (sources of funds) less Expendit	ures (uses of funds	s):						
ODHO	(481,886)	(579,672)	(853,040)	(822,960)	(709,079)	(1,656,566)	(896,963)		
AHS	(1,096,417)	(996,021)	(1,119,366)	(1,016,660)	(853,628)	(1,188,894)	(823,184)		
AQM	(159,725)	(150,184)	122,763	607,078	234,388	(584,661)	128,678		
CCHS	(3,446,556)	(3,373,615)	(3,421,246)	(3,358,978)	(2,936,034)	(3,835,386)	(3,073,551)		
EHS	(3,946,268)	(3,730,701)	(2,929,269)	(2,602,176)	(2,127,015)	(3,164,506)	(1,419,298)		
EPHP	(756,634)	(547,325)	(589,169)	(702,490)	(583,867)	(820,134)	(722,028)		
GF Operating	10,000,192	10,076,856	10,002,381	10,051,691	7,672,477	9,516,856	7,137,642		
Surplus (deficit)	\$ 112,707	\$ 699,338	\$ 1,213,053	\$ 2,155,505	\$ 697,243	\$ (1,733,291)	\$ 331,296		
Fund Balance (FB)	\$ 2,268,506	\$ 2,967,844	\$ 4,180,897	\$ 6,336,402		\$ 4,603,111			
FB as a % of Expenditures	11.7%	15.0%	19.8%	28.9%		18.3%			
Note: ODHO=Office of the EHS=Environmental Health						t, CCHS=Commu	inity and Clinical He	ealth Services,	

Date: DBOH meeting April 25, 2019

Subject: Fiscal Year 2019, March Financial Review

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FISCAL IMPACT

No fiscal impact associated with the acknowledgement of this staff report.

RECOMMENDATION

Staff recommends that the District Board of Health acknowledge receipt of the Health Fund financial review for March, Fiscal Year 2019.

POSSIBLE MOTION

Move to acknowledge receipt of the Health Fund financial review for March, Fiscal Year 2019.

Attachment:

Health District Fund financial system summary report

Run by: AHEENAN Run date: 04/10/2019 07:32:05 Report: 400/ZS16

9 2019 Period: 1 thru Accounts: GO-P-L Business Area: *

P&L Accounts

Washoe County Plan/Actual Rev-Exp 2-yr (FC)

Fund: 202 Fund Center: 000 Functional Area: 000

Health Fund Default Washoe County Standard Functional Area Hiera

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Page: Horizontal Page: Variation:

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	2019 Plen	2019 Actuals	Balance	Acts	2018 Plan	2018 Actual	Balance	Acts
Environmental Permits	79,727-	81,515-	1,788	102	79.990-	76.821-	3 169-	96
	263,625-	153,449-	110,176-	000	245,334-	171 866-	73 469-	2 6
1	31,139-	23,878-	7.261-	77	75 783-	20071	CO# *C.	2 0
Food Service Permits	1,374,436-	1,179,807-	194,629-	98	1.263.372-	965,959-	297.413~	707
Wat Well Const Perm	173,167-	90,169-	82,998-	52	146,747-	96,685-	50.062-	9 9
Water Company Permits	34,456-	36,289-	1,833	105	29,941-	75,531-	45,590	252
Air Pollution Permits	622,898-	512,350-	110,548-	82	766,406-	518,894-	247,512-	89
	255,177-	247,059-	8,118-	97	234,031-	221,702-	12,329-	9 Q
Special Event Permits	170,067-	123,069-	46,998-	72	208,827-	116,188-	92,639-	92.
Initial Applic Fee	85,526-	93,763-	8,237	110	104,711-	81,659-	23.052-	78
	3,090,218-	2,541,349-	548,869-	82	3,105,142-	2,351,612-	753,530-	16
1	5,603,040-	2,850,278-	2,752,762-	51	5,340,594-	3,007,600-	2.332.994-	9
Fed. Grants-Indirect	488,253-	295, 906-	192,347-	61	472,592-	290,920-	181,672-	62
	433,984-	163,546-	270,438-	38	373,951-	101,367-	272,584-	27
State Grants-Indirect	18,160-	17,020-	1,140-	94	17,396-	8,735-	8,661-	0.5
Tire Fee NRS 444A.090	450,000-	400,016-	49,984-	68	450,000-	389,864-	-92.79	0 00
Pol Ctrl 445B.830	587,828-	560,281-	27,547-	95	587,828-	655,255	67.427	: [
	7,581,265-	4,287,047-	3,294,218-	57	7.242.361-	4.453.741-	2.788.620-	1 5
Services O Agencies	10,000-	6,105-		61	19,000-	21,886-	2,886	115
Reimbursements - Reno							•	
Other Immunizations	-000,09	55,132-	4,868-	92	20,000-	50,664-	30,664	253
Medicaid Clinic Svcs	175,500-	118,009-	57,491-	29	85,500-	159,164-	73,664	186
Childhood Immunizations					200-	21-	179-	11
-	-000'9	4,678-	1,322-	78	6,580-	5,232-	1,348-	80
	200-		200-		200-		200-	
10000	60,672-	10-	60,662-	0	48,435-	36,530-	11,905-	75
Birth Death Certific	515,000-	406,805-	108,195-	79	515,000-	403,612-	111,388-	78
Duplication Service		160-	160			1,368-	1,368	
Other Health Service	97,571-	105,171-	7,600	108	75,753-	99,161-	23,408	131
Food Service Certifi								
Medicare Reimbursement								
Pgm Inc-3rd Prty Rec	185,500-	147,008-	38,492-	79	-000'99	156,303-	90,303	237
Influenca Immunization								
	35,000-	23,807-	11,193-	89	25,000-	28,683-	3, 683	115
Outpatient Services		21-	21		200-		200-	
	203,040-	221,697-	18,657	109	168,844-	220,276-	51,432	130
Plan Review - Pools	-800 6	21,312-	15,304	355	1,179-	11,964-	10,785	1,015
Plan Review - Food S	-860,78	82,052-	5,046-	94	81,584-	70,368-	11,216-	98
Family Planning	-000'09	-886 - 62, 988-	15,988	132	40,000-	56,718-	16,718	142
Plan Review - Vector	102,964-	61,193-	41,771-	59	99,179-	70,697-	28,482-	71
Plan Review-Air Quality	95,210-	67,462-	27,748-	7.1	122,695-	58,463-	64,232-	48
	273,074-	180,622-	92,452-	99	238,433-	231,517-	6,916-	97
1	221,452-	168,828-	52,624-	92	225,847-	149,869-	75,978-	99

Washoe County Plan/Actual Rev-Exp 2-yr (FC)

Run by: AHEENAN Run date: 04/10/2019 07:32:05 Report: 400/ZS16

9 2019 Period: 1 thru Accounts: GO-P-L Business Area: *

P&L Accounts

Fund: 202 Fund Center: 000 Functional Area: 000

Health Fund Default Washoe County Standard Functional Area Hiera

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Accounts		2019 Plan	2019 Actuals	Balance	acts	2018 Plan	2018 Actual	and an Indian	0400	
					NACOS SECURIOS SECURI					
460529	Assessments-AQM	111,765-	91,530-	20.235-	000	106.866-	88 447-	18 410-	Cr.	
460530 1	Inspector Registr-A0	4.175-		4.175~	1	000,001	1 1 200	-CT# 0T	2	
460531 1	Dust Plan-Air Onality	362,521~	473 695-	017/1	131	111 100	0,00	100/20	-	
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	Pub Accomod inspectn	-085,82 -085,82	32,061-	3,681	113	46,666-	30,942-	15,724-	99	
	Education Revenue		L	6						
	Orner rees	193,032-	154,046-	38, 986-	08	197,528-	136,880-	60,648-	69	
S	for Services	2,906,932-	2,510,824-	396, 108-	98	2,553,979-	2,502,358-	51,621-	86	
	Interest-Non Pooled		4-	4			-	1		
484000 D	Donations, Contributions	10-	10-		100	-000-		5,000-		
484050 p	Donation Fed Pgm Inc	6,500-	5,574-	926-	98	16,050-	8,620-	7,430-	54	
484197 N	Non-Gov. Grants-Ind.	14,804-	4,690-	10,114-	32	14,428-	9,413-	5,015-	1 19	
485100 R	Reimbursements	48,283-	26,823-	21,460-	26	46.084-	21,195-	74.889-	46	
485300 C	Other Misc Govt Rev	258, 426-	108,498-	149,929-	42		203-	203	,	
* Miscellaneous	neous	328,023-	145,598-	182,425-	44	81.562-	39.432-	42.130-	48	
** Revenue		13,906,438-	9,484,818-	4,421,620-	89	12,983,044-	9.347.142-	3.635,902-	72	
129	Base Salaries	10,644,138	7,575,902	3,068,236	71	10,324,398	7.430.568	2 893 830	7.2	
701120 F	Part Time	302,258	263,967	38,291	. 00	230,388	198,163	32,226	- 00	
701130 P	Pooled Positions	549,606	339,520	210,087	62	419 740	319 114	100 627	7 0	
701140 B	Hollday Work	4,319	1,868	2.451	2 7	012 7	1 512	7 8 0 7	, 6, D R	
13	xcContractual Wages			1)		71011	10017	7	
	Lab Cost Sav-Wages									
701200 I	Incentive Longevity	166,100	76,533	89,567	46	164,408	79.419	84.989	48	
701300 0	Overtime	114,569	62,701	51,868	י ע	68.241	50 131	18,110	2 6	
	Shift Differential	300	193	200 / 70	64	300	313	13-	104	
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	Comp Time - Transfer		1		1	100		101 101	ኮ ጋ ተ	
	Merit Awards					FCT 1		TCT ' /		
* Salaries	Salaries and Wages	12,076,376	8,444,943	3,631,434	7.0	11,439,728	8,120,969	3.318.760	7.1	
705110 G	Group Insurance	1,676,674	1,109,947	566,728	99	1,648,117	1.166.417	481,700	7.1	
705115 E	ER HSA Contribs	88,000	156,539	68,539-	178	000,99	92,872	26,872-	141	
705190 0	OPEB Contribution	1,286,542	964,906	321,635	75	1,305,189	978,892	326,297	7.5	
705199 I	Lab Cost Sav-Benef				>				-	
705210 R	Retirement	3,120,662	2,222,249	898,413	71	3,001,406	2,164,746	836,660	72	
705215 R	Retirement Calculation									
705230 M	Medicare April 1986	151,817	116,471	35,346	77	148,683	111,610	37,073	75	

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Washoe County Plan/Actual Rev-Exp 2-yr (FC)

Fund: 202 Fund Center: 000 Functional Area: 000

P&L Accounts

9 2019

Period: 1 thru Accounts: GO-P-L Business Area: *

Run by: AHEENAN Run date: 04/10/2019 07:32:05 Report: 400/ZS16

Health Fund Default Washoe County Standard Functional Area Hiera

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Washoe County Plan/Actual Rev-Exp 2-yr (FC)

Run by: AHEENAN Run date: 04/10/2019 07:32:05 Report: 400/2S16

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Health Fund Default Washoe County Standard Functional Area Hiera

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Balance	171.1	11.702	88,482	-9	771-	32,423	1.842-	794.954	010	19. 152	701 161	36,129	3,616	69,511	1,851	22,700	8,339	18,186	11,273	2,000	6,124	20,502	100,034	1,944-	32-		380,155	380,155	380,155	380,155 13,033 18,056	380,155 13,033 18,056 2,139-	380,155 13,033 18,056 2,139- 2,212,743	380,155 13,033 18,056 2,139- 2,212,743	380,155 13,033 18,056 2,139- 2,212,743 100,000	380,155 13,033 18,056 2,139- 2,212,743 100,000	380,155 13,033 18,056 2,139- 2,212,743 100,000 100,000	380,155 13,033 18,056 2,139- 2,212,743 100,000 100,000 3,855 7,394,550	380,155 13,033 18,056 2,139- 2,212,743 100,000 103,855 7,394,550	380,155 13,033 18,056 2,139- 2,212,743 100,000 3,855 103,855 7,394,550	1019 Actuals
2018 Actual	9.5	39,455	84,637	9	771	25,468	6.042		5.605	57 455	000	48	3,164	55,182	893		31,752	36,972	53,213		21,729	61,505	72,101	1,944	32		1,140,466	1,140,466	1,140,466	1,140,466 70,237 1,944	1,140,466 70,237 1,944 4,710 3,584,710	1,140,466 70,237 1,944 4,770 3,584,791	1,140,466 70,237 1,944 4,770 3,584,791	1,140,466 70,237 1,944 4,770 3,584,791	1,140,466 70,237 1,944 4,770 3,584,791	1,140,466 70,237 1,944 4,770 3,584,791 21,145 21,145	1,140,466 70,237 1,944 4,770 3,584,791 21,145 21,145 16,322,376	1,140,466 70,237 1,944 4,770 3,584,791 21,145 21,145 16,322,376	1,140,466 70,237 1,944 4,770 3,584,791 21,145 21,145 16,322,376	55 14,006 7,549 65 65 45,467 39,428 112,317 26 11 12,317 26 280 27,280 27,098 23 2,098 24,392 35 2,098 27,455 118,358 76 113 17,780 11,786 45 11,786 45 11,780 11,750 11,780 11,750 11,780 11,750 11,780 11,750 11,7
2018 Plan	32,129	51,157	173,119			57,891	4.200	794,954	5,815	76.607		282,612	6,780	124,693	2,744	90,800	40,091	55,159	64,486	2,000	27,852	82,007	172,135				1,520,621	1,520,621	1,520,621	1,520,621 83,270 20,000	1,520,621 83,270 20,000 2,631	1,520,621 83,270 20,000 2,631 5,797,533	1,520,621 83,270 20,000 2,631 5,797,533	1,520,621 83,270 20,000 2,631 5,797,533	1,520,621 83,270 20,000 2,631 5,797,533 100,000	1,520,621 83,270 20,000 2,631 5,797,533 100,000 25,000	1,520,621 83,270 20,000 2,631 5,797,533 100,000 25,000 23,716,926	1,5	1,5	2019 Actuals Belance 55
Acts	65	87	26			55	78		96	76)	64	113	80	45	75	16	57	69	135	99	75	40 1	S			75	75	107	107	107 107 43 527 50	75 107 43 527 50	75 107 43 527 50	75 107 43 527 50	75 107 43 527 50	75 107 43 527 50	75 107 43 527 50 8 8	75 107 107 527 50 8 8 8	75 107 43 527 50 8 8	55
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2019 Actuals	14,006	45,467	6	48	280	30,726	2,098		5,605	57,455		226,630	7,684	75,803	1,458	53,339	38,219	34,801	42,002	6,750	21,081	61,505	/ T & & / /	7.5	0 (913.560	200 (000)		157,941	157,941 94,480	222,	157,941 94,480 22,569 3,137,575	37,	37,	1 0 0 0 0 0	157,941 94,480 22,569 3,137,575 3,465 3,465	3,466 39,956 39,956	157,941 94,480 22,569 3,137,575 3,465 3,465 16,239,957	157,941 94,480 22,569 3,137,575 3,465 3,465 16,239,957 16,239,957	2019 Plan 21,555 52,457 151,745 151,745 2,700 543,923 5,815 75,813 356,681 6,780 94,259 3,244 71,118 50,274 60,891 61,103 5,007 181,890 32,500 1218,080
2019 Plan	21,555	52,457	151,745			56,279	2,700	543,923	5,815	75,813		356, 681	6,780	94,259	3,244	71,118	50,274	60,891	61,103	2,000	31,839	82,007	181,890	32,500		1,218,080			146,989	146,989 220,130 4 281	146,989 220,130 4,281 6,260,990	146,989 220,130 4,281 6,260,990 35,000	146,989 220,130 4,281 6,260,990 35,000	146,989 220,130 4,281 6,260,990 35,000	146,989 220,130 4,281 6,260,990 35,000 100,000	22 22 11	146,989 220,130 4,281 6,260,990 35,000 100,000 45,000 25,083,462	22, 21, 11, 11, 11, 11, 11, 11, 11, 11,	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	988
	329 Dues	35 Credit Card Fees	146 Advertising	551 Cash Discounts Lost	563 Recruitment		577 Uniforms & Special C	1585 Undesignated Budget		0600 LT Lease-Office Space		1703 Biologicals	0714 Referral Services	0721 Outpatient	0872 Food Purchases	13	1100 ESD Asset Management								110						1410 Overhead - Admin 1504 Equipment nonCapital 1508 Computers nonCapital 1509 Comp Sftw nonCap	1410 Overhead - Admin 1504 Equipment nonCapital 1508 Computers nonCapital 1509 Comp Sftw nonCap rivices and Supplies 1002 Build Impry Capital	1410 Overhead - Admin 1504 Equipment nonCapital 1508 Computers nonCapital 1509 Comp Sftw nonCap rvices and Supplies 1002 Build Imprv Capital 1004 Equipment Capital				1410 Overhead - Admin 1504 Equipment nonCapital 1508 Computers nonCapital 1509 Comp Sftw nonCap 17002 Build Impry Capital 1004 Equipment Capital 1007 Vehicles Capital 1009 Comp Sftw Capital 1009 Comp Sftw Capital pital Outlay	1410 Overhead - Admin 1504 Equipment nonCapital 1508 Computers nonCapital 1509 Comp Sftw nonCap 17002 Build Imprv Capital 1004 Equipment Capital 1007 Vehicles Capital 1009 Comp Sftw Capital 1009 Comp Sftw Capital pital Outlay penses 5192 Surplus Equipment Sales	711410 Overhead - Admin 711504 Equipment nonCapital 711509 Computers nonCapital 711509 Comp Sftw nonCap Services and Supplies 781004 Equipment Capital 781004 Vehicles Capital 781009 Comp Sftw Capital 781009 Comp Sftw Capital 781009 Comp Sftw Capital Capital Outlay Expenses 485192 Surplus Equipment Sales Other Fin. Sources	710529 Dues 710535 Credit Card Fees 710546 Advertising 710551 Cash Discounts Lost 710553 Recruitment 710553 Recruitment 710571 Uniforms & Special C 710585 Undesignated Budget 710594 Insurance Premium 710600 LT Lease-Equipment 710600 LT Lease-Equipment 710701 Biologicals 710714 Referral Services 710714 Referral Services 710710 Utilities 710100 ESD Asset Management 711100 ESD Asset Management 711111 EQUIP Srv Replace 711111 EQUIP Srv Replace 711111 EQUIP Srv Replace 711111 ESD Vehicle Lease

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Washoe County Plan/Actual Rev-Exp 2-yr (FC)

Run by: AHEENAN Run date: 04/10/2019 07:32:05 Report: 400/ZS16

Fund: 202 Fund Center: 000 Functional Area: 000

P&L Accounts

9 2019

Business Area: * Period: 1 thru Accounts: GO-P-L

Health Fund Default Washoe County Standard Functional Area Hiera

Accounts	2019 Plan	2019 Actuals	Balance	Act8	2018 Plan	2018 Actual	Balance	Act8
* Transfers In	9,516,856-	7,137,642-	2,379,214-	75	10,051,691-	7,672,477-	2.379.214-	76
812230 To Reg Permits-230 814430 To Red Permits Capit	73,123	51,215	21,908	7.0	100,271		100,271	
* Transfers Out	73,123	51,215	21,908	7.0	100,271		100,271	
** Other Financing Src/Use	9,443,733-	7,086,435-	2,357,298-	75	9,951,420-	7,672,477-	2,278,943-	77
*** Total	1,733,291	331,296-	2,064,588	161	782,463	697,243-	1,479,706	-68



DD_RT	
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Staff Report Board Meeting Date: April 25, 2019

TO: District Board of Health

FROM: Christina Conti, Preparedness & EMS Oversight Program Manager

775-326-6042, cconti@washoecounty.us

Update Regarding Reno Fire Department EMS Response Data Submission – (For SUBJECT:

possible action)

SUMMARY

During the February 28, 2019 District Board of Health meeting, an agenda item regarding the quarterly EMS Advisory Board meeting was heard. During the discussion, Chairman Novak asked for a monthly agenda item regarding the status of Reno Fire Departments (RFD) submittal of EMS response data to the Regional EMS Oversight Program as required by the Interlocal agreement for Regional EMS Oversight.

The initial data submission of February 2018-December 2018 was received by the EMS Oversight Program on April 3, 2019. Feedback was provided, to include the need for all apparatus assigned to call to be submitted. With the assistance of the contractor, updated data was received on April 5, 2019. RFD requested an extension for the 2019 data so the automated report could be updated to include the information the EMS Oversight Program requested.

The EMS Oversight Program has begun the processes of matching and analyzing the data for purposes of the regional reports, regional heat maps and data requests. Unfortunately, the annual report will not be completed before the EMS Advisory Board meeting, scheduled for May 2, 2019. However, it is not anticipated that there will be any future delays on project outputs and reports once the 13 months of data are fully processed and in the statistical program SAS for analysis.

District Health Strategic Priorities supported by this item:

1. Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

An update on the Reno Fire Department EMS response data submission was accepted on March 28, 2019.



Subject: Reno Fire Department EMS Response Data Submission

Date: April 25, 2019

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BACKGROUND

The Interlocal Agreement (ILA) for EMS Oversight outlines the duties of the program, as well as the signatories. The signatories of the ILA are the City of Reno, City of Sparks, Washoe County, District Board of Health, and Truckee Meadows Fire Protection District. The first listed duty of the signatories is "providing information, records, and data on Emergency Medical Services dispatch and response from their respective Public Safety Answering Points (PSAPs) and Fire Services for review, study and evaluation by DISTRICT."

The last data submitted by Reno Fire Department was January 2018, received on February 9, 2018. During the April 4, 2018 EMS Advisory Board (EMSAB) meeting, EMSAB member Manager Driscoll implored Reno to submit their data, as it was already impacting the data reports being provided to the EMSAB. City of Reno Division Chief Nolan explained to the EMSAB that the employee who submits the data reports to the EMS Oversight Program was on leave unexpectedly.

The RFD employee had returned to the office by the beginning of May and replied to an email from the EMS Oversight Program Statistician on May 9, 2018 on when to expect data. The employee stated the City of Reno lost the program utilized to compile the data. However, a new contractor was working on it and the data report was one of the listed needs.

The EMS Oversight Program followed up again on June 27, 2018 and it was stated that the contractor should begin mid-July and the EMS Oversight Program should have the data by mid-August. An email exchange with City of Reno Fire Chief Cochran occurred at the beginning of July. The purpose was to restate the understanding of the EMS Oversight Program that we would have 6 months worth of data on August 15, 2018 (the agreed upon regional data submission date). The EMS Oversight Program suggested that as the report was developed, rather than send all six months of data at once, perhaps the City of Reno could send it as soon as possible in increments as the amount of data to process would be overwhelming. The Fire Chief reiterated the contractor was hired and as soon as they were able they would begin sending data. On August 21, 2018 the EMS Oversight Program initiated communication again but did not receive any date on when to expect the data.

During the October EMSAB, it was brought to the attention of the Board that the EMS Oversight Program missed the deadline for the annual data report (a requirement of the ILA) and had also not been able to update the regional GIS heat map due to the failure of the Reno Fire Department to provide their EMS response data. Prior to the meeting, City of Reno Fire Department provided a memorandum that EMSAB member Manager Newby entered into the record. The memorandum, dated September 26, 2018 outlined the issues with the data management system and stated that "as of this date, we are within 60 days of having our reports finalized for distribution."

On January 8, 2019 the EMS Program initiated communication regarding the anticipated submittal of data. The EMS Oversight Program received a draft set of data on January 11, 2019. Feedback was provided to the City of Reno for the viability of the data and asked some clarifying information. At the February 2019 EMSAB meeting, the issue of data was discussed because in addition to the required annual report, the region is currently unable to utilize data for the regional strategic plan objectives, as the City of Reno accounts for over 50% of the calls for Fire partners. As such, the lack

Subject: Reno Fire Department EMS Response Data Submission

Date: April 25, 2019

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of data provided from the City of Reno is impacting the region, regional projects, requests for information from partners, and the ILA intent that regional decisions are driven by data.

During the EMSAB, it was directed that the District Board of Health (DBOH) be informed of the issue and impacts of the City of Reno failure to provide their EMS response data in the form of a memorandum from the District Health Officer. It was also requested that the City of Reno provide a memorandum to the EMSAB Chairman on the status on the suggested idea of possibly submitting CAD data in the interim as well as the issues with the system that should be providing the data, the identified solutions and the timeframes associated. The memorandum was received on February 28, 2019 and provided at the DBOH meeting.

An agenda item for the DBOH on the EMSAB February meeting was heard and the issue of the City of Reno data was discussed. Chairman Novak requested that this be a monthly agenda item so that it can continue to be tracked. During the March 28, 2019 District Board of Health agenda item, Chief Cochran provided an update to the Board on the status of the RFD data submission.

Chief Cochran shared that RFD has had challenges over the years with how and what data is reported and they have made changes to their system over the last year with help from a consultant. The consultant had been with RFD throughout the week and the recommendations are being reviewed by the Chief. Specifically what is being measured and why; RFD has a long term goal of accreditation and the data needs to reconcile between RFD and the EMS Oversight Program to ensure contradictory data is not being published.

FISCAL IMPACT

There is no fiscal impact should the District Board of Health approve the presentation.

RECOMMENDATION

Staff recommends the Board approve this report. The Board may wish to provide direction to remove this as a standing item for the District Board of Health meeting agenda.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Approve the update regarding Reno Fire Department EMS response data submission [and possible direction regarding this being placed as a standing item on the DBOH agenda]."



Regional Emergency Medical Services Authority

A non-profit community service using no taxdollars

REMSA

FRANCHISE COMPLIANCE REPORT

MARCH 2019



REMSA Accounts Receivable Summary Fiscal 2019

Month	#Patients	Total Billed	Average Bill	YTD Average	Co	verage ollected 35%
July	3982	\$4,876,285.40	\$1,224.58	\$1,224.58	\$	428.60
August	4120	\$5,042,259.20	\$1,223.85	\$1,224.21	\$	428.47
September	3900	\$4,741,010.00	\$1,215.64	\$1,221.43	\$	427.50
October	3934	\$4,811,199.20	\$1,222.98	\$1,221.81	\$	427.63
November	4104	\$4,999,093.60	\$1,218.10	\$1,221.05	\$	427.37
December	4146	\$5,090,365.00	\$1,227.78	\$1,222.20	\$	427.77
January	4209	\$5,410,215.20	\$1,285.39	\$1,231.57	\$	431.05
February	3755	\$4,867,315.80	\$1,296.22	\$1,239.12	\$	433.69
Totals	32,150	\$39,837,743	\$1,239.12			
Allowed Average	Bill for 7/1/18	- 12/31/18: \$1,218.0	8			
Franchise increa	se 1/1/19 - 1/5/	/19: \$1,255.00				
Franchise increas	se 1/5/19 - 12/	31/19: \$1,294.87				

Year to Date: July 2018 through March 2019

	COMPLIANCE	•	
	COMPLIANCE		
Month	Priority 1 System - Wide Avg. Response Time	Priority 1 Zone A	Priority 1 Zones B,C,D
Jul-18	5 Minutes 48 Seconds	91%	97%
Aug-18	5 Minutes 52 Seconds	90%	95%
Sep-18	5 Minutes 47 Seconds	92%	97%
Oct-18	5 Minutes 47 Seconds	92%	95%
Nov-18	5 Minutes 56 Seconds	92%	94%
Dec-18	6 Minutes 04 Seconds	91%	90%
Jan-19	5 Minutes 52 Seconds	91%	98%
Feb-19	5 Minutes 48 Seconds	91%	92%
Mar-19	5 Minutes 52 Seconds	90%	91%

Year to Date: July 2018 through March 2019

Priority 1 System - Wide Avg. Response Time	Priority 1 Zone A	Priority 1 Zones B,C,D
5 Minutes 55 Seconds	91%	95%



Year to Date: July 2018 through March 2019

rour to Dator vary			Times by Enti	ty
Month/Year	Priority	Reno	Sparks	Washoe County
Jul-18	P-1	5:14	6:02	7:45
Jui-10	P-2	5:22	6:16	8:23
Λιια 10	P-1	5:16	5:52	8:23
Aug-18	P-2	5:23	6:12	8:12
Sep-18	P-1	5:06	6:00	7:51
Sep-16	P-2	5:12	6:09	7:20
Oct 19	P-1	5:06	5:56	7:45
Oct-18	P-2	5:13	6:14	7:40
Nov-18	P-1	5:17	6:13	8:14
NOV-10	P-2	5:23	6:19	7:55
Dec-18	P-1	5:24	6:09	8:17
Dec-16	P-2	5:40	6:25	8:15
Jan-19	P-1	5:12	6:16	7:35
Jan-19	P-2	5:14	6:15	8:48
Fob 10	P-1	5:10	6:08	8:16
Feb-19	P-2	5:23	7:01	7:02
Mor 40	P-1	5:16	6:18	7:55
Mar-19	P-2	5:13	6:32	7:55

Year to Date: July 2018 through March 2019

Priority	Reno	Sparks	Washoe County
P-1	5:16	6:08	8:11
P2	5:24	6:21	8:16



REMSA OCU INCIDENT DETAIL REPORT PERIOD: 07/01/2018 THRU 3/31/2019

	CORRECTIONS REQUESTED									
Zone	Clock Start	Clock Stop	Unit	Response Time Original	Response Time Correct					
Zone A	3/2/19 0:48	3/2/19 0:49	1C13	-00:00:58	0:01:02					
Zone A	3/2/19 23:18	3/2/19 23:21	1C43	0:03:24	0:03:24					
Zone A	3/4/19 2:18	3/4/19 2:19	1C25	-00:00:25	0:00:36					
Zone A	3/4/19 8:35	3/4/19 8:35	1C35	-00:00:09	0:00:20					
Zone A	3/9/19 1:01	3/9/19 1:01	1C31	-00:01:20	0:00:23					
Zone A	3/9/19 19:21	3/9/19 19:39	1C12	0:18:46	0:18:46					
Zone A	3/11/19 12:50	3/11/19 12:58	1C44	0:36:47	0:07:42					
Zone A	3/12/19 10:45	3/12/19 11:03	1C02	0:17:36	0:17:36					
Zone B	3/15/19 18:03	3/15/19 18:21	1N32	0:18:30	0:18:30					
Zone A	3/16/19 9:56	3/16/19 9:57	1N32	-00:00:06	0:00:36					
Zone C	3/19/19 15:03	3/19/19 15:09	1W04	0:06:26	0:06:26					
Zone A	3/21/19 13:25	3/21/19 13:28	1C03	2:13:06	0:03:22					

UPGRADE REQUESTED								
Response Area	Zone	Clock Start	Clock Stop	Unit	Response Time.			
AR03_N_of_River	Zone A	3/9/19 19:21	3/9/19 19:39	1C12	0:22:24			
AR03_N_of_River	Zone A	3/12/19 10:45	3/12/19 11:03	1C02	0:21:32			
BW01_Lemmon_Valley	Zone B	3/15/19 18:03	3/15/19 18:21	1N32	0:18:01			

EXEMPTIONS REQUESTED									
Incident Date	Approval	Exemption Reason	Zone	Response Time	Overage				
3/23/2019 5:29	Exemption Approved	Weather	Zone A	0:09:06	0:00:07				



GROUND AMBULANCE OPERATIONS REPORT March 2019

1. Overall Statics

- a) Total number of system responses: 6845
- b) Total number of responses in which no transports resulted: 2416
- Total number of system transports (including transports to out of county):
 4429

2. Call Classification

a) Cardiopulmonary Arrests: 1.5%

b) Medical: 57.5%

c) Obstetrics (OB): 0.6%

d) Psychiatric/Behavioral: 9.7%

e) Transfers: 13.5%

f) Trauma – MVA: 6.6%

g) Trauma – Non MVA: 6.3%

h) Unknown: 4.2%

3. Medical Director's Report

- a) The Clinical Director or designee reviewed:
 - 100% of cardiopulmonary arrests
 - 100% of pediatric patients (transport and non-transport)
 - 100% of advanced airways (excluding cardio pulmonary arrests)
 - 100% of STEMI alerts or STEMI rhythms
 - 100% of deliveries and neonatal resuscitation
 - 100% Advanced Airway Success rates for nasal/oral intubation and King Airway placement for adult and pediatric patients.

Total number of ALS Calls: 2,075

Total number of above calls receiving QA Reviews: 169

Percentage of charts reviewed from the above transports: 8.1%



REMSA EDUCATION MARCH 2019 MONTHLY COURSE AND STUDENT REPORT

MARCH 2019 MONTHET COOKSE AND STODENT RELORT										
Discipline	Total Classes	Total Students	REMSA Classes	REMSA Students	Site Classes	Site Students				
ACLS	14	80	5	58	9	22				
ACLS EP	0	0	0	0	0	0				
ACLS EP I	0	0	0	0	0	0				
ACLS I	0	0	0	0	0	0				
ACLS P	0	0	0	0	0	0				
ACLS R	5	49	5	49	0	0				
ACLS S	7	19	1	1	6	18				
AEMT	0	0	0	0						
BLS	76	386	14	92	62	294				
BLS I	1	25	1	25	0	0				
BLS R	51	225	33	173	38	145				
BLS S	10	27	0	0	10	27				
B-CON	10	5	1	5	0	0				
CE	6	57	6	57	0	0				
EMAPCT	0	0	0	0	0	0				
EMPACT I	0	0	0	0	0	0				
EMR	1	10	1	10						
EMR R	0	0	0	0						
EMS I	0	0	0	0						
EMT	0	0	0	0						
EMT R	0	0	0	0						
FF CPR	3	11	0	0	3	11				
FF CPR FA	0	0	0	0	0	0				
FF FA	0	0	0	0	0	0				
HS BBP	5	47	3	22	2	25				
HS CPR	16	78	2	12	14	66				
HS CPR FA	63	450	9	78	54	372				
HS CPR FA S	0	0	0	0	0	0				
HS CPR PFA	7	35	0	0	7	35				
HS PFA S	0	0	0	0	0	0				
HS CPR S	0	0	0	0	0	0				
HS FA	6	37	0	0	6	37				
HS FA S	0	0	0	0	0	0				



Discipline	Total Classes	Total Students	REMSA Classes	REMSA Students	Site Classes	Site Students
HS K-12 CPR AED	20	138	0	0	20	138
HS K-12 CPR, AED, FA	3	19	0	0	3	19
HS PFA	0	0	0	0	0	0
HS Primeros Auxilios, RCP y DEA	0	0	0	0	0	0
HS Spanish RCP y DEA	0	0	0	0	0	0
ITLS	0	0	0	0	0	0
ITLS A	0	0	0	0	0	0
ITLS I	0	0	0	0	0	0
ITLS P	0	0	0	0	0	0
ITLS R	2	8	2	8	0	0
ITLS S	0	0	0	0	0	0
Kid Care	1	9	1	9	0	0
PALS	4	22	2	18	2	4
PALS I	0	0	0	0	0	0
PALS R	7	31	2	25	5	6
PALS S	3	3	1	1	2	2
PEARS	6	3	0	0	6	3
PHTLS	1	5	1	5	0	0
PHTLS R	1	3	1	3	0	0
PM	0	0	0	0		
PM R	0	0	0	0		
Classes w/C	Classes w/CPR		CPR Students		A CPR sses	REMSA CPR Students
250	250		78	5	59	364



COMMUNITY OUTREACH MARCH 2019

Point of Impa	ct	
03/1-31/2019	Seventeen (17) office installation appointments; Seven (7) cars and eight (8) seats inspected.	
02/09/19	POI Checkpoint at Reno-Sparks Indian Colony Tribal Health Center in Reno. Eighteen (18) cars and twenty-three (23) seats inspected.	Eleven (11) Volunteers; Two (2) staff
Cribs for Kids	s/Community	
03/07/19	Held a booth at Truckee Meadows Family Health Festival @ Sparks Middle School	150 Participants
03/08/19	Submitted 2 grants proposals for the Office of Traffic Safety in regards to Car Seat Safety and Pedestrian Safety.	
03/14/19	Attended Northern Nevada Maternal Child Health Coalition @ WCHD	
03/14/19	Attended Safe Sleep Statewide Meeting. @WCHSA	
03/14/19	Successful Site Visit from the State of Nevada for the Cribs For Kids program with zero negative findings.	
03/19/19	Attended Safe Kids Coalition Meeting. @ Renown	
03/19/19	Attended Code Zero meeting. A program to show students the patient/care provider side during an accident.	







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EMS System Report

March 1, 2019 to March 31, 2019

Your Score

95.41

Number of Your Patients in this Report

150

Number of Patients in this Report

7,351

Number of Transport Services in All EMS DB

152





March 1, 2019 to March 31, 2019



Executive Summary

This report contains data from 150 REMSA patients who returned a questionnaire between 03/01/2019 and 03/31/2019.

The overall mean score for the standard questions was 95.41; this is a difference of 2.33 points from the overall EMS database score of 93.08.

The current score of 95.41 is a change of -0.18 points from last period's score of 95.59. This was the 19th highest overall score for all companies in the database.

You are ranked 4th for comparably sized companies in the system.

85.67% of responses to standard questions had a rating of Very Good, the highest rating. 99.79% of all responses were positive.

5 Highest Scores



5 Lowest Scores



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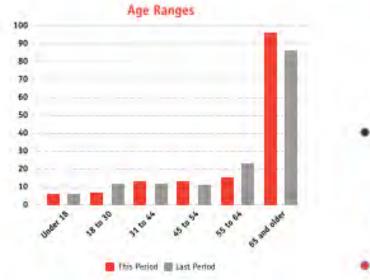






Demographics — This section provides demographic information about the patients who responded to the survey for the current and the previous periods. The information comes from the data you submitted. Compare this demographic data to your eligible population. Generally, the demographic profile will approximate your service population.

	Las	at Period	This Period				
Total	Hale	Female	Other	Total.	Hale:	Female.	Other
6	4	2	0	6	4	2	. 0
12	3	9	0	7	4	3	0
12	4	8	0	13	8	5	0
11	4	1	0	13	3	10	0
23	11	12	0	15	8	7	0
86	38	48	0	46	48	48	0
150	64	86	b	150	75	75	0
	6 12 12 11 23 86	Total Mule 6 4 12 3 12 4 11 4 23 11 86 38	6 4 2 12 3 9 12 4 8 11 4 7 23 11 12 86 38 48	Total Hale Female Other 6 4 2 0 12 3 9 0 12 4 8 0 11 4 7 0 23 11 12 0 86 38 48 0	Total Hale Female Other Tatal 6 4 2 0 6 12 3 9 0 7 12 4 8 0 13 11 4 7 0 13 23 11 12 0 15 86 38 48 0 96	Total Mule Female Other Tutal Male 6 4 2 0 6 4 12 3 9 0 7 4 12 4 8 0 13 8 11 4 7 0 13 3 23 11 12 0 15 8 86 38 48 0 96 48	Total Mule Female Othus Tutal Male Female 6 4 2 0 6 4 2 12 3 9 0 7 4 3 12 4 8 0 13 8 5 11 4 7 0 13 3 10 23 11 12 0 15 8 7 86 38 48 0 96 48 48





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REMSA

March 1, 2019 to March 31, 2019



Monthly Breakdown

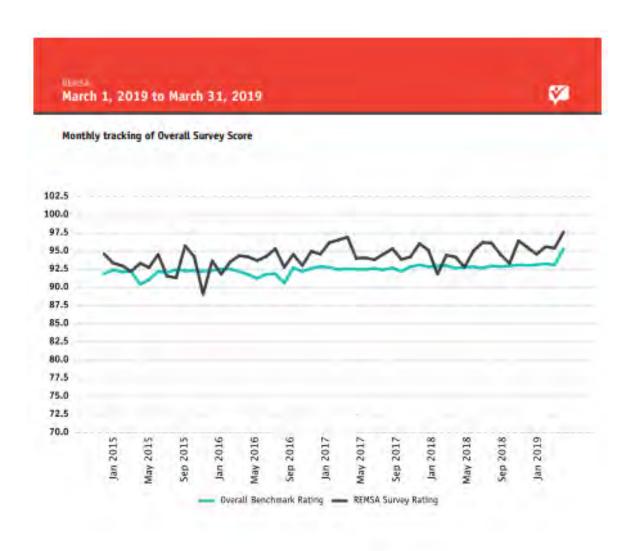
Below are the monthly responses that have been received for your service. It details the individual score for each question as well as the overall company score for that month.

	Mar 2018	Apr 2018	May 2018	Jun 2018	Jul 2018	Aug 2018	Sep 2018	Oct 2018	Nov 2018	Dec 2018	Jan 2019	Feb 2019	Mar 2019
Helpfulness of the person you called for ambulance service	92.53	99.42	96.67	96.25	96.79	95.59	95.74	96.95	96.62	94.23	96.34	96.88	96.20
Extent to which you were told what to do until the ambulance	92.97	99.39	96.59	96.05	98.61	94.15	96.59	96.88	93.38	92.79	96.98	97.28	95.56
Extent to which the ambulance arrived in a timely manner	95.11	93.55	90.28	95.58	95.87	96.06	95.54	93,39	95.60	95.57	95.16	94.23	94.26
Cleanliness of the ambulance	96.01	94,53	93.72	97.17	96.04	97.27	96.82	93.55	97.02	97.65	98.11	96.50	95.51
Skill of the person driving the ambulance	95.43	95.63	93.77	96.17	96.88	96.46	95.21	93.92	95.51	97.13	96.38	96.39	94.55
Care shown by the medics who arrived with the ambulance	95.59	94.37	92.91	94.51	96.95	95.84	94.64	94.11	97.72	95.99	94.53	96.60	97.22
Degree to which the medics took your problem seriously	93.97	94.85	92.30	94.60	96.97	97.73	94.02	94.07	97.91	95.15	94.86	95.61	96.83
Degree to which the medics listened to you and/or your family	94.80	95.44	92.65	95.04	95.93	96.41	93.51	93.99	97.56	95.64	95.13	95.11	96.74
Extent to which the medics kept you informed about your	94.04	94.26	92.27	93.56	95.27	94.93	94.30	92.18	95.09	95.09	93.19	94.54	93.60
Extent to which medics included you in the treatment decisions	93.44	92.69	91.80	93.54	94.35	95.76	93.65	91.56	95.20	95.06	91.20	93.94	94.28
Degree to which the medics relieved your pain or discomfort	90.92	90.45	91.24	92.12	94.76	93.03	92.55	89.49	94.09	92.04	91.57	93.21	91.68
Medics' concern for your privacy	95.53	94.51	93.74	96.00	97.04	97.50	95.33	92.77	97.04	96.21	93.60	96.05	95.38
Extent to which medics cared for you as a person	94.24	95.28	94.11	95.74	96.02	96.20	94.67	93.90	96.01	96.28	95.43	97.20	96.07
Professionalism of the staff in our ambulance service billing	100.00	94.57	88.46	98.08	94.79	95.72	94.79	97.00	95.83	90.00	100.00	96.59	99.24
Willingness of the staff in our billing office to address your	100.00	95.24	89.32	98.08	94.57	94.86	92.71	96.00	95.83	95.00	100.00	96.46	99.22
How well did our staff work together to care for you	95.22	94.78	93.73	95,52	97,24	96.44	95.90	94.67	96.79	96.95	95,23	97.60	96.40
Extent to which the services received were worth the fees	89.98	85.38	90.19	86.88	91.22	95.45	87.19	88.38	97.50	87.89	88.40	82.86	87.54
Overall rating of the care provided by our Emergency Medical	94.55	93.82	93.50	95.28	96.84	96.07	95.14	93.09	96.93	95.33	94.41	96.75	95.70
Likelihood of recommending this ambulance service to others	95.47	94,92	93.83	97.37	96.83	96.93	95.05	93.73	96.79	96.21	94.41	95.39	95.59
Your Master Score	94.44	94.18	92.78	95.04	96.18	96.11	94.52	93.30	96.41	95.50	94.56	95.59	95.41
Your Total Responses	150	150	153	151	150	150	150	150	150	150	150	150	150

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REMSA GROUND AMBULANCE MARCH 2019 CUSTOMER REPORT

	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
1	01/28/2019	"I don't know."	"The same."			
2	01/28/2019	"The care."	"Nothing."			
3	01/29/2019	"There wasn't much they were doing because he was just being transported. But the medics were very kind and professional."	"No I think we need to start getting in at the 1st of the year instead of waiting- but besides that it was a fine transportation."	"They really did a fantastic job."		
4	01/29/2019	"The overall care was very professional. They made me feel safe and listened to me."				
5	01/29/2019	"One of the medics was very professional, the other one shouldn't have been in the car - She made me feel very uncomfortable."	"Like I've been saying the 1st time when I called, one of the medics was being a smart ass and the other one was very nice and professional. But the other one was making rude comments. Because I was standing in the door way when the medics got here. And she kept saying she didn't think that I was sick."	"I have to give them all 3's because one of my medics was really nice and the other woman was younger and being a smart ass. I was waiting outside leaning on the door when they got here."	Assigned jones 4.1.19 ticket # 6808	See follow up below
6	01/29/2019	"I was pretty ill so I don't remember everything that well, but I do know they made sure I was comfortable and I'm very pleased with that."	"I don't know- I'm not a professional, but I couldn't see anything that could be done better."	"A big thank you - That saved our lives."		



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
7	01/29/2019	"I don't know, Skip."	"Nothing, you guys where good."	"They got me there real fast."		
8	01/30/2019	"I really think that it was a smooth trip. The people that came out were very helpful and thoughtful. A+."	"Like I said you guys were great. I wouldn't have changed anything."	"The medics were awesome, they did a real good job. They got here pretty quick."		
9	01/30/2019	"Well they came in and she was unresponsive which was what was freaking me out. But they just scooped her up and took her straight to the hospital. I wanted to go too, but they said I needed to stay home and calm down."	"Oh honey, they did perfect."	"I was freaking out, but everything they did was fine. And they tried to calm me down as well."		
10	01/30/2019	"Just their attention all the way around and helping me with my stress issues this time. The last time they didn't do too well with me."	"Just keep up what you were doing this last time- Listening to me and my family - They noticed me and really took care of me. Really looked after me and made sure I was comfortable."	"I just want to give my driver a really good rating. They treated me so well this time."		
11	01/30/2019	"As far as I'm aware they did everything they could possibly do to help my wife. And that she's very thankful for the care."	"Nothing! She's still in recovery, but is doing a lot better! She's learning how to walk again."	"She was very pleased with the service of the medics- she was in a good amount of pain, because she had broken her hip. But overall they did what they could."		
12	01/30/2019	"The overall care they gave me was really good. They were very professional, kind and listened to me."		"Haha it was a rough ride, but nothing they could have done about it."		



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
13	01/30/2019	"They were very nice and kind to me."	"Nothing- They were very good to my family and I."	"I'd rate them very high."		
14	01/30/2019	"Like I said, they were fine. They gave me the care I needed and got me to the hospital."	"Nothing I can think of."	"Everything was really fine- I honestly have no complaints, Hun."		
15	01/31/2019	"Everything, it was all good."	"Nothing. They were fine, thank you"	"The guys were good."		
16	01/31/2019	"They got my oxygen and took care of those things that I needed right then."	"I think the stuff on the bigger ambulance wasn't there or they didn't use it, but ya know it was fine. I didn't have a problem."			
17	01/31/2019	"They got me to the hospital safe. They are great. I've had them before. They always ask me if I'm alright when riding with them."	"Nothing. They're always awesome."	"5 for listening to my family. I was kind of out of it for some of the ride, but I've had them before and they are always good to me."		
18	01/31/2019	"Well in this case, it was a matter of getting me to the hospital because I was having very bad bms for 3 days straight. And it started to frighten me, so I called the hospital and a nurse told me I should call for an ambulance. Just getting me to the hospital was the big goal."	"Oh! Nothing you guys are excellent. For the amount of times I have been taken care of by you guys, it's always professional."	"They made sure my cat didn't run out. They were very kind, aware people. So thank you. It would have just been terrible if my animals had got out."		
19	01/31/2019	"I really don't care to say."	"Nothing. Everything was fine, thank you."			



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up	
20	01/31/2019	"I have never not been satisfied with you guys! The care you give is excellent Thank you so much."	"Nothing! I would give them 10+ if I could haha."	"They've always treated me very well."			
21	01/31/2019	"They just seemed to be very experienced with whatever they did. They took charge and everything was right."	"I honesty can't think of anything."				
22	01/31/2019	"Um, like I said that as far as I could tell they got here fast. They were here in like 7 minutes. I was in shock, so I'm not exactly sure how long it actually took, but overall, it was very nice. I just want to thank them for doing me a solid!"	"If there was a next time, your guy's training was very high. The care and concern were there too. I think overall, there's nothing else you could do. The only thing was my vain being blown out, but I totally understand why that happened."	"They did everything they could and what I asked for. They truly held by my wishes. The driver was a 5, but the medic in the back was a 3 because my vein was blown out. But I also do understand that we were in heavy traffic and I don't hold it against the guy."			
23	02/01/2019	"They put my wife on a backboard, checked her vitals and took her to the hospital."	"Everything was fine. I can't see anything to do better."	"My wife is the one who went, so I'm not sure about the pain"			
24	02/01/2019	"They put a splint on my brother's leg, tried to put and IV in and gave him meds."	"Honestly, I don't think there is anything you could do better."				
25	02/01/2019	"Made it to the hospital."	"I can't tell you that."	"The girl was excellent, but the guy wasn't I didn't really care for him. The girl was awesome, but he really sucked."	Assigned jones 4.1.19 ticket # 6809	See follow up below	
26	02/01/2019	"Everything, Honey. They are number one in my book. They are very good. I have	"I hope that there isn't a next time and that I don't need them!"				



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
		never had any problems."				
27	02/01/2019	"They got me out of the car and got me in the ambulance."	"Probably be the same I guess."			
28	02/01/2019	"They came to my house, and got me to the hospital. They were very kind and professional people."	"I don't think there is anything you could do. Maybe make it less bumpy haha."	"Oh, they were real good to me, Honey."		
29	02/02/2019	"They were pretty nice. They made sure that everything was okay and seemed to be pretty professional."	"I don't know. I think they were a little late, but there's traffic and stuff, so I'm not going to really knock them down for that. Maybe give the time a four rating instead."			
30	02/02/2019	"Medics were very professional!"	"If I could rate them higher, I would!"			
31	02/03/2019	"The medics were fantastic!"				
32	02/03/2019	"I was very pleased with the whole service."				
33	02/03/2019	"All I can really say is that they were excellent with him."		"They really treated my husband well."		
34	02/04/2019	"Overall everything. They took really good care of me."	"They pretty much did everything on time."			
35	02/04/2019	"I think overall they did pretty well. They are prompt on getting to you like the fire department is."	"Just get here faster."			
36	02/04/2019	"They did a very good job."	"Nothing, because you did everything good!"			
37	02/04/2019	"The overall treatment."	"I have no complaints."			



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
38	02/05/2019	"You guys work very hard and in bad weather. They were very good to me. They deserve a raise. I mean they came out in ice and took me inThey work very hard. I don't think they get paid enough for coming out."	"No, I don't think so. I think they do better jobs than anyone. I've had to use them a lot. They are always the most kind, caring people that I've had."	"The one thing that I have to say is that I was staying at my sisters. There is a no parking zone- They still came and parked in front of her house. They made sure I had good service. I think that everyone should vote for them! They treated me so kind and I think they are under-paid for the job that they do as they are a life line. God bless you - I want that on there because if it wasn't for you guys and the dispatchers, who would we have?"		
39	02/05/2019	"They actually cared about my health."	"Some of your medics can be more respectful."			
40	02/05/2019	"They arrived fast and got me to the hospital in a timely manner."	"I have no idea."			
41	02/06/2019	"Medics made me feel very comfortable and did better than the hospital staff. Thank you REMSA!"				
42	02/06/2019	"Medics are always very professional!"				
43	02/06/2019	"The whole experience was excellent."				



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
44	02/06/2019	"I had a heart attack and medics were on it! I am so grateful! Very educated staff! Medics treated me with gentleness and kindness. Thank you!"				
45	02/06/2019	"Medics were wonderful!"				
46	02/06/2019	"It was all very good!"				
47	02/05/2019	"All around good."				
48	02/07/2019	"The medics were extremely friendly."				
49	02/07/2019	"Medics kept my daughter alive."	"The way the medics held my daughter when she was unconscious was inappropriate. My daughters head was flopping around. My husband had to ask if he could carry her to the ambulance. I think the medics could and should be more respectful of patients, especially my four year old."		Assigned Jones 4.1.19 Ticket # 6810	See follow up below
50	02/09/2019	"Medics arrived fast and did an excellent job! Medics were professional and very kind!"				
51	02/08/2019		"I don't need the fire department to show up!"			
52	02/08/2019	"The overall care was good. They treated me well."	"Nothing I can think of."	"They were awesome."		



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	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
53	02/08/2019	"The people that were in the ambulance with me were good. I felt very safe as well. Everything with you guys was wonderful."	"Oh! I don't think there is anything you could have done better. Everything was spot on!"			
54	02/09/2019	"Just everything you knowHow fast they were, how well everyone spoke and worked with my family and myself."	"Nothing I can think of."			
55	02/08/2019	"They were great. I truly have had no problem with the REMSA people. They are very kind and professional. Tell them thank you!"	"I don't know, they were awesome."	"I've never heard anything negative about them. I think they do a great job. Every time I have taken the ambulance, they have been good to me."		
56	02/08/2019	"Them talking me through whatever was going on because I wasn't fully aware. They let me know that I should go to the hospital because my blood pressure had gone through the roof. Then they got me there quickly."	"I have no idea. They were really good."			
57	02/10/2019	"I just thought they did a wonderful job. The snow was crazy. We had about 10 inches and I live up a hill. I was more than impressed, I just thought they were amazing! I was impressed they even made it up the hill if I'm going to be	"We were just very pleased. We couldn't have drove there, so we are very very thankful for the wonderful service."			



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
		honest. They treated us well. And even made sure to see if I got out as well."				
58	02/08/2019	"Patient stated everything was done well to the point that the ambulance ride was almost enjoyable."				
59	02/10/2019	"Patient stated he was nearly unconscious, but wanted to take the survey because what he remembers of the care was excellent and his wife concurred with that assessment."				
60	02/10/2019	"Patient stated the medics were very conscious of getting her to the hospital as quickly as possible."				
61	02/10/2019	"Patient stated it was a prompt arrival and they didn't waste any time getting him loaded and on the road."				
62	02/10/2019	"The female medic seemed very concerned for the patient's welfare."				
63	02/11/2019	"Patient's mother stated the medics made for a smooth transition into the medical facility and walked her through the process which she was extremely				



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
		grateful for such professionalism."				
64	02/11/2019	"Everything was done well and with professionalism and concern for my wellbeing. The transport was in a timely manner."				
65	02/11/2019	"Patient stated the medics were absolutely wonderful."				
66	02/11/2019	"Patient stated the medics were very attentive and answered all of her questions, which she appreciated."				
67	02/11/2019	"Patient stated everything was done well and in a timely fashion."				
68	02/12/2019	"Medic were tremendous!"	"I have no complaints."			
69	02/12/2019		"I would like to see medics be more personable with patients and show patients they care about the individual and their job."		Assigned Jones 4.1.19 Ticket # 6811	See follow up below
70	02/12/2019		"It was alarming how long it took dispatch to answer the phone."		Assigned Barton 4.1.19 Ticket #6812	See follow up below
71	02/14/2019	"They were on time in terms of when they said they were going to be there. The professionalism and the human side they provide is very nice and comforting."	"I had an excellent experience. It made me feel not afraid to call an ambulance service. I don't think they could do anything better and even though I was	"They were awesome."		



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
			just a transfer, they were amazing. I knew I would be okay."			
72	02/14/2019	"They showed up to take me to the hospital and they did not make me walk."				
73	02/15/2019	"They took away my pain as fast as they possibly could and got me to the hospital quickly. They were very nice."		"It took a while because we were in the middle of nowhere."		
74	02/15/2019	"Everything! They took care of me."				
75	02/15/2019	"Everything across the board was 5 stars!"				
76	02/15/2019	"Did an EKG in the ambulance."		"They were very good. I wasn't driven anywhere."		
77	02/16/2019	"They gave me oxygen and I think they stuck an IV in me."				
78	02/16/2019	"They did it all well."				
79	02/16/2019	"Medics were kind and friendly to my son."				
80	02/17/2019		"They kept me waiting on the phone for a half hour."	"They repeated the same questions over and over. When you're not feeling well, it's annoying. I was on the phone a half hour with them."	Assigned Barton 4.1.19 Ticket #6813	See follow up below
81	02/17/2019	"We were stuck in a blizzard!"				
82	02/17/2019	"Medics always do a great job. Elite!"				



	- REMSA.							
	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up		
83	02/17/2019	"Past couple of times have gotten better in their attitude and listening instead of just treating me like a number."						
84	02/16/2019	"They knew I was having a heart attack and recommended to take me to the hospital."	"I think they got it really. I can't see anymore."	"The people that you have are wonderful. Give them a raise! Haha"				
85	02/16/2019	"Everything was done real nice. They were kind people that were working on me."	"Nothing that I can think of."					
86	02/18/2019	"They did a very good job with the IV they got it done fast and got me to the hospital fast as well."	"Oh, I don't know. They seemed to know what they were doing. Really good people you have on your team there."					
87	02/18/2019	"They were great. Real excellent work."	"Nothing. They were very professional and took care of me very very well."					
88	02/19/2019	"They arrived quickly and took my problem very seriously. They were sympathetic and treated my condition as best they could until I got to the hospital. Once I got to the hospital, they handled the handoff very well."		"They gave me fentanyl, I was in so much pain. I am very happy to be alive."				
89	02/19/2019	"Everything so far has been good."		"All good experience."				
90	02/19/2019	"He informed me as much as he could about the situation and let me know he Compliance Report Managery	2010					



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
		was fine and gave me suggestions of what to do next time."				
91	02/19/2019		"Medics can be more respectful to patient. They mentioned that I had called for help too much and threatened to not come and pick him up. It's the law to respond and thier job!"		Assigned Jones 4.1.19 Ticket #6814	See follow up below
92	02/20/2019		"Reduce costs."			
93	02/20/2019	"Medics did a wonderful job. They have every time! Very kind and respectful!"				
94	02/22/2019	"Promptness."				
95	02/22/2019	"Patient stated the medics immediately started a breathing treatment and got her situated for a timely arrival to the hospital."				
96	02/22/2019	"The medics got the IV started right away and explained everything as they went along."				
97	02/22/2019	"I have no complaints, medic did very good."				
98	02/22/2019	"Medics did good for what they could do."				
99	02/22/2019	"My father passed away, but overall the care was amazing."				
100	02/23/2019	"The medics made conversation with me and took good care of me."				



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
101	02/23/2019	"They all did very well."				
102	02/23/2019	"The care and made me feel comfortable."	"Everything was really good. I'm not really sure what they could do better."			
103	02/23/2019	"Everything!"	"Well hopefully there is no next time hahah. No, I don't know what they could do better. They come here fast and take very good care of me."			
104	02/23/2019	"I had fallen and hit the back of my head pretty hard. I don't remember everything, but my wife told me that they handled everything very well and got here in a timely manner."	"I have nothing to add. From what I was told, the whole situation well, so I'm not really in the place to say."	"Doesn't remember, but wife told him they got here very fast."		
105	02/23/2019	"Well, everything was fast and everything was explained to me."	"Well this is the first time and I thought it was professionally done, so I don't see anything."	"I really don't remember if they gave me a choice on treatment. They did tell me what they were doing and why, but I don't remember if they gave me a choice. I don't think they did, we didn't have accident, but I mean I didn't know."		
106	02/23/2019	"Well, I mean they did everything I could have asked for."	"Nothing that I am aware of."			
107	02/23/2019	"They were very gentle with her and made sure she was comfortable and not scared."	"Everything was good."	"They went over and above to make sure her and myself were okay and kept me calm."		



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	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up
108	02/23/2019	"Well they just came right away and got me in the unit and to the hospital."	"Well hopefully never, but I don't think anything. I have no complaints."	"Well it was almost impossible to relieve my pain but I believe they did the best they could have" "I was in quite a bit of pain"		
109	02/23/2019	"Very nice people, very nice ride. They watch over you well. Keep up the good work and if I need to go again, I'll be calling."	"I don't have to go haha because of my problem, I had to go, but I didn't want to. When you start to get old, you start using that ambulance more."			
110	02/27/2019	"They got me there quickly and took care of me."				
111	02/27/2019	"Their entire service was done well."		"Your staff is fantastic!"		
112	02/27/2019	"They immediately noticed that I was dehydrated and put me on an IV right away. I asked the lady not to leave me alone and for her to speak to me and she did. They were genuine."	"I would appreciate it if the emts had more say-so. I felt like I was going to have a seizure and needed something to calm me down, but they said they couldn't do anything until the doctor saw me. It was over an hour."	"I wish that they had more say-so in what's going on with you. They can only give you so much before you see a doctor. I was astonished at the lady that did the IV on me because I have tiny veins and she got the IV in right away! The REMSA people were fantastic."		
113	02/28/2019	"They gave me two breathing treatments and helped me get into the ambulance and on the gurney."		"I'm only 2 blocks away from the hospital."		
114	02/28/2019	"Both times were great. On time and they were really good."		"They were all super!"		



	Date of Service	What Did We Do Well?	What Can We Do to Serve You Better	Description / Comments	Assigned	Results After Follow Up	
115	02/28/2019	"Everything. They always have."					
116	02/28/2019	"They took my blood pressure and were talking to me. They were very accommodating!"					
117	02/28/2019	"They put her shoulder back in place by wrapping her by the time she got to the hospital."					
118	02/28/2019	"Arrived on a timely basis and were very caring and concerned for my well being and if I was in any pain. They explained what they were doing and why they were doing it. They gave me a choice on whether or not I wanted to go to the hospital and which hospital I wanted to go to."					
			Follow Up				
5		left a message for the p					
25	7 0 1						



49	4/4/19 1129, I spoke to the pts mother, I was not able to get her name as we were talking about her daughter having seizures and she was very grateful of the paramedic's. Daughter has had seizures since birth and they are becoming more frequent, mother became very emotional talking about her daughter, she was more upset when the female crew member did not want her to ride in the back with her daughter. I told her I was sorry I called and did not mean to upset her, she thanked me for calling her. I talked to the crew and medic said once the mother told her she has been in the back of the ambulance several times medic was OK with that and let her in the back
69	4/4/19 1115, I spoke to the pt, she was very unhappy with everything. PT felt the crew was not in a rush at all even though she was very dizzy. Once they got her in the back of the ambulance they turned up the music and the crew just sang to the music. Someone was in the back with her in the beginning then they moved up front and no one was in the back with her during the ride. I asked PT if she remembers the cardiac monitor being on her and the crew doing a 12 lead, she told me they did nothing at all. I thanked PT for her time. Per the chart IV, monitor, 12 lead performed. I will have the crew complete occurrence reports ASAP
70	I had Data Analyst run the phone report for this call. The data shows that it took the dispatcher 4 seconds from the time the phone began to ring to answer the call. Could it be possible that the caller experienced delay in the initial call to the primary PSAP?
80	I have reviewed the recordings for this call. 1st party caller at 08:30:59 and states she had injured her arm yesterday and the pain is unbearable. States that "arm is swollen and hard". The call coded as an Omega and sent to Nurse Health Line in less than 3 minutes from answering the phone. The dispatcher explained to the caller that she would be transferring her to the nurse for further evaluation. It shows that the caller was on the phone with the nurse for 10 minutes prior to being sent back to the 911 side. The call came back to 911 at 08:46:53 due to RN changed complaint to chest pain. Due to change in complaint, a new protocol needed to be gone through. Total amount of time on the phone was 19 minutes.
91	I called and spoke with PT and he was appreciative of the call. He does not recall which one of the many crews that have picked him up this year was the crew who had told him to stop calling 911, but it was clear upon review of his charts that there were no same crew that went on him more than once. PT did not feel that any further assistance was needed at this time and thanked me for the call.



MARCH 2019 REMSA AND CARE FLIGHT PUBLIC RELATIONS REPORT



Since 1986, REMSA has provided nationally recognized ground ambulance service within Washoe County, Nevada. As the largest employer of EMS personnel in Northern Nevada,

REMSA provides residents and visitors with 9-1-1 response and transport, interfacility transport, disaster preparedness, special events coverage, search and rescue, tactical medical support, and public education. REMSA provides ground ambulance services under a performance-based franchise agreement with the Washoe County Health District and is the sole provider of emergency and inter-facility ground ambulance transport services within Washoe County (excluding Incline Village and Gerlach). REMSA is a private nonprofit community-based service which is solely funded by user fees with no local community tax subsidy.

REMSA maintains its operational and clinical standards as one of the most recognized high-performance EMS systems in the country. REMSA responds to approximately 70,000 requests for service per year.



PUBLIC AND COMMUNITY RELATIONS

Avalanche Safety

REMSA's partnership with the Washoe County Sheriff's Office's HASTY Team received media coverage focusing on the topic of avalanche safety and preparedness.







Avalanche Safety

Bleeding Control Classes

REMSA's Center for Prehospital Education continues to offer Bleeding Control classes. Our March 27 class was featured on the local CBS and NBC affiliates.







PUBLIC AND COMMUNITY RELATIONS



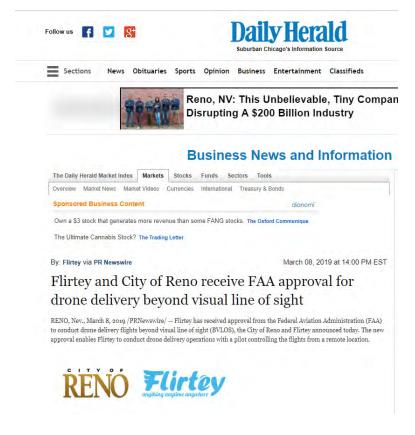
"The city of Reno is proud to partner with Elirtey, the EAA and our

Drone AED Delivery

REMSA hosted a press conference on behalf of Flirtey and the City of Reno to announce that the partnership program has been approved by the FAA to fly past line of sight as the next step toward AED delivery by drone. The event received extensive coverage locally, and on news outlets across the country. Coverage value was \$48,000.









PUBLIC AND COMMUNITY RELATIONS

REMSA trained with Reno Police
Department and Reno Tahoe
Airport Authority Training
Members of REMSA's tactical medical
team conducted active shooter training.



EMPLOYEE RELATIONS



In late March, REMSA hosted its quarterly employee appreciation event - Go for the Gold Poker Night. Employees enjoyed refreshments, catering and prizes for the poker tournament winners!





Social Media

Website referral sessions from social media increased by 10% year-over-year. Facebook, LinkedIn, Twitter and Instagram all drove traffic back to the website.



Facebook

Likes to-date: 3,059 +66 likes since Feb. 2019

Followers to-date: 3,199 +215 followers since Feb. 2019

March posts: 26

March post comments: 285 March post shares: 220 March post reactions: 2.89k





Top 3 Posts by Reach

1.

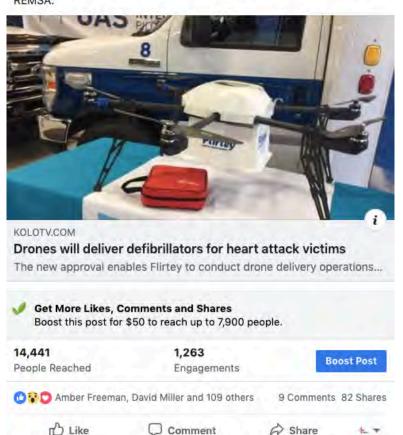
14,441 people reached, 504 reactions, comments & shares Facebook engagement: 1,263 - Engagement is defined as post clicks, likes, shares and comments.





Breaking News: Beginning in 2020, drones will deliver defibrillators for heart attack victims in the Reno-Sparks-Carson City areas.

"REMSA is committed to improving the health of the communities we serve through innovative, pre-hospital care and we're excited to incorporate Flirtey's drone delivery technology as part of our system. Drone delivery – made possible through advancements like today's waiver – will complement our existing ambulance and Care Flight services and help save lives," said JW Hodge, chief operating officer at REMSA.

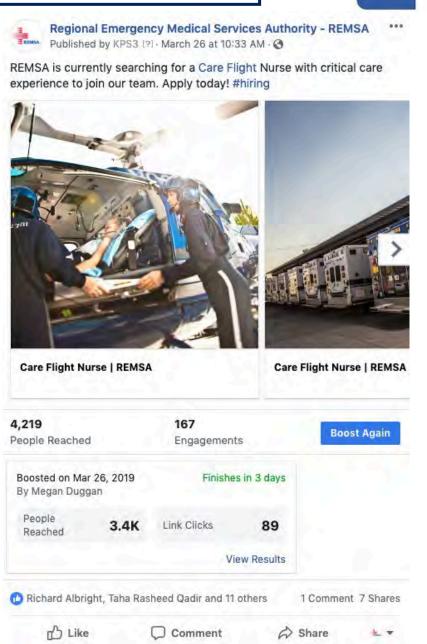




2.

4,219 people reached, 34 reactions, comments & shares Facebook engagement: 167 -Engagement is defined as post clicks, likes, shares and comments.







3.

3,023 people reached, 284 reactions, comments & shares
Facebook engagement: 572 Engagement is defined as post clicks, likes, shares and comments.









Top Post by Impressions

Followers to-date: 1,091 +33 followers since Feb. 2019 February Posts: 5

1,171 impressions, 34 clicks and 40 likes



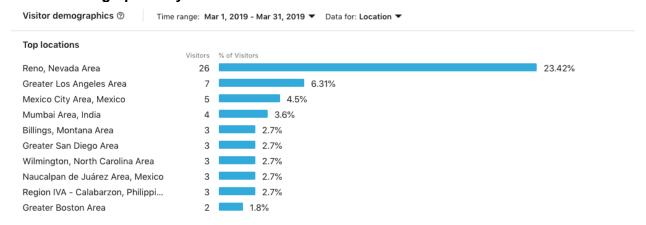
We'd like to congratulate our very own 911 Medical Dispatch Supervisor, Gabrielle Rampazi. She works full time at REMSA and is a full-time nursing student, all the while, raising a beautiful family. She was recently awarded the Carrington's Northern Nevada Nurses of Achievement Scholarship. To obtain this scholarship, students must have a greater than 3.0 GPA (she has a 3.6) and stellar attendance. She has worked incredibly hard to advance her education and we could not be more proud of her. Keep up the hard work and never quit reaching for your goals.







Visitor Demographics by Location

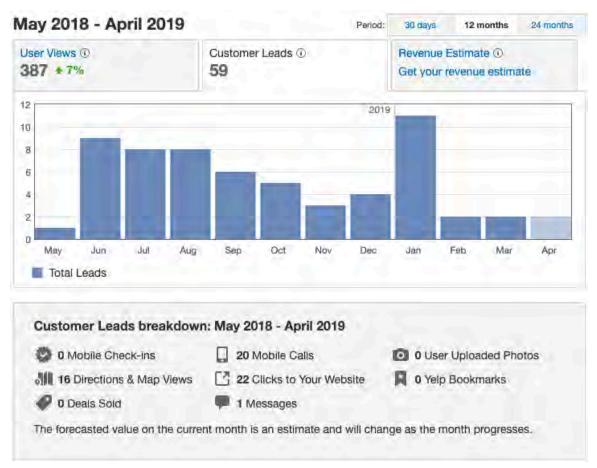




The information on Yelp pages is used when people are using Siri Search on iPhones or trying to look up business information on Apple Maps. We have had 59 leads come from Yelp between Information pulled for May 2018 - April 4, 2019.



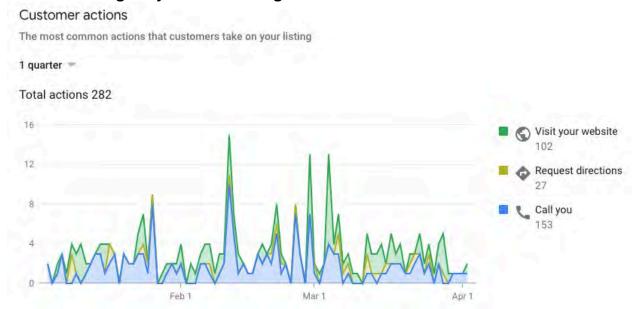




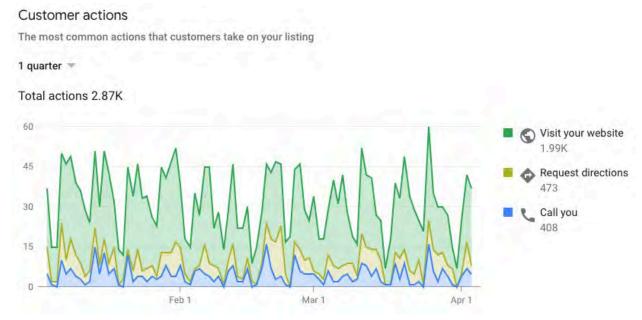




REMSA's Google My Business Insights



REMSA Education's Google My Business Insights

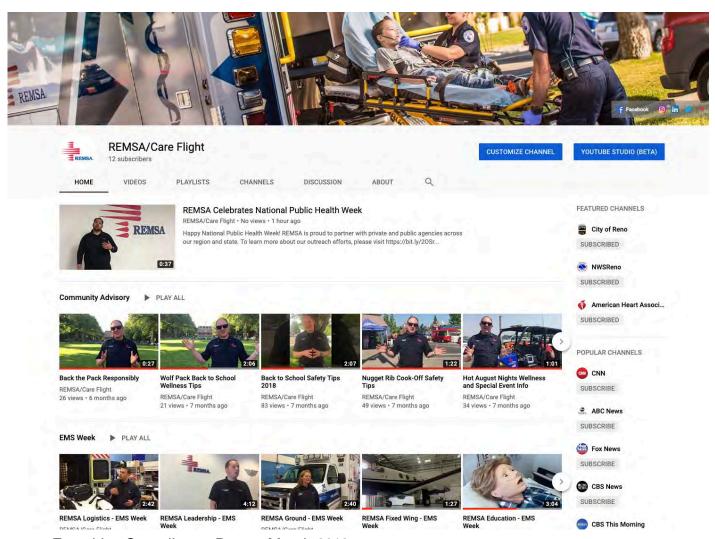






REMSA regularly posts videos about topical matters such as safe sleep practices, wellness tips for special populations and general safety information.

Followers to-date: 12



Franchise Compliance Report March 2019





REMSA Website Google Analytics

We strategically make changes to the website to optimize our audiences' ability to find content At the end of March, we saw an increase in sessions and users due to a Facebook recruitment campaign for the Care Flight Nurse position. Overall, year-over-year data is down. Two of the contributing factors were that there was no new content posted in the News and Updates section and though we promoted the Care Flight Nurse position on Facebook and Care Flight, we are no longer actively pushing out recruitment announcements weekly on social media. Career pageviews decreased by 15% and news pageviews decreased by 2%.

Overview of Site Data in March (Year-Over-Year Comparison)

- Sessions: 27% decrease year-over-year
- Users: 1% decrease year-over-year
- Pageviews: 32% decrease year-over-year
- Pages / Session: 6% decrease year-over-year
- Avg. Session Duration: 20% decrease year-over-year
- Bounce Rate: 21% decrease year-over-year (a good thing!)

There are various ways people come to the REMSA website. We pay close attention to the following channels:

- Referral traffic is Google's method of reporting visits that came to your site from sources outside of its search engine, i.e. a partner website, news website, etc.
- Direct traffic is users who directly type your URL or visit through a bookmarked mechanism. Direct traffic can be related to strong brand awareness, as well.
- Organic search is natural ranking determined by search engine algorithms that can be optimized throughout the year.

Sessions coming from direct traffic year-over-year in the month of March decreased by 25% and referral sessions decreased by 68%. In March 2018, we removed internal IP traffic (visits from within your network) from analytics. This results in a more accurate understanding of how the community is using remsahealth.com. The decrease in referral sessions can be attributed to removing internal IP traffic from analytics but we will continue to monitor this closely and will be able to compare apples-to-apples next month. The bounce rate, which determines how many people visited the website without any interactions, decreased by 21% (a good thing!). Organic search sessions increased by 9%.

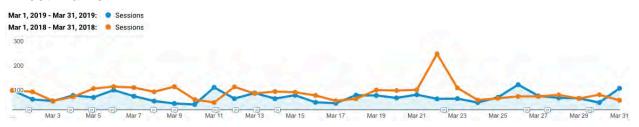




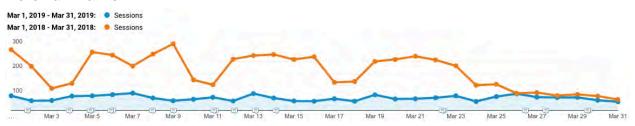
Organic Traffic



Direct Traffic



Referral Traffic







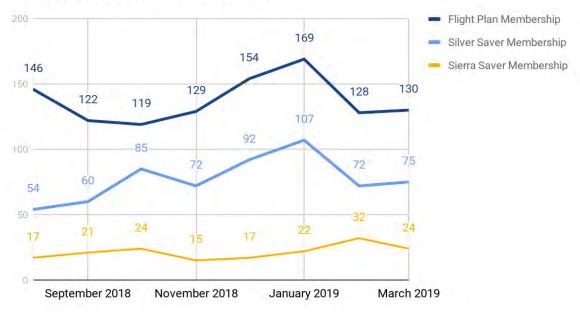
Top 3 Referral Sites:

- 1. REMSA Enrollware
- 2. Lifelight.org https://www.lifeflight.org/membership/
- 3. Eastern Sierra ATV and UTV Jamboree

We have also implemented event tracking for three specific goals on the website: Membership Leads, Pay Your Bill Online and Phone Calls.

- Website visitors who clicked to fill out a Membership form:
- Flight Plan Membership form: 130 website visitors clicked the external link to fill out the Flight Plan Membership form
- Silver Saver Membership: 75 website visitors clicked the external link to fill out the Silver Saver Membership form
- Sierra Saver Membership: 24 website visitors clicked the external link to fill out the Sierra Saver Membership form

Website Clicks on Membership Plans

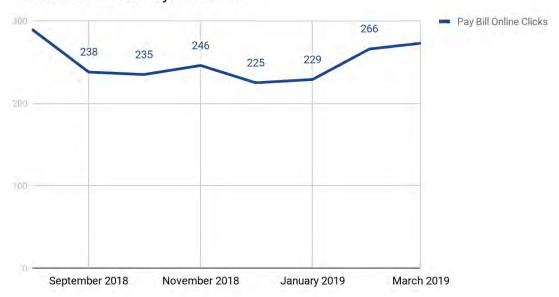


Website visitors who clicked to pay their bill online: 273





Website Clicks to Pay Bill Online



- Top 5 phone numbers that visitors clicked on:
 - o 775-858-1000 Nurse Health Line 112 clicks
 - o 775-858-5700 Main Phone Number 101 clicks
 - o 775-858-5745 Membership Questions 5 clicks
 - o 775-353-0739 Private Insurance 4 clicks
 - o 775-353-0768 Membership 4 clicks



REMSA 2018-19 Penalty Fund Reconciliation as of February 28, 2019

2018-19 Penalty Fund Dollars Accrued by Month

Month	Amount
July 2018	7,899.78
August 2018	9,263.79
September 2018	6,652.17
October 2018	5,948.07
November 2018	7,298.64
December 2018	9,349.44
January 2019	8,486.91
February 2019	7,443.06
March 2019	
April 2019	
May 2019	
June 2019	
Total Penalty Fund Dollars Accrued	\$62,341.86

2018-19 Penalty Fund Dollars Encumbered by Month

Program	Amount	Description	Submitted
Public Service Announcement Web Header	1,400.00	Professional Services to design and implement header bar for remsahealth.com	January 2019
		Tourniquets, Glow Sticks, Breachpens, Battle	,
Bleeding Control Supplies for Regional		Boards and Load Out Bag Supplies for Armored	
Development	1,839.04	Rescue Kits	January 2019
Bleeding Control Supplies for Regional		Chest Seals and Emergency Bandages for	
Development	6,510.08	Armored Rescue Kits	February 2019

Total encumbered as of 02/28/2019 \$9,749.12

Penalty Fund Balance at 02/28/2019 \$52,592.74



REMSA INQUIRIES March 2019

No inquiries for March 2019

DBOH AGENDA ITEM NO. 11



DD	
DHO_ 🗶	

Staff Report Board Meeting Date: April 25, 2019

TO: District Board of Health

FROM: Joelle Gutman, Government Affairs Liaison

775-326-6044, jgutman@washoecounty.us

THROUGH: Kevin Dick, District Health Officer

775-328-2416, kdick@washoecounty.us

SUBJECT: Update regarding Bill Draft Requests and Bill Drafts for the 2019 Legislative

session.

SUMMARY

This is an update regarding bill draft requests (BDRs) or bill drafts which may be of interest to or impact the District Board of Health.

PREVIOUS ACTION

Each biennium, WCHD has monitored Legislative activities and acted on them as directed by the District Board of Health.

BACKGROUND

Staff will monitor and provide comment on bill drafts, bills, and/or legislative action during the 2019 legislative session. DBOH will be briefed on these comments and activities during monthly 2019 meetings. These monthly briefings can be used for discussion and for any specific direction the DBOH would like to provide for the Health District's legislative actions.

FISCAL IMPACT

Should the Board approve staff's recommendation, there will be no fiscal impact to the adopted (FY19) budget.

RECOMMENDATION

Staff recommends the Board accept the April 2019 legislative session update, provide their input on legislative priorities or concerns, and direct staff to monitor and act upon 2019 Legislative Session bill drafts affecting the Health District and/or public health.

POSSIBLE MOTION

A possible motion would be: Accept the April 2019 Nevada legislative session update, and [provide input and/or direction as DBOH may feel is appropriate].



DBOH AGENDA ITEM NO 12A



DD__CA_ DHO ____ Ø _

Air Quality Management Division Director Staff Report Board Meeting Date: April 25, 2019

DATE: April 12, 2019

TO: District Board of Health
FROM: Charlene Albee, Director

775-784-7211, calbee@washoecounty.us

SUBJECT: Program Update – 2019 Legislative Session, Divisional Update, Monitoring and

Planning and Permitting and Enforcement

1. Program Update

a. 2019 Legislative Session provides Ozone Advance Program Opportunities

The 2019 Legislative Session passed the half-way point with the April 12th deadline for bills to pass through the first house committees. The number of bills with air quality impacts, both direct and indirect, has been exceptional. The most significant being climate and energy related bills which directly support our Ozone Advance Program. Testimony has been provided at every opportunity to highlight the potential benefits from proposed legislation. On a number of occasions, bill sponsors have expressed their appreciation for AQM support and were excited about potential public health benefits that had not been previously recognized.

The direct air quality benefits from carbon reduction (SB254), energy efficiency (AB54 & SB168) and electric vehicle infrastructure/usage (SB299) are specifically identified as measures in the Ozone Advance Path Forward. Testimony provided on transportation and highway funding bills (AB401 & AB483) resulted in the most surprised reactions from committee members. Although testimony was provided as neutral, the opportunity to explain air quality planning activities and the value of actual vehicle miles traveled successfully enlightened and engaged committee members. The number of requests from committee members for additional conversations seems to indicate a new interest in and appreciation for the benefits of attaining the National Ambient Air Quality Standards.

As we enter the second half of the session, efforts will continue to focus on educating and empowering the legislators to make decisions that support a healthy community.

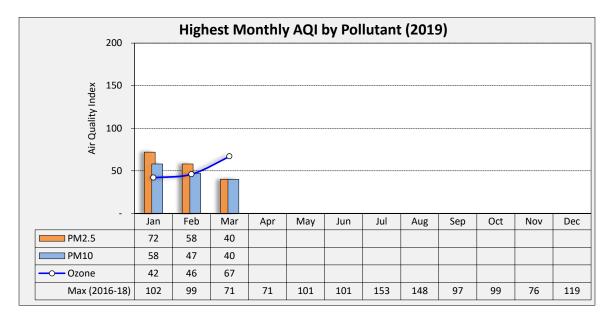
Charlene Albee, Director Air Quality Management Division

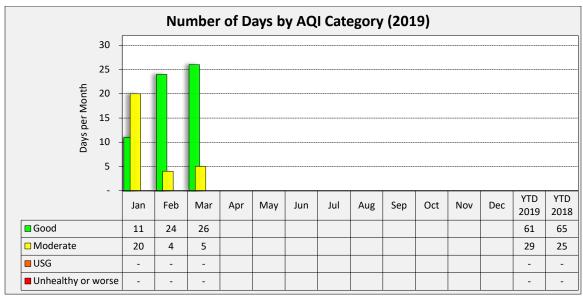


Date: April 12, 2019 Subject: AQM Division Director's Report Page 2 of 5

2. Divisional Update

a. Below are two charts detailing the most recent ambient air monitoring data. The first chart indicates the highest AQI by pollutant and includes the highest AQI from the previous three years in the data table for comparison. The second chart indicates the number of days by AQI category and includes the previous year to date for comparison.





Please note the ambient air monitoring data are neither fully verified nor validated and should be considered PRELIMINARY. As such, the data should not be used to formulate or support regulation, guidance, or any other governmental or public decision. For a daily depiction of the most recent ambient air monitoring data, visit OurCleanAir.com.

Date: April 12, 2019 Subject: AQM Division Director's Report Page 3 of 5

3. Program Reports

a. Monitoring and Planning

<u>March Air Quality</u>: There were no exceedances of any National Ambient Air Quality Standard (NAAQS) during the month of March.

<u>Data Certification</u>: Air monitoring data for calendar year 2018 was certified on April 11, 2019. Certification means that the Environmental Protection Agency can make regulatory decisions based on the data such as NAAQS "attainment" and "non-attainment" designations.

Donation of Surplus Equipment Update (Do you know about the Coyote Fire?): At the July 26, 2018 meeting, the Board approved donation of obsolete equipment and supplies from the AQMD monitoring program. The obsolete equipment included ten - 10 foot tower sections which were used for meteorological sensors maintained by AQMD at several locations in the Truckee Meadows. AQMD weather stations became obsolete beginning in the 1990's as other agencies (i.e., Nevada Department of Transportation, National Weather Service, and Desert Research Institute) established and expanded their weather station networks. The ten tower sections were donated to the University of Nevada's Seismology program.

UNR Seismology is the backbone for hundreds of fire cameras in the western United States. The fire cameras are used to detect fires while they're small and manageable. Every fire has the potential to become a megafire. A great example of how they're used is described in this story about the 2018 Coyote Fire in Sonoma County, California (https://www.kqed.org/news/11699935/video-fire-camera-detects-wildland-blaze-east-of-geyserville). Most people don't know about this fire because it was contained to 1 acre.

The fire cameras allowed CalFire to quickly assess the situation and deploy aerial resources which can be seen in the time lapse video. Fire cameras are also used during prescribed fires to ensure proper smoke dispersion. The Air Quality Management Division is proud to support UNR Seimology's fire camera network.



Daniel K. Inouye Chief, Monitoring and Planning

Subject: AQM Division Director's Report

Page 4 of 5

a. Permitting and Enforcement

Staff reviewed fifty-one (51) sets of plans submitted to the Reno, Sparks or Washoe County Building Departments to assure the activities complied with Air Quality requirements.

• In February AQMD issued a Title V General Permit to the Truckee Meadows Fire Protection District (TMFPD) for an Air Curtain Incinerator (ACI). Permitting staff is now working with TMFPD to ensure that the use of the ACI is compliant with the requirements of the permit; and local and federal regulations.

Staff conducted fifty-five (55) stationary source inspections; four (4) initial compliance inspections; and seventeen (17) gasoline station inspections in March 2019. Staff was also assigned twenty-seven (27) new asbestos abatement projects, overseeing the removal of approximately 40,000 square feet of asbestos-containing materials. Staff received one (1) new building demolition project to monitor. Further, there were twenty-four (24) new construction/dust projects to monitor, totaling 243 new acres of land being worked for various projects. Staff performed thirty-nine (39) construction site inspections. Each asbestos, demolition and construction notification project is monitored regularly until each project is complete and the permit is closed. During the month enforcement staff also responded to fourteen (14) complaints.

	2019		2018		
Type of Permit	March	YTD	March	Annual Total	
Renewal of Existing Air Permits	95	270	96	1064	
New Authorities to Construct	3	15	7	50	
Dust Control Permits	24 (243 acres)	44 (576 acres)	12 (220 acres)	279 (3129 acres)	
Wood Stove (WS) Certificates	42	80	35	403	
WS Dealers Affidavit of Sale	6 (6 replacements)	9 (8 replacements)	10 (3 replacements)	84 (55 replacements)	
WS Notice of Exemptions	676 (7 stoves removed)	1563 (18 stoves removed)	862 (5 stoves removed)	8334 (87 stoves removed)	
Asbestos Assessments	95	283	116	1129	
Asbestos Demo and Removal (NESHAP)	27	68	23	309	

Date: April 12, 2019 Subject: AQM Division Director's Report Page 5 of 5

	20	19	2018		
COMPLAINTS	March	YTD	March	Annual Total	
Asbestos	0	4	1	16	
Burning	0	2	1	11	
Construction Dust	6	12	1	58	
Dust Control Permit	0	1	0	2	
General Dust	4	5	4	56	
Diesel Idling	1	1	2	2	
Odor	2	3	3	17	
Spray Painting	0	0	1	6	
Permit to Operate	1	1	0	4	
Woodstove	0	2	1	6	
TOTAL	14	31	14	178	
NOV's	March	YTD	March	Annual Total	
Warnings	1	2	0	16	
Citations	0	1	0	13	
TOTAL	1	3	0	29	

^{*}Discrepancies in totals between monthly reports can occur due to data entry delays.

Mike Wolf Chief, Permitting and Enforcement

DBOH AGENDA ITEM NO. 12B



DD_SK_ DHO_____

Community and Clinical Health Services Director Staff Report Board Meeting Date: April 25, 2019

DATE: April 12, 2019

TO: District Board of Health FROM: Steve Kutz, RN, MPH

775-328-6159; skutz@washoecounty.us

SUBJECT: Divisional Update – National STD Awareness Month; Data & Metrics; Sexual Health,

Immunizations, Tuberculosis Prevention and Control Program, Family Planning/Teen Health Mall, Chronic Disease Prevention Program, Maternal Child and Adolescent

Health, and Women Infants and Children

1. Divisional Update

a. National STD Awareness Month -



April marks Sexually Transmitted Disease (STD) Awareness Month across the US. This year's STD Awareness Month brings with it increased urgency. STDs continue to surge—endangering the health of too many across the country. In 2017, more than 2 million cases of chlamydia, gonorrhea, and syphilis were diagnosed—and even newborn syphilis cases have more than doubled in recent years. Today, as these STDs continue to surge, we face a climbing number of babies born with syphilis, an increasing risk of infertility and getting or giving HIV, and the looming threat of untreatable gonorrhea. Fortunately, there are many ways to prevent STDs, and most infections are curable and all are treatable.

The Centers for Disease Control and Prevention (CDC) has asked local and state health jurisdictions, community leaders, healthcare providers, and individuals to take action in the areas of:

- Encouraging young people to get tested and treated for STDs and HIV
- Highlighting the resurgence of syphilis and the increased threat against men who have sex with men, pregnant women and newborn babies

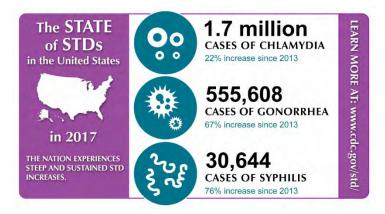


Subject: CCHS Division Director's Report

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• Healthcare providers taking action by talking with patients about their sexual risk history, then testing and treating STDs and HIV appropriately

• Addressing the stigma and rising STD burden through the development of strong relationships between providers and patients



While those actions might differ from group-to-group, the CDC encourages everyone to stand up to STD-related stigma, fear, and discrimination. Dr. Gail Bolan, Director of the Division of STD Prevention at CDC shared in a *Dear Colleague* letter, "These barriers keep people from taking the steps needed to protect themselves, their loved ones, their patients, and their communities. They hold too much power over our health, but with our collective voices, we can raise awareness, normalize STD prevention – and begin to take that power back."



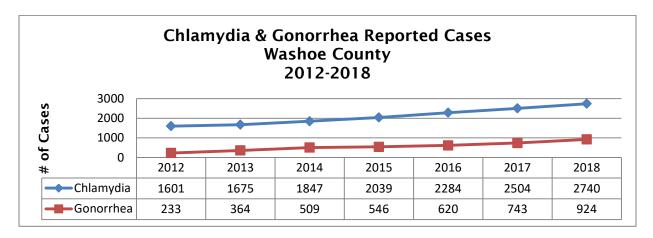
STD Burden in Washoe County

Washoe County has been experiencing remarkable increases in STD incidence since 2013 of the reportable STDs, chlamydia, gonorrhea, and syphilis. These increases have had a tremendous impact on the community and resources needed for disease prevention and health promotion.

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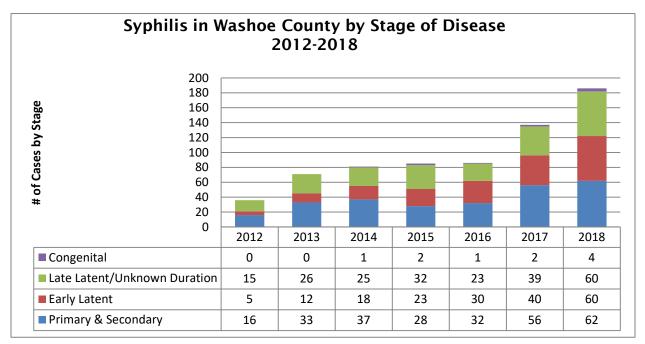
Chlamydia and gonorrhea cases have been increasing steadily. In response to the increase, a prioritization of reportable STDs was conducted to focus surveillance and investigations. In 2016, investigation of chlamydia and gonorrhea were narrowed to specific populations. The purpose of narrowing the focus was to address high-risk populations of youth, men who have sex with men, pregnant females, people living with HIV and specific communities of color while addressing the increase of infectious syphilis infections occurring. Starting in 2017, all gonorrhea cases were investigated due to the need of monitoring for drug-resistant gonorrhea. With syphilis investigations growing in number and complexity and the increases of chlamydia and gonorrhea infections, current resources could not continue to address surveillance and investigations of all three diseases. Therefore, as of April 1, 2019, chlamydia investigations ceased and surveillance will continue to include verifying appropriate treatment. Positive chlamydia cases are directed to inform their partners of the need for testing and treatment.



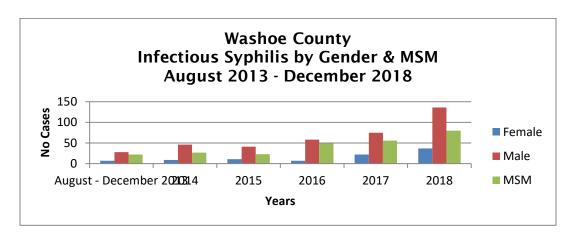
Syphilis, particularly infectious syphilis, has been on the rise since 2013 in Washoe County, following state and national trends. Nevada ranks #1 in primary and secondary syphilis and #2 with congenital syphilis in the nation. Infectious syphilis includes the primary, secondary, and early latent stages of disease that occur within the first year of infection. If the infection is over a year old (as determined by symptoms or testing history) or if the duration of infection is unknown, the case is categorized in the "late latent/unknown duration" stage. It is important to note, that the person may not be able to recall symptoms or they do not have a testing history to review, so an infectious case may be included in the late latent/unknown duration stage.

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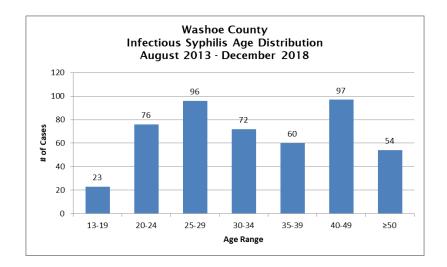
Males have comprised the majority (81%) of infectious cases from 2013-2018. However, from 2016 to 2018, infectious cases among females increased 429%, from 7 to 37 cases. Males who report risk of men who have sex with men (MSM) account for 54% of infectious cases. MSM may also have female partners. The number of MSM may be higher but the sexual behavior may not be reported due to stigma, privacy concerns, and other cultural or personal reasons.



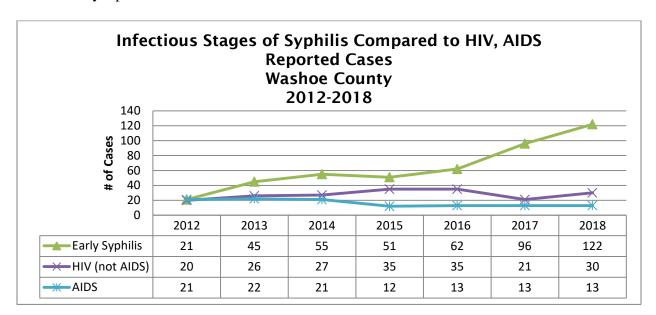
Congenital cases, babies born with syphilis infection from infected mothers, have also increased annually from 2016-2018, with one (1) case in 2016, two (2) cases in 2017, and four (4) cases in 2018. By age, people aged 13-34 account for 56% of the cases, while ages 35 - 76 years comprise 44% of the total infectious cases during the time period.

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People living with HIV (PLHIV) account for 29% of the infectious syphilis cases between August 2013 – December 2018. Of important note is that the rise of infectious syphilis cases has not corresponded with an increase in newly reported HIV infections.



It is likely that more PLHIV have an undetectable viral level due to strong adherence to HIV medications. With an undetectable viral load achieved and maintained for at least six months, a person will not transmit HIV sexually to an uninfected person. PLHIV being virally suppressed coupled with pre-exposure prophylaxis (PrEP) medication that prevents an HIV negative person from acquiring HIV, with an efficacy of 92%-99%, HIV infections appear to not be impacted by the rise of syphilis cases. However, if a person is unaware of their HIV status and/or are not adherent to their treatment regimen, they are three-to-five times more likely to become infected with syphilis or to pass HIV onto a partner infected with syphilis. The CDC estimated that approximately 80% of new HIV infections in the US in 2016 were from the nearly 40% of people with HIV who either did not know they had HIV or who received a diagnosis but were not receiving HIV care. In the federal initiative to "Ending the HIV Epidemic – A Plan for America", increasing the number of people who are aware of their HIV status, linking and retaining PLHIV into HIV care, and offering the

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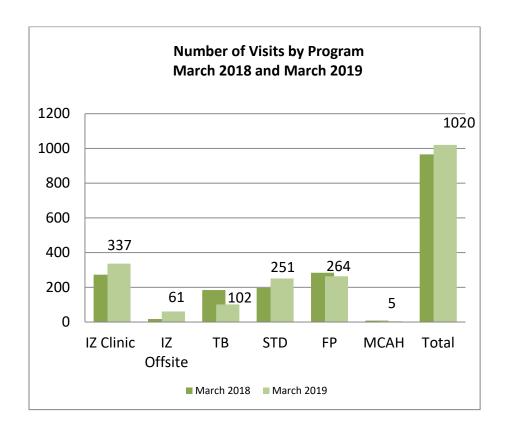
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powerful prevention tools of condoms and PrEP are components that will stop new HIV infections from occurring.

Determining a person's HIV status through the disease investigation process offers the opportunity to ensure linkage to HIV care for PLHIV and referring to a PrEP provider for HIV negative individuals. Reported STD infection may be the only point of healthcare access for many people at risk for HIV and STD infections. Because WCHD is currently not offering PrEP, clients are referred to community providers.

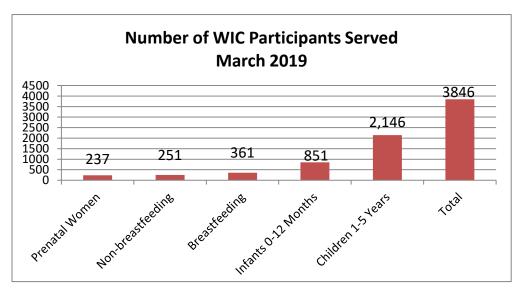
Washoe County is deeply impacted by the increase of STDs in our community. Addressing the hidden epidemic requires the intersection from all aspects of the community – individuals, healthcare, education, faith based organizations, policy makers, businesses and public health.

b. Data/Metrics



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Changes in data can be attributed to a number of factors – fluctuations in community demand, changes in staffing and changes in scope of work/grant deliverables, all which may affect the availability of services.

2. Program Reports – Outcomes and Activities

- a. **Sexual Health** The Sexual Health Program was nominated for the Making Health Happen, Government Agency/Program award. Staff attended the celebration on April 3, 2019.
- b. **Immunizations** National Infant Immunization Week is April 27-May 4, 2019. Immunize Nevada will be hosting a Community Baby Fair on April 27, 2019 from 11:00 a.m.-3:00 p.m. at Meadowood Mall. This event will include free or low cost immunizations for children 0-5 years old, administered by WCHD Immunization Program nurses, as well as a resource fair (please see flyers at the end of this report).

Public Health Nurse (PHN) interviews are currently being conducted for the Immunization Program.

c. **Tuberculosis (TB) Prevention and Control Program** – The TB Program Coordinator, Cory Sobrio, is attending the 56th annual TB conference held at National Jewish in Denver from April 9, 2019-April 13, 2019.

There has been an increase in the number of consultations with local healthcare providers regarding management of latent TB cases.

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d. **Family Planning/Teen Health Mall** – The Family Planning program received the Notice of Grant Award for Title X. The program was funded for three years, \$700,000; \$710,000; and \$720,000 respectively.

e. **Chronic Disease Prevention Program (CDPP)** — The CDPP team welcomed two new staff — Sunhwa Lee an AmeriCorps VISTA member working on substance abuse prevention and Claudia Garcia-Aguilar a Public Service Intern working primarily on tobacco prevention and control activities.

The Wolf Pack Coaches Challenge program was completed, with teachers from 20 local elementary schools signing up to challenge their elementary classrooms to eat more fruits and veggies and be more active. This year, 1,528 students in 65 classrooms participated, up from last year's numbers of 1,337 students from 57 classrooms.

Distance signage was provided in English and Spanish for ten City of Reno parks with messages and information encouraging park visitors to walk.



f. **Maternal, Child and Adolescent Health (MCAH)** – The Fetal Infant Mortality Review (FIMR) program continue to abstract data from local hospitals for fetal and infant deaths. The team is collaborating with the Nevada Department of Health and Human Services Office of Analytics to create a multi-year summary for this program.

Cribs for Kids safe sleep training with Pack and Play portable cribs continue to be held monthly and as needed, in collaboration with WIC.

g. Women, Infants and Children (WIC) – WIC began posting on the WCHD Facebook page to get information out about the benefits of WIC and how to apply. Examples of posts include:

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Our not-so-humble brag: Pregnant women who participate in WIC seek prenatal care earlier in their pregnancies, and are more likely to carry their pregnancies to term. #GettingItDone #MomStrong

WIC is here to help pregnant women and kids up the age of 5 to get a healthy start on life.

Call us at 775-828-6600 or 775-328-2299 to apply!





Good news, mom. Kids who participate in WIC are more likely to receive regular healthcare and get fewer childhood illnesses like ear infections, stomach viruses, and colds. #GettingItDone #MomStrong

WIC is here to help pregnant women and kids up the age of 5 to get a healthy start on life $\,$

Call us at 775-828-6600 or 775-328-2299 to apply!



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11AM-3PM at Meadowood Mall FOR CHILDREN UP TO AGE 5

5000 Meadowood Mall Cir, Reno, NV 89502 In the Center Court, behind Starbucks

FREE ADMISSION

FREE OR LOW COST VACCINATIONS AVAILABLE FOR **CHILDREN 0-5 YEARS OLD**

BRING INSURANCE INFORMATION & SHOT RECORDS















FOR MORE INFORMATION, PLEASE VISIT IMMUNIZENEVADA.ORG

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SÁBADO 27 DE ABRIL DEL 2019

11AM-3PM en Meadowood Mall

5000 Meadowood Mall Cir, Reno, NV 89502 Detrás de Starbucks

ADMISIÓN ES GRATIS

VACUNAS GRATIS O DE BAJO COSTO ESTARÁN DISPONIBLES PARA NIÑOS 0-5 AÑOS

POR FAVOR TRAIGAN SU TARJETA DE SEGURO MÉDICO Y HISTORIAL DE VACUNACIÓN













PARA NIÑOS HASTA LOS 5 AÑOS



PARA MÁS INFORMACIÓN, VISITE IMMUNIZENEVADA.ORG

STD Awareness Month: STDs in Washoe County

Jennifer Howell, MPH Sexual Health Program Coordinator April 25, 2019



National Issue

- Reportable STDs
 Chlamydia, Gonorrhea, Syphilis
- Direct Medical Costs of \$16 billion annually
- STD Clinics have been closing across the US due to decreased funding sources
 - Indiana HIV Outbreak of 215 cases (2013), where county had no HIV testing provider
 - HIV testing providers may not offer STD testing
- Funding for national STD prevention has remained static or decreased



Nationally

- Only about 1/3 of providers nationally ask about sexual history or risk
- Patients want their providers to raise the topic
- Standard blood tests and physicals may not include STD testing
- Drug resistant gonorrhea and limited future treatment
- Over half of cases occur in people under the age of 25



The STATE of STDS in the United States



in 2017

THE NATION EXPERIENCES STEEP AND SUSTAINED STD INCREASES.



1.7 million CASES OF CHLAMYDIA

22% increase since 2013



555,608 CASES OF GONORRHEA

67% increase since 2013



30,644
CASES OF SYPHILIS

76% increase since 2013



Consequences of STDs/STIs

- Depends on disease
- Infertility for men and women
- Fatal
- Transmission to babies during pregnancy or delivery
- Increases risk of HIV acquisition by 3-5 times

LEFT UNTREATED, STDS CAN CAUSE:



INCREASED RISK OF GIVING OR GETTING HIV



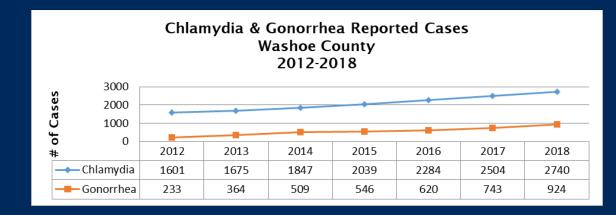
LONG-TERM
PELVIC/ABDOMINAL PAIN



INABILITY TO GET PREGNANT OR PREGNANCY COMPLICATIONS

Washoe County

- Chlamydia has increased steadily of 5-10% annually
- Gonorrhea increased
 296% from 2012-2018
- Many cases are asymptomatic
- Providers sometimes refer clients to WCHD for testing/treatment
- Providers may not follow CDC STD Treatment Guidelines



Chlamydia

- Due to increases of all diseases, staff prioritized response
- As of 4/1/2019 chlamydia cases will be verified for treatment and there will not be an investigation
 - WCHD will not be contacting partners of cases
 - Clients are asked to tell their partners to get tested/treated



Gonorrhea

- Disease investigation (Partner Services)
 will be used to monitor for drug
 resistant gonorrhea
 - Follow up testing
 - Suspicious cases are cultured and sent to state lab and CDC as appropriate

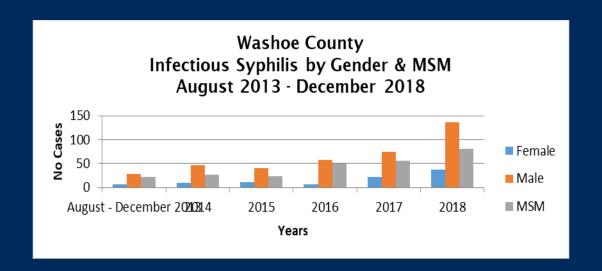
Syphilis

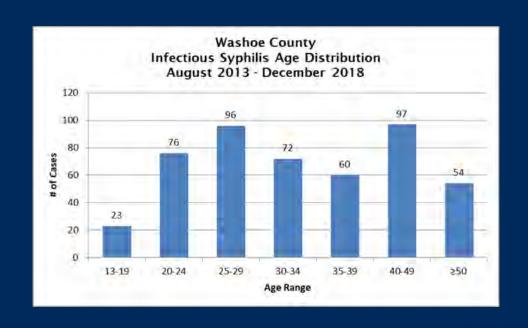
- Increases since August 2013
- 81% of cases among men
 - 54% report men who have sex with men risk
- Cases are infectious through the first year (primary, secondary, early latent stages)

- Female cases increased 429% form 2016-2018
- Congenital syphilis cases

Syphilis in Washoe County by Stage of Disease 2012-2018







Connection to HIV

- HIV incidence remains fairly static
- No increase of HIV cases compared to syphilis
 - 30% of syphilis cases are HIV positive and mostly previous diagnosis
 - Undetectable = Untransmittable

Response

Investigations

- Partner contact info lacking
 - Social media
 - Dating apps/sites
 - Anonymity

- Focus on HIV status of STD case
 - Verify linkage and retention in HIV care for HIV positive cases/partners
 - Ensure HIV status by testing for HIV
 - PrEP



Statewide Syphilis Campaign

- Provider focus
 - Test pregnant females in first and third trimester
 - Appropriately treat
 - Report to WCHD

- Testing focus
 - Pregnant women need prenatal care
 - Test in first and third trimester

PrEP Pre-exposure Prophylaxis

- Prevents HIV infection through sexual risk by over 90%
- Daily medication
- Prevents lifetime HIV treatment cost of \$379,668

- 3 month follow up
 - HIV test
 - STD tests (all sites)
 - Pregnancy test for females



PrEP/PEP Survey

STATE:

- Responses 414
- Providers that offer PrEP – 123
- Providers that offer PrEP & contact information - 64
- Providers/Agencies that offer PEP – 43

WASHOE COUNTY

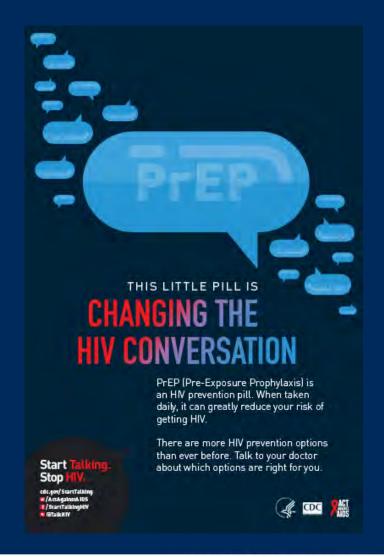
 Providers/Agencies that Report Providing PrEP – 19

 Providers/Agencies that offer PEP - 13



PrEP

- Limited providers in Washoe County
 - HOPES
 - Dr. Zell
- Private providers challenges
 - Unknown who prescribes
 - Recommendations not followed





Comprehensive Approach

- Provider engagement
- Personal responsibility for testing and risk reduction
- Comprehensive, inclusive, medically accurate sexual health education in schools

- PrEP & Treatment as Prevention (U=U)to end new HIV infections
- Access to prevention services





DD_<u>CW</u> .

Environmental Health Services Division Director Staff Report Board Meeting Date: April 25, 2019

DATE: April 12, 2019

TO: District Board of Health

FROM: Chad Warren Westom, Division Director

775-328-2644; cwestom@washoecounty.us

SUBJECT: Environmental Health Services (EHS) Division Program Updates – Community

Development, Epidemiology, Food, Invasive Body Decoration (IBD), Land

Development, Training, and Vector and Inspections.

Program Updates

Community Development

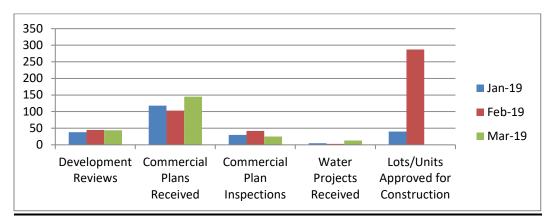
- Plan review continues to exceed the previous year demands, and staff is maintaining the EHS goal of plans being reviewed on average below 7 calendar days.
- The Commercial Development program staff evaluated the month of February 2019 for all commercial plans. The results found review time averaged 5.5 days for all plans reviewed by this program.
- The following table details the specific number of plans per program, inspections and the number of lots or units that were approved for construction within Washoe County:

Community Development	JAN 2019	FEB 2019	MAR 2019	2019 YTD	2018 TOTAL
Development Reviews	38	45	44	127	436
Commercial Plans Received	118	103	145	366	1,272
Commercial Plan Inspections	30	42	25	97	339
Water Projects Received Lots/Units Approved for	5	3	13	21	224
Construction	40	287	0	327	5,067



Subject: EHS Division Director's Report

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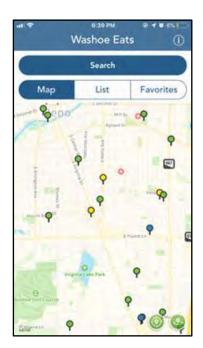


Epidemiology

• EHS Epidemiology Program staff worked with Communicable Disease (CD) Program staff in early March to investigate a febrile illness outbreak at an elementary school in Wadsworth. A requirement was placed on the school as per investigation to cancel all field trips, class parties and community events. Additionally, the investigation found there was also a gastrointestinal illness outbreak at the same time that was not yet reported to the CD staff. Fortunately both outbreaks were under control and closed by mid-March.

Food

Staff collaborated with Citygovapp, a mobile application developer to create the WashoeEats mobile app available for both iOS and Android. The app allows users to review recent Washoe County food establishment inspection results for more than 3,600 restaurants, delis, grocery stores, food trucks and other retail food establishments in the County. App users can search inspection results by business name and location, and access details about inspections including violations inspector's and comments. Updated daily, new features that make the app different from information now available on the WashoeEats website include the ability for users to save establishments to a favorites list, file a complaint through the app, and a map screen that displays nearby restaurants with color-coded pins showing inspection ratings. The launch of the application which is scheduled for mid-April will be accompanied with a media campaign to include radio advertisement, outdoor billboard advertisements and social media posts with a call to action to download the app and make informed decisions on where to



eat. Funding for this project was provided by the FDA Retail Program Standards grant. Educational outreach to increase awareness of the foodborne illness risk factors and control methods to prevent foodborne illness meets the criteria of Standard 7 – Industry and Community Relations.

 One staff member successfully completed field standardization training using the FDA Standardization Procedures. The standardization procedures evaluate the inspector's abilities to apply food safety knowledge and skills and ensures staff is conducting risk-based inspections and obtaining corrective actions for risk factors that will directly contribute to foodborne

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illness. Field Standardization of staff conducting food establishment inspection meets the criteria of Standard 2 – Trained Regulatory Staff.

Special Events – Staff is preparing for the upcoming busy Special Event season. Most events
are currently in the planning and preparation stages. Staff has attended various interagency
meetings to ensure that event organizers are aware of our agency requirements.

Invasive Body Decoration (IBD)

• Staff prepared for the April 5-7, 2019, Lady Luck Tattoo Expo. This is the largest annual Invasive Body Decoration event to take place in Washoe County. Proper permitting is being completed and we expect between 30 - 40 artist booths at the event.

Land Development

Land Development	JAN 2019	FEB 2019	MAR 2019	2019 YTD	2018 TOTAL
Plans Received (Residential/Septic)	85	43	80	208	890
Residential Septic/Well Inspections	71	20	77	168	987
Well Permits	11	3	4	18	108

Training

• In March, training began for a new Registered Environmental Health Specialist (REHS) In-Training (formerly REHS Trainee). Staff started with the first section of the REHS Training Manual in Foods and will continue into the summer months with Institutions.

Vector

- The Vector team will be conducting their first aerial larviciding application on April 17, 2019 using a pesticide product called Altosid P35. Altosid P35 is a mosquito control with protection for areas with long-term flooding, pre-flooding areas, and habitats that goes back and forth between flooded and dry. It has an extended release technology and provides 35 days of residual control in continuously wet conditions. This is a (S)-methoprene compound which is a (IGR) growth regulator that stops the life cycle of mosquitoes from reaching adulthood when they can become vectors for disease.
- A few advantages of using these larvicides are no bioaccumulation. P35 degrades quickly in UV light and does not lead to increased levels of the active ingredient in the environment. It is also offers Out-of-Sight Protection. Mosquitoes do not need to feed on Altosid for it to be effective, allowing it to be out of sight in mosquito habitats. It poses minimal stress on the environments. The application rate is less making it easier and more efficient to load for aerial application. The WCHD Vector-borne disease program will be purchasing it in a smooth granule mix for mosquito abatement treatment for the remaining FY19 and for FY20.

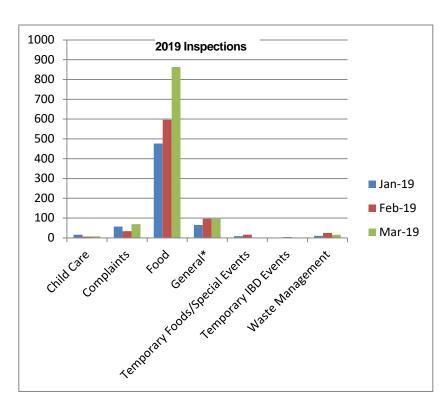
Subject: EHS Division Director's Report

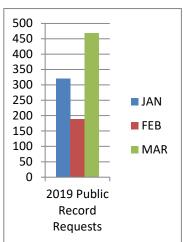
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EHS 2019 Inspections

	JAN 2019	FEB 2018	MAR 2018	2019 YTD	2018 TOTAL
Child Care	16	6	8	30	116
Complaints	57	34	69	160	756
Food	477	596	863	1,936	5,810
General*	65	97	97	162	2,254
Temporary Foods/Special Events	9	16	17	42	1,630
Temporary IBD Events	0	4	0	4	99
Waste Management	10	25	16	51	141
TOTAL	634	778	778	2,482	10,806
EHS Public Record Requests	320	188	468	976	2,001

^{*} General Inspections Include: Invasive Body Decorations; Mobile Homes/RVs; Public Accommodations; Pools; Spas; RV Dump Stations; and Sewage/Wastewater Pumping.





DBOH AGENDA ITEM NO. 12D



DD	RT
DHO	(A)
DA	78-3
Risk	

Epidemiology and Public Health Preparedness Division Director Staff Report Board Meeting Date: April 25, 2019

DATE: April 12, 2019

TO: District Board of Health

FROM: Randall Todd, DrPH, EPHP Director

775-328-2443, rtodd@washoecounty.us

SUBJECT: Program Updates for Communicable Disease, Outbreaks, Measles, Invasive

Pneumococcal Disease, Seasonal Influenza Surveillance, PHP Program, Inter-Hospital Coordinating Council, Chemical Response Training, Medical Reserve Corps, Emergency Medical Services, Mass Gatherings, EMS Strategic Planning Initiatives, Mutual Aid Evacuation Agreement (MAEA) Plan Update, Trainings, and REMSA

Response Data

Communicable Disease (CD)

<u>Outbreaks</u> – Since the last District Board of Health meeting in March, the Communicable Disease (CD) Program has opened two outbreak investigations: one influenza-like illness (ILI) in a school and one gastrointestinal (GI) illness in a daycare. Over this same time period the CD Program has closed 17 outbreaks in school and daycare settings: 11 confirmed influenza, 2 ILI, 2 febrile illness, 1 respiratory syncytial virus (RSV), and 1 GI.

<u>Measles - From January 1</u> to April 4, 2019, 465 individual cases of measles have been confirmed in 19 states. This is the second-greatest number of cases reported in the U.S. since measles was eliminated in 2000. States that have reported cases to CDC are Arizona, California, Colorado, Connecticut, Florida, Georgia, Illinois, Indiana, Kentucky, Massachusetts, Michigan, Missouri, Nevada, New Hampshire, New Jersey, New York, Oregon, Texas, and Washington.

Given multiple ongoing outbreaks across the county, the Washoe County Communicable Disease Program has been taking steps to prepare for any possible cases. The CD Program recently updated the measles investigation protocol and faxed an Epi News out to area providers on 2/5/19 to 1) notify them of the ongoing measles outbreak in the Pacific Northwest and other suspicious travel histories, 2) provide them with reporting and testing information, and 3) provide them with prevention measures. The CD Program also wrote an after action report following last year's measles case and has implemented several of those recommendations to improve a future response, including training of an outbreak response team in the event of an emergency (see February's board report). Most recently the CD Program provided an overview



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of how suspected measles cases are investigated as well as current preparation activities given the national rise in cases at the monthly Emergency Preparedness Council (EPC) meeting on March 28th. The CD Program is receiving an increasing number of requests for measles testing and is working with local providers to facilitate testing and implement control measures as appropriate. At this time there have not been any confirmed cases of measles in Washoe County for 2019.

<u>Invasive Pneumococcal Disease (IPD)</u> – The results from the Communicable Disease Program's collaboration with the Nevada State Public Health Laboratory (NSPHL) are now available. A total of 12 pneumococcal isolates from blood were serotyped at NSPHL using whole genome sequencing (WGS) technology. Of these 12 cases, 10 (83%) are vaccine contained serotypes, which is consistent with published statistics. Four (4) are serotype 3 and three (3) are serotype 8. The remaining five cases are type 4, 11A, 16F, 22F, 23 A. No obvious epidemiological links can be found among the four cases with serotype 3 or three cases with serotype 8. Of 12 cases, five (42%) received pneumococcal vaccine at least one month prior to their illness onset. Of the five cases that received pneumococcal vaccine, two (40%) had a serotype not contained in the vaccine. An Epi-News was faxed to area providers on April 5th to draw attention to the recent increase in cases, identify populations at risk for disease, and provide recommendations to prevent additional cases.

<u>Seasonal Influenza Surveillance</u> – For the week ending April 6, 2019 (CDC Week 14) twelve participating sentinel providers reported a total of 162 patients with influenza-like-illness (ILI). The percentage of persons seen with ILI by the twelve providers was 2.4% (162/6888) which is above the regional baseline of 2.3%. By age group, ILI activity was highest among 0-4 years (15.0%) and lowest among 25-49 years (1.0%). During the previous week (CDC Week 13), the percentage of visits to U.S. sentinel providers due to ILI was 2.2% which is at the national baseline. On a regional level, the percentage of outpatient visits for ILI ranged from 2.4% to 4.6%.

Twelve death certificates were received for week 14 listing pneumonia (P) or influenza (I) as a factor contributing to the cause of death. The total number of deaths submitted for week 14 was 136. This reflects a P&I ratio of 8.8%. The total P&I deaths registered to date in Washoe County for the 2018-2019 influenza surveillance season is 167. This reflects an overall P&I ratio of 6.1% (167/2741).

Washoe County experienced a second peak of ILI activity in the week ending February 23, 2019 (CDC Week 8). This has been accompanied by a recent change in the dominant circulating strain of influenza. Earlier in the influenza season influenza A (2009 H1N1) was predominant while in recent weeks influenza A (H3N2) has been the predominant strain.

Public Health Preparedness (PHP)

<u>Inter-Hospital Coordinating Council</u> – The Healthcare Public Health Emergency Response Coordinator (PHERC) attended the Washoe Damage Assessment Plan Overview Workshop on behalf of IHCC where feedback was provided from the healthcare perspective.

The Preparedness PHERC, Healthcare PHERC and two IHCC members attended the 2019 Preparedness Summit in St. Louis, March 25 - 29. As a group, key actions were identified for inclusion in the next grant application.

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On April 9, the final planning meeting for the alternate care site exercise was held. The exercise will take place April 25 through May 7. The exercise will start with a tabletop exercise, then activation of a Joint Information Center, and followed by the setup of three disaster medical facilities at the regional hospitals.

On April 12, program staff facilitated the Inter-Hospital Coordinating Council where the burn surge, alternate care site planning, and improvement items from the no-notice evacuation exercise were discussed.

<u>Chemical Response Training</u> - On March 19th and 20th, the PHP program in coordination with the National Guard's 92nd Civil Support Team conducted a total of three nerve/chemical response trainings at Renown Regional Medical Center and Saint Mary's Regional Medical Center. These trainings were to provide clinician level training for nerve and chemical agent events, and included information on the release of regional CHEMPACK assets for large scale events. Two additional trainings are planned on April 16th at Renown Regional Medical Center and Northern Nevada Medical Center.

Medical Reserve Corps - The Medical Reserve Corps (MRC) volunteer program was one of 20 community partners that participated in the Northern Nevada American Red Cross (ARC) Volunteer Sheltering Operations Simulation "Reno Wildfire" Exercise on April 4, 2019. The ARC was exercising its capability to simultaneously "stand-up" two shelters. The two ARC shelters were located at Galena High School and Depoali Middle School. The Sheltering exercise was also an opportunity for the MRC program to exercise its MOU along with its Standard Operational Procedure (SOP) documents with the ARC to conduct a volunteer "call-down" drill. This part of the exercise simulated how the MRC program would be contacted to deploy its volunteers to help staff ARC shelters during an emergency. The ARC reported that the overall exercise was a success. The exercise did however; identify an area that needs improvement. This involved how ARC can better contact and engage the MRC volunteers.

Emergency Medical Service (EMS)

<u>Mass Gatherings</u> – EMS staff attended meetings on March 21 and April 10 for an upcoming special event. Multiple county departments are working together to make the permitting process more effective for both staff members and the event organizer.

<u>EMS Strategic Plan Initiatives</u> – The EMS strategic plan subcommittee met on April 11. The group reviewed the complete draft of the revised Washoe County EMS Strategic Plan (2019-2023) and provided input. The final draft of the plan will be presented to the EMS Advisory Board for possible approval at the May meeting.

<u>Mutual Aid Evacuation Agreement (MAEA) Plan Update</u> – Community partners were provided an opportunity to conduct a final review of the MAEA and provide input by mid-April 2019. The MAEA and all revisions will be presented to the DBOH by June 2019.

<u>Trainings</u> – The EMS Coordinator attended the Washoe County Media Training on March 28. This workshop covered how media works, basics of a good interview, crisis communications and how to approach a media interview as an opportunity.

Date: April 12, 2019

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REMSA Percentage of Compliant Responses FY 2018 -2019

Month	Zone A	Zone B	Zone C	Zone D	Zones B, C and D	All Zones
July 2018	91%	97%	100%	100%	97%	91%
August 2018	90%	96%	93%	N/A	95%	91%
September 2018	92%	96%	97%	100%	97%	92%
October 2018	92%	93%	100%	100%	95%	92%
November 2018	92%	96%	95%	100%	96%	92%
December 2018	91%	88%	95%	100%	90%	91%
January 2019	91%	100%	94%	100%	98%	91%
February 2019	91%	96%	89%	75%	92%	91%
March 2019	90%	88%	100%	100%	91%	91%
YTD	91%	94%	95%	93%	94%	91%

REMSA 90th Percentile Responses

Month	Zone A	Zone B	Zone C	Zone D
Ivionth	8:59	15:59	20:59	30:59
July 2018	8:45	14:56	14:42	N/A*
August 2018	8:49	13:42	19:07	N/A*
September 2018	8:33	13:50	15:40	17:45
October 2018	8:39	15:31	17:24	N/A*
November 2018	8:36	13:33	17:54	N/A*
December 2018	8:53	16:20	17:24	N/A*
January 2019	8:46	12:21	18:08	N/A*
February 2019	8:45	13:58	20:52	N/A*
March 2019	8:55	16:33	14:38	N/A*

^{&#}x27;*There were 5 or less calls per month in Zone D, therefore a statistically meaningful 90th percentile analysis cannot be conducted. However, no calls in Zone D exceeded the 30:59 time requirement.

DBOH AGENDA ITEM NO. 12E



DHO_ 🗱 ____

Office of the District Health Officer District Health Officer Staff Report Board Meeting Date: April 25, 2019

DATE: April 25, 2019

TO: District Board of Health

FROM: Kevin Dick, District Health Officer

775-328-2416; kdick@washoecounty.us

SUBJECT: District Health Officer Report – Public Health Accreditation (PHAB), Community

Health Improvement Plan, Workforce Development, Substance Abuse Community Coalition Accelerator, UNR School of Community Health Sciences Making Health Happen Awards, TMHC, Legislative Session, Other Events and Activities and Health

District Media Contacts

Public Health Accreditation (PHAB)

In mid-March, we received notification from the Public Health Accreditation Board that, due to unforeseen circumstances, there would be a change to our site visit team. A replacement for the site visit team chair is now in place and we are still scheduled for a site visit on June 25th and 26th. We have not yet received notification as to which items submitted will be reopened by the site visit team for potential revision/resubmission, however, we anticipate receiving that notification in late April which is a slight delay from the previously anticipated notification in mid-March.

Community Health Improvement Plan

CHIP implementation has continued; we have met or exceeded the majority of the performance measures outlined in the plan.

Housing/Homelessness - We continue to monitor the items included in the CHIP that are included in bills currently making their way through the legislative process. To continue to work towards ending youth homelessness, the Reno Area Alliance for the Homeless Youth Committee is working to develop a grant application for the Housing and Urban Development Youth Homelessness Demonstration Grant; this would provide resources for implementation for the Youth Homelessness Roadmap that was developed and adopted by the Reno Area Alliance for the Homeless.

Behavioral Health - Successful implementation continues with the Signs of Suicide Program. All remaining schools have been scheduled for suicide prevention education to be provided to all 7th grade students in Washoe County School District in the remainder of the school year. Two bills are currently



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working their way through the legislative process that address provider data or licensure board efficiency, two items that were included in the CHIP.

Nutrition/Physical Activity - The two wellness surveys that were launched are now complete and the results have been examined to determine how to move employee wellness efforts forward. A May 1st presentation and listening session is being planned to get input from the business community on attractive wellness initiatives. The results from the Washoe County employee survey have also been shared and will be used to determine next steps on Washoe County employee wellness initiatives.

Workforce Development

Leadership development training was held in partnership with Washoe County Human Resources which received excellent reviews. An outside trainer was brought in to provide a fast paced, engaging training that was well received by attendees. A follow up training on conversational intelligence skills is planned in May. Both training topics were selected based on the results of the employee engagement survey and also meet requirements for Accreditation. A customer service training is being scheduled for June.

Substance Abuse Community Coalition Accelerator

On April 5, the Health District hosted a Substance Abuse Community Coalition Accelerator which was a national simulcast with Insight Formation and several communities to develop enhanced plans around:

- 1. Youth Protective Factors and Prevention;
- 2. Peer Recovery Support Services;
- 3. Screening, Brief Intervention, and Referral to Treatment (SBIRT);
- 4. Neonatal Abstinence Syndrome (NAS); and,
- 5. Prescription Drug Round-ups and reducing access to prescription drugs.

The Accelerator was held at the Regional Emergency Operations Center to allow for video meeting needs and breakout rooms for the workgroups. The 53 participants included representatives from hospitals, FQHCs, behavioral health and medication assisted treatment providers, law enforcement, specialty courts, public defender, the school district, UNR, Nevada Division of Public and Behavioral Health, Reno, Sparks, and Washoe County. Each of the workgroups made progress in developing plans to improve coordination and collaboration and enhance activities and community impact in the areas addressed. The workgroups will reconvene and continue the work in these areas. Special thanks to Catrina Peters and Falisa Hilliard at the Health District for organizing the event, and the topic leads and facilitators from our regional partners for each of the workgroups.

UNR School of Community Health Sciences Making Health Happen Awards

The Health District had two nominations for the School of Community Health Sciences (SCHS) recent Making Health Happens Awards ceremony, which was held on April 3, 2019. Our Sexual Health Program was nominated for the Making Health Happen Government Agency/Program Award as a result of the program's significant contributions in public health. While the program did not win the award, the

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Health District was very proud of the team's hard work and dedication in improving the health of the public in their various activities.

Steve Kutz, CCHS Division Director, was nominated and won the award for Community Partner Collaboration. This award recognized Mr. Kutz as an individual from the public health community who has gone above and beyond to assist students and faculty through research, mentorship, and/or collaboration. Mr. Kutz received his MPH from SCHS in 2008. On behalf of the Health District, congratulations to Mr. Kutz on his award, and to the Sexual Health Program on their nomination as well.

TMHC

Work is being completed on the Regional Strategy for Housing Affordability and the final document will be presented to the Truckee Meadows Regional Planning Agency Governing Board in May.

TMHC and Renown Health worked with community partners to prepare and submit a grant funding proposal to the Robert Wood Johnson Foundation (RWJF) for the BUILD Health Challenge. BUILD stands for bold, upstream, innovative, local, and data driven. The proposal to address suicide prevention in seniors is focused on neighborhoods in the 89512 zip code area. If funded, Renown Health would match the \$250,000 of funding that would be provided by RWJF.

The Governance Committee continues to work on TMHC's strategic plan around convening and advocacy in the areas of housing, behavioral health, and physical activity and nutrition.

Legislative Session

On March 28, I participated in the Senate Committee on Revenue and Economic Development introduction of SB263 that would require licensing of E-cigarette and vape wholesalers and retailers, and which would include them in the State other tobacco product (OTP) tax. The revenue from the OTP tax on e-cigarette and vape products would be provided for tobacco prevention and addressing public health priorities. The funding for public health priorities would be distributed to local health districts proportional to population.

On March 29, I testified in support of AB66, the Washoe Regional Behavioral Health Board bill for Crisis Stabilization Centers in the Assembly Committee for Health and Human Services. The bill was broadly supported.

Other Events and Activities

3/29/19	NPHA Advocacy Call
3/29/19	Assembly Health and Human Services Hearing for AB 66
4/1/19	Washoe Regional Behavioral Health Policy Board
4/2/19	General Staff Meeting
4/3/19	UNR School of Community Health Sciences Making Health Happen Event
4/4/19	Monthly Meeting with John Slaughter and Dave Solaro
4/4/19	NV Health Authority Conference Call
4/5/19	Substance Abuse Community Coalition Accelerator

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4/9/19	Breakthrough Leadership Training
4/9/19	NALHO Teleconference
4/10/19	EHS Supervisors Meeting
4/15/19	TMHC Governance Workgroup
4/15/19	DBOH Agenda Review Meeting
4/16/19	Knuckle Draggers Vape Shop Meeting
4/17/19	5210 Healthy Washoe Advisory Board Meeting
4/18/19	Trafficking Task Force Roundtable Discussion
4/19/19	NPHA Advocacy Call
4/23/19	NPHF Board of Director's Meeting
4/25/19	TMHC Board of Directors Meeting

Health	District	Media	Contacts:	March	2019

DATE	MEDIA	<u>REPORTER</u>	STORY				
3/22/2019	NV Public Health Training Center	Melanie Flores	New Delhi Metalo-Beta Lactamase - Chen				
3/19/2019	KUNR 88.7FM - NPR Reno	Anh Gray	County Health Rankings - Dick				
3/19/2019	KRNV CH4 - NBC Reno	Samantha Smerzniack	County Health Rankings - Ulibarri				
3/13/2019	KRNV CH4 - NBC Reno	Scott Magruder	County Health Rankings - Ulibarri				
3/13/2019	KKOH 780 AM - CNN Reno	Daniela Sonnino	County Health Rankings - Ulibarri				
3/13/2019	Reno Gazette-Journal	Marcella Corona	County Health Rankings - Ulibarri				
3/13/2019	Reno News and Review	Dennis Meyers	County Health Rankings - Ulibarri				
3/13/2019	Associated Press - Reno	A. Lindell	County Health Rankings - Ulibarri				
3/13/2019	KUNR 88.7FM - NPR Reno	Anh Gray	County Health Rankings - Ulibarri				
3/12/2019	KRNV CH4 - NBC Reno	Scott Magruder	CASPER Survey - Ulibarri				
3/12/2019	KKOH 780 AM - CNN Reno	Daniela Sonnino	CASPER Survey - Ulibarri				
3/12/2019	Reno Gazette-Journal	Marcella Corona	CASPER Survey - Ulibarri				
3/12/2019	Reno News and Review	Dennis Meyers	CASPER Survey - Ulibarri				
3/12/2019	Associated Press - Reno	A. Lindell	CASPER Survey - Ulibarri				
3/12/2019	KUNR 88.7FM - NPR Reno	Anh Gray	CASPER Survey - Ulibarri				
3/11/2019	Noticiero Movi	Amanda Clark	5210 - LaVoie				
3/6/2019	KKOH 780 AM - CNN Reno	Daniela Soninno	Family Health Festival - LaVoie				
3/5/2019	KTVN CH2 - CBS Reno	Jefferson Tyler	Flu - Ulibarri/Chalkley				
3/5/2019	KRNV CH4 - NBC Reno	John Linn	Flu Press Conference - Chalkley				
3/5/2019	KTVN CH2 - CBS Reno	Paul Nelson	Flu Press Conference - Chalkley				
3/5/2019	KOLO CH8 - ABC Reno	Wade Barnett	Flu Press Conference - Chalkley				
Press Relea	ases/Media Advisories/Editorials/Talking Points						
3/18/2019	Nevada County Health Rankings	Ulibarri					
3/7/2019	CASPER Survey	Ulibarri					
3/1/2019	Know the Code Burn Advisories End	Ulibarri					
Social Med	ia Postings						
	Facebook	AQMD/CCHS/ODHO	35				
		EHS					
	Twitter	AQMD/CCHS	36				

2019 Legislative Summary

AB/SB	Bill#	Text	Sponsor	Status	Summary	Division	Track/ Monitor	Testify	Support/ Oppose	Evaluation	Hearing	Results	Next Hearing	Results
AB	1	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5885/ Overview	Assembly Committee on Natural Resources, Agriculture, and Mining	Pending	Revises provisions governing the adoption of certain regulations by the State Environmental Commission or a local air pollution control board	AQM	Monitor	Yes	Support	removing the requirement to publish proposed actions in the local newspaper once a week for three weeks prior to the public hearing. Publishing in the newspaper has become an antiquated requirement when considering the	Assembly Natural Resources, Agriculture, and Mining	Passed, as amended. To Senate	4/18/19 In Senate. Read first time.	Referred to Committee on Natural Resources. To committee.
AB	3	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5887/ Overview	Assembly Committee on Judiciary	No further action	Authorizes the Department of Taxation to issue additional licenses for retail marijuana stores and certificates for medical marijuana	AQM	Track	No	Neutral	dispensaries by County. This bill would allow for incorporated cities in counties with greater than 100,000 people (Clark & Washoe) to request additional licenses for medical and recreational dispensaries. AQM	3/26/19 Assembly Taxation	Heard		
AB	4	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5889/ Overview	Assembly Committee on Government Affairs	Pending	Authorizes cities to create a district for a city fire department	ODHO, EPHP	Track	No	Neutral	Sparks to create a Fire District. This will allow transport options and an additional tax. If enacted and Reno or Sparks establish Fire Protection Districts the interlocal agreement for Regional EMS Oversight might no longer	2/19/19 Assembly Committee on Gov't Affairs	Heard	4/15/19 Assembly Government Affairs	Waiver granted effective: April 12, 2019
AB	19	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5905/ Overview	Assembly Committee on Judiciary	Exempt	Revises provisions related to certain temporary and extended orders for protection	ODHO, EPHP	Track	No	Support	temporary or extended orders for protection, extends the time period that these orders are effective, and increases the penalties for violation of these orders. The bill prohibits the introduction of testimony as to the	4/22/19 Assembly Judiciiary	Amended. Re- referred to Committee on Ways and Means. Exemption	4/23/19 Assembly Ways and Means, from printer	To committee
AB	38	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5938/ Overview	Assembly Committee on Health and Human Services	No further action	Requires certain persons to report actual and suspected drug overdoses	ЕРНР	Track	No	Neutral	This requires anyone who suspects an overdose or the Coroner/Medical Examiners Office to upload specific information into a software system. (currently named OD Maps)	3/7/19 HHS, read first time	Notice of eligibility for exemption		
AB	40	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5940/ Overview	Assembly Committee on Legislative Operations and Elections	No further action	Revises provisions relating to public office (Applies gift	ODHO	Track	No	Neutral	Extends gifting and financial disclosure requirements of the Legislative Branch Lobbying Act to public officials.	2/4/19 Legislative Operations and Elections, read first	To committee		
AB	42	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5942/ Overview	Assembly Committee on Education	No further action	Requires the State Board of Education to create a subcommittee to study the manner in which to include certain instruction relating to substance	ODHO	Monitor	Yes	Support	subcommittee to study manner in which to include substance abuse in health classes taught in middle, junior high, and high schools and report findings to State Board. State Board to report to Leg. Comm. on Ed.	3/7/19 Committee on Education, read first time	Notice of eligibility for exemption		

AB	45	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5945/ Overview .state.nv.us/App /NELIS/REL/80th	Assembly Committee on Judiciary Assembly Committee on	Exempt	Creates the Nevada Threat Analysis Center and the Nevada Threat Analysis Center Advisory Committee in the Investigation Division of Makes an appropriation to the Division of Public and	ODHO, EPHP	Track	No	Support	the Investigation Division of the Department of Public Safety to collect information regarding potential threats to public safety; and analyze and provide this information governmental agencies or a private entity as This on establishes a phot behavioral nearmicrises response program. This bill is for certain counties: (although not stated in the	4/18/19 Assembly Judiciiary	Passed, as amended. To Senate	4/19/19 In Senate. Referred to Committee on Growth and	To committee
AB	47	2019/Bill/5947/ Overview	Health and Human Services	Exempt	Behavioral Health of the Department of Health and Human Services to establish a pilot program	ODHO, EPHP, CCHS	Monitor	Yes	Support	bill) Elko, Eureka, Humboldt, Lander, Lincoln, Pershing and White Pine Counties (rural behavioral health policy board) The bill	Committee on HHS	Committee on Ways and Means. Exemption	4/23/19 From printer	To committee
AB	48	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5948/ Overview	Assembly Committee on Government Affairs	No further action	Revises provisions relating to the requirements to levy taxes to support certain fire districts	ODHO, EPHP	Track	No	Neutral	This is changing law regarding fire protection districts and their ability to levy a tax	2/4/19 Committee on Gov't Affairs, read first time	To committee		
AB	49	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5949/ Overview	Assembly Committee on Health and Human Services	Pending	Revises provisions relating to the monitoring of prescriptions for controlled substances	ODHO, EPHP, CCHS	Track	No	Support	has a direct impact on the Health District. It is making changes to NRS 441A which does deal with the reporting of communicable disease. Communicable disease is reportable to local health authorities. However, the	4/11/19 Read third time. Passed. Title approved.	To Senate	4/15/19 In Senate. Read first time. Referred to Committee on HHS	To committee
AB	54	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5954/ Overview	Assembly Committee on Growth and Infrastructure	Pending	Repeals certain provisions relating to energy efficiency.	ODHO, AQM,	Track	No	Support	related to energy efficiency. The amended language for the bill allows the Governor's Office of Energy to establish regulations that require improved levels of energy efficiency performance from lightbulbs thereby	4/16/19 Assembly Growth and Infrastructur e	From printer. To engrossment. Engrossed. First reprint. Read third	4/17/19 In Senate. Read first time.	Referred to Committee on Growth and Infrastructure
AB	57	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5982/ Overview	Assembly Committee on Education	No further action	Revises provisions relating to the board of trustees of certain school districts	ODHO	Track	No	Neutral	district board of trustees for Clark and Washoe County School Districts are selected from all elected by districts to three elected at large, one appointed by the Governor, one by the Board of County Commissioners, and two	2/4/19 Education, read first time	To committtee		
AB	63	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5988/ Overview	Assembly Committee on Growth and Infrastructure	Pending	Revises provisions governing vehicles.	AQM	Track	No	Support	No fiscal impact as funds will continue to be distributed through the process established in NRS 445B.830	4/16/19 Assembly Growth and Infrastructur e	Read third time. Passed. Title approved. To Senate	4/17/19 In Senate. Read first time.	Referred to Committee on Growth and Infrastructure , to
AB	66	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5991/ Overview	Assembly Committee on Health and Human Services	Exempt	Provides for the establishment of crisis stabilization centers in certain counties	ODHO	Monitor	Yes	Support	Behavioral Health Policy Board. It requires NDPBH to establish a center to provide crisis stabilization services in Counties with a population of 100,000 of more. Provides this may be done through contract with provider.	4/10/19 Assembly HHS (WS)	Amend, and do pass as amended	4/23/2019 From committee. Amend, and do pass as amended	Passed, as amended. To printer

AB	70	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6012/ Overview	Assembly Committee on Government Affairs	Pending	Revises provisions governing the Open Meeting Law	ODHO	Track	No	Neutral	the Clerk's Office will be closely monitoring this bill. AB 70 amends various provisions of the OML. Sec 2 – Places responsibility for members of the public body and members of the public who are participating in the	4/22/19 Government Affairs	Amend, and do pass as amended	4/23/19 Amended. Passed as amended.	To printer
AB	71	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6014/ Overview	Assembly Committee on Government Affairs	Pending	Makes various changes concerning expenditures related to disasters and emergencies	ODHO, EPHP	Track	No	Neutral	This is bill has two aspects for emergency funds and the mechanism to distribute/receive those funds. The first is tribal gov't and second is borrowing from State general fund if emergency fund isn't sufficient	4/16/19 Assembly Government Affairs (WS)	From printer. To engrossment. Engrossed. First reprint. Read third	4/17/19 In Senate. Read first time.	Referred to Committee on Growth and Infrastructure , to
AB	73	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6016/ Overview	Assembly Committee on Taxation	Pending	Provides for additional sources of funding for services and affordable housing for persons who are homeless or indigent	ODHO	Track	No	Support	services for affordable housing for individuals who are homeless or indigent through taxes on certain transfers of real property in Counties with a population over 700,000 and through an annual surcharge on sewer service	4/22/19 Assembly Taxation	Amend, and do pass as amended	4/23/19 From printer	Passed, as amended. To Senate
AB	75	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6018/ Overview	Assembly Committee on Government Affairs	No further action	Revises provisions governing public employees' retirement	ODHO, AHS	Track	No	Neutral	Establishes a hybrid retirement system which is part traditional PERS and part defined contribution plan effective for employees hired July 1 2020 or later, and available to other employees to opt into.	3/7/19 Government Affairs, read first time	Notice of eligibility for exemption		
AB	76	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6019/ Overview	Assembly Committee on Health and Human Services	Exempt	Revises provisions relating to regional behavioral health policy boards	ODHO	Track	No	Support	Behavioral Health Policy Board's bill. This bill does the following: 1) Adds Lincoln County to the SNBHPB. 2) Grants some leeway for certain board appointments (psychiatrist/psychologist, private/public	4/16/19 Assembly HHS	From printer. Placed on Chief Clerk's desk	4/23/19 Amended. Passed as amended.	To printer
AB	85	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6041/ Overview	Assembly Committee on Health and Human Services	Pending	Revises provisions governing mental health	ODHO, CCHS	Monitor	Yes	Support	holds (legal 2000). It replaces "person with mental illness" to "person in a mental health crisis" and defines mental health crisis, defines the criteria needed for an individual to be placed on a legal hold (section 4), requires	4/16/19 Assembly HHS (WS)	From printer. To engrossment. Engrossed. First reprint.Read	4/17/19 In Senate. Read first time.	Referred to Committee on HHS, to committee
AB	94	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6081/ Overview	Assembly Committee on Commerce and Labor	No further action	Requires certain information concerning prescriptions of controlled substances to be provided to certain licensing boards and professionals who	ODHO, CCHS, EPHP	Track	No	Support	This bill requires licensing boards of those professions who prescribe controlled substances, to distribute written communication regarding prescription requirements.	4/8/19 Assembly Commerce and Labor	Mentioned,n ot agendized		
	/									THE DITESTADUSTICS AT ACCOUNT FOR FUDIC				

AB	101	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6102/ Overview	Assemblyman Skip Daly	No further action	Authorizes a private plaintiff to bring an action for a declaratory judgment regarding a violation of state law or a local ordinance by certain		Monitor	No	Oppose	action for a declaratory judgment regarding a violation of state law or a local ordinance. Would allow anyone to file suit if they opposed a Health District decision. Fiscal impact could be significant but cannot be	2/14/19 Assembly Committee on Judiciary	Heard		
AB	106	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6107/ Overview	Assemblywom an Lisa Krasner	Exempt	Makes an appropriation to Crisis Support Services of Nevada.	ODHO	Track	No	Support	The Health District supports funding for additional staffing for the Crisis Call Center for the crucial services they provide.	2/25/19 Ways and Means	Notice of exemption		
AB	114	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6131/ Overview	Assemblyman John Ellison	Pending	Revises provisions governing the prevention of suicide by pupils.	ODHO	Monitor	Yes	Support	school district and the governing body of each charter school to submit to the Department of Education certain information concerning: (1) courses of study for pupils in the prevention of suicide; (2) training for teachers and	4/22/19 Assembly Education	Amended. To printer	4/23/19 Passed, as amended.	To Senate
AB	115	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6134/ Overview	Assemblyman Michael Sprinkle	No further action	Provides a privilege to an organized committee of certain groups of physicians to refuse to disclose certain information.	ODHO, EPHP, CCHS	Track	No	Support	This bill allows for review committees to discuss information and not have to disclose information if functioning as a peer review committee.	2/19/18 Assembly Committee on Judiciary	Heard		
AB	116	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6137/ Overview	Assembly Committee on Health and Human Services	Exempt	Provides for an actuarial study to determine the cost of revising certain Medicaid reimbursement rates.	ODHO, AHS, CCHS	Track	No	Support	the cost of establishing Medicaid reimbursement rates that are 90% of the Medicare rates. Increased rates would increase access to services. Amendment allows for the state to apply for grants and	4/15/19 Assembly Committee on HHS	Amended. Referred to Committee on Ways and Means. Exemption	4/16/19 From printer. To Engrossment. Engrossed.	First reprint. To committee.
AB	123	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6167/ Overview	Assemblywom an Connie Munk	Pending	Revises provisions governing the requirements concerning immunizations of pupils for purposes of enrollment in school.	CCHS	Monitor	Yes	Support	annual OK for exemptions, and conflicts with broader public health related NRS. Allows parents to submit religious and medical exemptions that are good for the duration of the child's enrollment.	4/18/19 Assembly Education	Passed, as amended. To Senate	4/19/19 In Senate. Referred to Committee on Education	To committee
AB	124	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6168/ Overview	Assemblywom an Connie Munk	Pending	Requires a hospital or independent center for emergency medical care to take certain actions when treating a female victim of sexual assault.	ODHO, EPHP	Track	No	Support	Requires a hospital or independent center for emergency medical care to provide certain information to a victim of sexual assault or attempted sexual assault.	4/19/19 Assembly HHS	Passed, as amended. To Senate	4/22/19 In Senate. Referred to Committee on HHS	To committee
AB	127	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6177/ Overview	Assemblywmn Cohen, Assemblyman Fumo	No further action	Revises provisions governing testimony before governmental bodies.	ODHO	Track	No	Support	before a governmental body and has received or reasonably expects to receive monetary compensation for his or her testimony from commencing such testimony before stating that fact clearly on the record.	2/13/19 Government Affairs, from printer	To committee		

		,			Requires certain first					This our is requiring disability training on the				
		.state.nv.us/App			responders to receive					subject of developmental disabilities, two			4/23/19	
		/NELIS/REL/80th	Assemblyman		certain training					hours of in-person training at the time of	4/22/19	Amended. To	Amended.	
		2019/Bill/6179/	Sprinkle		concerning persons with					certification and then every renewal there	Assembly	printer	Passed as	To printer
A D	120		•	D 11	developmental	EDITO	m 1	**	NT 1	after. This would be for several professions:	HHS	•	amended.	
AB	129	<u>Overview</u>		Pending	disabilities.	EPHP	Track	Yes	Neutral	licensed physician, licensed physician				
		.state.nv.us/App	Assemblymen							county is responsible for indigent care for				
		/NELIS/REL/80th	McCurdy II,		Revises provisions					adults over 18 so this bill wouldn't change	4/22/19	Amend, and	4/23/19	
			Flores,		governing runaway or					anything. Unless the intent to is later use this	Assembly	do pass as	Passed, as	To Senate
		2019/Subscriber	Carrillo,		homeless youth.					definition for legislation mandating funding	HHS	amended. To	amended.	
\mathbf{AB}	133	/Subscription/M	Brooks, Diaz, Joiner and	Pending		ODHO	Track	No	Neutral	for homeless youth age 18-24.		printer		
			Joiner and		Prohibits a pharmacy					Ensures that a contract between a pharmacy			4/22/19 In	
		.state.nv.us/App	Assemblywmn		benefit manager from					benefit manager (PBM) or insurer and a	4/19/19		Senate.	
		/NELIS/REL/80th	Hardy,		imposing certain					pharmacist or pharmacy may not restrict or	Assembly	Passed, as	Referred to	_
		2019/Bill/6208/	Assemblyman		limitations on the conduct					penalize a pharmacist's or pharmacy's	Commerce	amended. To	Committee	To committee
AB	141		Roberts	D J	of a pharmacist or	ODHO	T l.	NI.	C	disclosure to a patient concerning the	and Labor,	Senate	on	
AD	141	<u>Overview</u>		Pending	pharmacy.	ODHO	Track	No	Support	availability of a less expensive alternative or			Commerce	
		.state.nv.us/App	Assemblyman									Placed on		
		/NELIS/REL/80th	Ozzie Fumo,		Revises provisions					Adds negligently storing firearms with	4/22/19	General File	4/22/19	
			Alexander		governing the storage of					knowledge of substantial risk of child	Assembly	for next	Passed, as	To Senate
		2019/Bill/6229/	Assefa, Assemblywom		firearms.					obtaining firearms to misdemeanor under the	Judiciary	legislative	amended	
AB	153	<u>Overview</u>	an Shannon	Pending		ODHO	Track	No	Support	law.		day.		
		.state.nv.us/App	Assemblyman							AD137 seeks to require coordination of		Amended.		
		1	John		Provides certain					services between law enforcement and state and local agencies for victims of human	4/15/19	Rereferred to	4/16/19	
			Hambrick,		protections and services					trafficking as well as providing education in	Assembly	Committee	Assembly	To committee
		2019/Bill/6243/	John Ellison,		for victims of human					schools on human trafficking. The original	Judiciary	on Ways and	Ways and	
AB	157	Overview	Assemblywom an Jill Tolles .	Exempt	trafficking.	ODHO	Track	No	Neutral	language was comprehensive in the	,	Means.	Means	
			Assemblyman									Exemption		
		.state.nv.us/App	Alexander		Establishes the Governor's						2/18/19			
		/NELIS/REL/80th	Assefa,		Advisory Council on Food						Government	То		
		2019/Bill/6245/	Howard Watts,		Security within the					Establishes the Governor's Advisory Council	Affairs, from	committee		
AB	159		William	Dan din a	Department of Health and Human Services.	ODIIO	T l.	NI.	N1	on Food Security within the Department of	printer			
AD	139	<u>Overview</u>	McCurdy,	Pending	Human Services.	ODHO	Track	No	Neutral	Health and Human Services.				
		.state.nv.us/App								The bill expands the criminal statutes for		Placed on		
		/NELIS/REL/80th	A		Davisas mari-i					prostitution to include the business owners	4/22/19	General File	4/23/19	
			Assemblywom an Jill Tolles		Revises provisions relating to prostitution					and/or landlords who have knowledge that	Assembly	for next	Passed, as	To Senate
		2019/Bill/6253/	an Jin Tones		relating to prostitution	ODHO,				their businesses and/or properties are being	Judiciary	legislative	amended.	
AB	166	<u>Overview</u>		Exempt		CCHS	Monitor	Yes	Support	used for prostitution.		day.		
		.state.nv.us/App	Assemblywiiii									From printer.		
			Moreno, Miller,		Establishes the Maternal					Establishes the Maternal Mortality Review	4/16//19	To	4/17/19 In	Referred to
		/NELIS/REL/80th	Axelrod,		Mortality Review	ODHO,				Committee; requiring the Committee to	Assembly	engrossment.	Senate. Read	Committee
		2019/Bill/6257/	Thompson,		Committee.	EPHP,				review each incident of maternal mortality	HHS	Engrossed.	first time.	on HHS, to
AB	169	Overview	Assemblyman	Exempt		CCHS	Track	No	Support	and severe maternal morbidity.		First reprint.		committee
		<u> </u>		τ.		-			* *	-		Read third		

AB	170	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6259/ Overview	Assemblywom an Ellen Spiegel	Exempt	Revises provisions relating to health insurance coverage.	CCHS	Track	No	Support	Adds to NRS Affordable Care Act-like provisions, i.e., out of network, insuring regardless of health status. Helps asssure access to care.	4/22/19 Assembly Commerce and Labor	Amend, and do pass as amended. To printer	4/23/19 Passed, as amended.	To Senate
AB	174	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6275/ Overview	Assemblyman Tyrone Thompson, Assemblywom an Bea Duran, Assemblyman	Pending	Establishes the Nevada Interagency Advisory Council on Homelessness to Housing.	ODHO	Track	No	Neutral	Interagency Advisory Council on Homelessness to Housing and prescribes membership. The Council is required to: (1) coordinate the response of state and local agencies to homelessness and promote	4/17/19 Assembly Government Affairs	Passed as amended. Title approved. To Senate	4/18/19 In Senate. Read first time.	Referred to Committee on Government Affairs, to committee
AB	175	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6278/ Overview	Assemblywom an Sarah Peters	Pending	Revises provisions governing environmental health specialists.	EHS	Monitor	Yes	Neutral	current law pertaining to REHSs. It is not clear why the bill is necessary. Provisions of the bill seem overly broad and it is unclear how expansive it might be applied. For instance is the District Health Officer	4/22/19 Assembly Commerce and Labor	Placed on General File for next legislative day.	4/23/19 Passed, as amended.	To Senate
AB	176	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6279/ Overview	Assemblyman Steve Yeager, Senator Nicole Cannizzaro	Exempt	Enacts the Sexual Assault Survivors' Bill of Rights.	ODHO, CCHS	Track	No	Neutral	Enacts the Sexual Assault Survivors' Bill of Rights.	4/22/19 Assembly Judiciary	Amend, and do pass as amended. To printer	4/23/19 From printer	To committee
AB	185	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6288/ Overview	an Ellen Spiegel, Assemblywom an Shannon Bilbray-	Exempt	Revises provisions relating to insurance coverage of prescription drugs.	ODHO, CCHS	Track	No	Support	Allows credit toward deductible for Rx purchases.	4/22/19 Assembly Commerce and Labor	Notice of eligibility for exemption. Amended. Re- referred to Committee	4/23/19 Assembly Ways and Means, from printer	To committee
AB	187	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6290/ Overview	Assemblywom an Ellen Spiegel	No further action	Revises provisions governing the safety of children.	ODHO, CCHS	Track	No	Support	18 to ensure the child wears a safety helmet with certain recreational devices. Details a fair traffic violation if not adhered to. 21 states and DC have bicycle helmet laws for children but most have lower age thresholds.	3/11/19 Assembly Judiciary	Heard		
AB	191	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6294/ Overview	Assemoryman Al Kramer, Assemblywom an Robin Titus, Senator Joseph Hardy	Exempt	Makes an appropriation to the Division of Public and Behavioral Health of the Department of Health and Human Services to award grants to provide Mobile	ODHO	Track	No	Support	for the biennium to be used to provide funds to Counties with population of less than 100,000 to provide Mobile Outreach Safety Team services. The appropriation is not included in the executive budget. This would	2/25/19 Assembly Ways and Means	Notice of exemption		
AB	205	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6320/ Overview	Assemblywom an Michelle Gorelow	Pending	Makes various changes concerning pest management in public schools.	EHS	Track	No	Neutral	changes concerning pest management in public schools. Schools would be required to have new policies, including a procedure for monitoring the property of the district to determine when pests or weeds are present	4/16/19 Assembly Education	Passed, as amended. To Senate	4/17/19 In Senate. Read first time.	Referred to Committee on Education. To committee.

AB	206	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6321/ Overview	Assemblyman William McCurdy	Pending	Revises provisions relating to emergency management.	ЕРНР	Track	No	Neutral	This bill relates to the Division of Emergency Management and the plans they are responsible for writing, tracking and reviewing.	4/1/19 In Senate Government Affairs	To committee		
AB	212	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6329/ Overview	Assemblywom an Alexis Hansen	Pending	Revises provisions governing the confidentiality of personal information of certain persons.	ODHO	Track	No	Neutral	Enforcement of public health regulations can be considered tasks related to code enforcement.	4/22/19 Assembly Government Affairs	Amend, and do pass as amended. To printer	4/23/19 Passed, as amended.	To Senate
AB	223	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6387/ Overview	Assemblywom an Dina Neal	Exempt	Requires the Department of Health and Human Services to seek a federal waiver to allow certain dental care for persons with diabetes to be	ODHO, CCHS	Track	No	Neutral	provide Medicaid coverage for dental care for persons 21 and older with diabetes. Appropriates \$7 million each year of the biennium. This is a significant appropriation and it is uncertain that this is the best use of	4/22/19 Assembly HHS	Amended. Rereferred to Committee on Ways and Means.	4/23/19 Assembly Ways and Means, from printer	To committee
AB	225	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6391/ Overview	Assembly Committee on Commerce and Labor	No further action	Revises provisions relating to health insurance.	ODHO, CCHS	Track	No	Neutral	deductible, copayment or coinsurance paid by a covered person to an out-of-network provider of health care for medically necessary emergency services as if the payments were made to a participating	3/15/19 Assembly Commerce and Labor	Heard		
AB	231	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6405/ Overview	Assemblyman Richard Carillo	Pending	Revises provisions governing automobile emissions.	AQM	Monitor	Yes	Support	to the tablet solution for OBD testing and pre- 1996 vehicle exemption from tailpipe testing. Amended bill no longer has any impact on emissions or AQM State Implementation Plans. The bill is supported with the	4/16/19 Assembly Growth and Infrastructur e	Passed, as amended. To Senate	4/17/19 In Senate. Read first time.	Referred to Committee on Growth and Infrastructure , to
AB	232	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6408/ Overview	Assemblypersons Sprinkle, Yeager, Monroe- Moreno, Benetez-	Pending	Makes various changes to provisions governing hospitals.	ODHO	Track	No	Support	psychiatric, rural or critical access hospitals to participate as a provider for Medicare. This could provide additional service resources for members of the community that are Medicare recipients without potential financial burden	4/16/19 Assembly HHS	Passed. Title approved. To Senate	4/17/19 In Senate. Read first time.	Referred to Committee on HHS, to committee
AB	238	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6423/ Overview	Assemblyman Carrillo	No further action	Revises provisions governing bullying and cyber-bullying of pupils.	ODHO	Track	No	Support	Requires documentation of meeting regarding reported bullying or cyber-bullying with the reported aggressor and victim, request the consent of the parent or guardian of the reported aggressor and the reported victim	4/2/19 Assembly Education	Heard		
AB	239	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6425/ Overview	Assembly Committee on HHS	Pending	Revises provisions governing prescriptions for controlled substances.	ODHO, CCHS	Track	No	Support	prescribing controlled substances for the treatment of pain from NAC 639 regulations and places them in Statute. It reduces requirements for prescriptions of 30 days or less. It removes consideration of certain	4/22/19 Assembly Commerce and Labor	Amended. To printer	4/23/19 Passed, as amended.	To Senate

AB	252	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6457/ Overview	Assemotywom en Thompson, Carlton, Senators Kieckhefer, Parks	Pending	Revises provisions relating to providers of community-based living arrangement services.	ODHO	Track	No	Support	Strengthens laws regarding those operating community based living arrangement services and requires facilities be licensed as supportive living arrangement services to serve individuals with developmental disabilities.	4/18/19 Assembly HHS	Amended. To printer	4/19/19 Passed, as amended.	To Senate
AB	254	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6459/ Overview	Assemblywom an Neal	Pending	Revises provisions relating to sickle cell anemia	ЕРНР	Track	No	Neutral	Health District; it appears all of the requirements pertain to the Division of Public and Behavioral Health and other statewide entities. It also appears that there will be a need to promulgate regulations to implement requires that the course required to obtain a	4/22/19 Assembly HHS	Amended. To printer	4/23/19 Passed, as amended.	To Senate
AB	255	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6460/ Overview	Titus, Assemblymen Wheeler, Hafen, Ellison, Kramer,		Revises provisions relating to permits to carry concealed firearms	ODHO	Track	No	Oppose	concealed carry permit include training on suicide awareness and prevention. Also removes 60-day requirement for obtaining a concealed carry permit if a new redsident of Nevada has a valid permit from another State Requires school administrators and teachers	3/14/19 Committee on Judiciary, from printer	To committee		
AB	261	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6475/ Overview	Assemblywom an Krasner	Pending	Revises provisions relating to the safety of children in public schools.	ODHO	Track	No	Support	to receive training on the personal safety of children. Requires Dept. of Ed to develop recommendation for use by school districts and charter schools for methods of reporting incidents, referral or children with respect to	4/22/19 Assembly Education	Amended. To printer	4/23/19 Passed, as amended.	To Senate
AB	268	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6488/ Overview	Assemblyman Carrillo	No further action	Revises provisions related to vital statistics.	ЕРНР	Track	No	Support	failure to file a medical certificate of the cause of death. Existing law establishes this penalty at \$250. AB268 would impose a \$500 penalty for a second offense and a \$1,000 penalty for a third or subsequent	4/1/19 Assembly HHS	Heard		
AB	291	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6530/ Overview	Assemblywom an Jauregui	Pending	Revises provisions relating to public safety.	ОДНО	Track	No	Support	make a semi-automatic weapon function like and automatic weapon. Lowers the blood alcohol level of someone in possession of a firearm to 0.08. Removes State preemption provisions to allow local governments to	4/22/19 Assembly Judiciary	Amended. To printer	4/23/19 Passed, as amended.	To Senate
AB	295	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6546/ Overview	Assemblywhin Axelrod, Munk, Peters, Torres, Assemblyman Fumo, Senators	No further	Revising provisions governing sexuality education in public schools.	ODHO, CCHS	Monitor	Yes	Support	establish a course or unit of a course of evidence-based, factual instruction in sexuality education. The course of instruction must comply with the standards of content and performance for a course	3/19/19 Committee on Education, from printer	To committee		
		.state.nv.us/App /NELIS/REL/80th			Creates the Emergency Response Employees					This bill is setting up a Commission for mental health for emergency response	4/8/19			

AB	303	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6559/ Overview	Assemblyman Wheeler	Pending	Provides for the regulation of kratom products.	ODHO, EHS	Track	No	Support	emerging issues and concerns related to the increasingly more popular drug kratom, including: the effects from the two identified pyschoactive chemicals present in the plant; the presence of opioid compounds; the effects	4/22/19 Assembly HHS	Amend, and do pass as amended. To printer	4/23/19 Passed, as amended.	To Senate
AB	310	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6569/ Overview	Assemblyman Frierson	Pending	Revises provisions regarding the manner in which prescriptions are given to pharmacies.	CCHS	Track	No	Support	Will require prescriptions to be sent electronically.	4/22/19 Assembly Commerce and Labor	Amend, and do pass as amended	4/23/19 Passed, as amended.	To Senate
AB	313	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6572/ Overview	Assemblywmn Tolles, Titus	No further action	Establishes an occupational licensing database for certain professions.	ODHO	Track	No	Support	The bill improves health workforce data collection. The Health District would like to see all of the health workforce data collection bills consolidated within SB171.	3/19/19 Committee on Government Affairs, from printer	To committee		
AB	316	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6576/ Overview	Tolles, Hansen, Assemblyman Roberts, Leavitt, Ellison,	Pending	Revises provisions relating to driving under the influence of alcohol or a prohibited substance.	CCHS	Track	No	Support	defendants the opportunity to maintain their restricted driving privileges, IF they participate in a 24/7 type program. It also provides for participation in the program as a condition of parole. It may incentive	4/22/19 Assembly Growth and Infrastructur e	Amend, and do pass as amended. To printer	4/23/19 Passed, as amended.	To Senate
AB	317	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6577/ Overview	Assemblywmn Carlton	Pending	Revises provisions governing the licensing and operation of certain medical facilities	CCHS	Track	No	Oppose	Health to adopt regulations requiring the licensing of facilities that provide medical care or treatment but are not required by law to be licensed. (NRS 449.0303) Section 1 of this bill additionally authorizes the Board to	4/22/19 Assembly HHS	Amend, and do pass as amended. To printer	4/23/2019	Amend, and do pass as amended
AB	324	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6588/ Overview	Assemblyman Ellison	No further action	Creates provisions governing emergency 911 services.	ЕРНР	Track	No	Neutral	Coordinator. The bill goes onto to outline educational experience for the Coordinator, the duties of the Coordinator (section 24) and the projects to coordinate. This includes the updating of the 911 systems and the creation	3/31/19 Committee on Growth and Infrastructur e	Notice of eligibility for exemption		
AB	326	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6592/ Overview	Assemblyman McCurdy, Wheeler, Fumo, Roberts, Assemblywmn Peters, Senator		Establishes a program to provide loans to certain operators of grocery stores located in underserved communities.	ODHO	Track	No	Support	develop and carry into effect a program under which a person who operates or wishes to operate a grocery store which is located in or will be located in an underserved community may obtain a loan to finance the	4/17/19 Assembly Government Affairs	Rereferred to Committee on Ways and Means	4/18/19 From printer. To engrossment. Engrossed.	First reprint. To committee.
AB	328	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6611/ Overview	Assemblywmn Gorelow	No further action	Revises provisions relating to physician assistants	CCHS	Track	No	Support	Bill pertains to Physician Assistants.	3/20/19 Committee on Commerce and Labor, from printer	To committee	4/10/19 Assembly Natural Resources, Agriculture and Mining	

		.state.nv.us/App /NELIS/REL/80th			Creates the Outdoor					grant program that would focus resources on youth and programs that target engaging	4/22/19 Assembly	Amend, and do pass as	4/23/19 Assembly	
AB	331	2019/Bill/6614/ Overview	Assemblyman Yager	Exempt	Education and Recreation Grant Program	ODHO, CCHS	Track	No	Support	economically disadvantaged communities or students struggling academically. There is no fiscal note on this bill becasue there is no Adus opioid antagonists to the existing law	Natural Resources, Agriculture and Mining	amended. Exemption effective. Re- referred to	Ways and Means, from printer	To committee
AB	340	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6632/ Overview	Assemblyman Hambrick, Wheeler, Assemblywmn Titus	Pending	Makes various changes concerning the acquisition and use of opioid antagonists by schools.	ODHO, CCHS	Track	No	Support	allowing schools to obtain, possess and admister epinephrine. This bill allows opioid antagonists to be prescribed to a public or private school, and allows public and private schools to posses and administer opioid	4/17/19 Assembly HHS	Read third time. Passed. Title approved. To Senate	4/18/19 In Senate. Read first time.	Referred to Committee on HHS, to committee
AB	343	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6641/ Overview	Assemblywmn Moreno	No further action	Establishes provisions relating to mental health.	ODHO	Track	No	Support	district and the governing body of each charter school to provide professional development training on the mental health of pupils. Establishes the State Task Force on the Mental Health of Children to develop a	4/2/19 Assembly Education	Heard		
AB	353	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6657/ Overview	Assemblywmn Swank	Pending	Revises provisions governing the disposition of certain types of materials and waste produced by certain governmental entities.	ODHO, EHS	Track	No	Neutral	adopted, it would require certain governmental entities to recycle certain additional products and waste. This would also revise the required contents of a report made to the Legislature on the status of	4/22/19 Assembly Government Affairs	Amended. To printer	4/23/19 Assembly Government Affairs (WS)	Amend, and do pass as amended
		1 -								Requires state agencies, boards or	3/21/19			
AB	357	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6671/ Overview	Assemblyman Roberts	No further action	Revises provisions governing occupational licensing	ODHO	Track	No	Support	commissions with authority to regulate and occupation or profession to issue to issue licenses by endorsement to practice subject to certain conditions of the applicant and also specifies that licenses by endorsement be	Committee on Commerce and Labor, from printer	To committee		
AB		/NELIS/REL/80th 2019/Bill/6671/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6673/	Assemblyman Hafen, Kramer, Leavitt, Assemblywmn Titus	action	governing occupational	ОДНО	Track	No No	Support Support	occupation or profession to issue to issue licenses by endorsement to practice subject to certain conditions of the applicant and also specifies that licenses by endorsement be provides for education form repayment assistance for healthcare practitioners practicing in rural Nevada. Appropriates \$21 million over the biennium for Graduate Medical Education Grants. Intneded to increase access to healthcare by incentivizing	Committee on Commerce and Labor, from printer 4/22/19 Assembly Education		4/23/19 From printer	To Senate
	358	/NELIS/REL/80th 2019/Bill/6671/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6673/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6689/	Assemblyman Hafen, Kramer, Leavitt, Assemblywmn	Pending	governing occupational licensing Makes certain changes to attract medical professionals to practice					occupation or profession to issue to issue licenses by endorsement to practice subject to certain conditions of the applicant and also specifies that licenses by endorsement be provides for education form repayment assistance for healthcare practitioners practicing in rural Nevada. Appropriates \$21 million over the biennium for Graduate Medical Education Grants. Intneded to	Committee on Commerce and Labor, from printer 4/22/19 Assembly	Notice of eligibility for exemption.		To Senate Referred to Committee on Legislative Operations and Elections. To Referred to

AB	372	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6704/ Overview	Assemblywmn Spiegel	No further action	Revises provisions governing insurance coverage of emergency medical services.	ODHO, EPHP	Track	No	Support	individual health plan to cover emergency medical services necessary to stabilize a patient: without a need for prior authorization; and regardless of whether the provider who furnishes the services	3/21/19 Committee on Commerce and Labor, from printer	To committee		
AB	373	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6705/ Overview	Assemblywmn Spiegel	No further action	Prohibits certain state and local governmental entities from restricting certain communications and services provided by a provider of health care to		Track	No	Support	a provider of health care to provide to a patient any information that is not medically accurate or any service that is not medically appropriate for the patient; or (2) prohibiting a provider of health care	4/1/19 Assembly HHS	Heard	4/10/19 Assembly HHS (WS)	
AB	375	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6707/ Overview	Assemblywmn Hansen, Assemblyman Kramer		Revises provisions governing birth certificates	ЕРНР	Track	No	Neutral	This bill imposes some new requirements on the State Registrar, but does not appear to require the Health District as a local registrar to do anything.	3/21/19 Committee on HHS, from printer	To committee		
AB	378	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6714/ Overview	Assemblywmn Hansen	Pending	Makes various changes relating to the transportation and admission of certain persons alleged to be a danger to themselves or	ODHO, EPHP	Track	No	Support	of a crisis, emergency or suicide involving a school to include a plan for transporting a pupil with a mental illness to a mental health facility or hospital; clarifyies that consent from any parent or legal guardian of a person	4/23/19 Assembly Education	Passed, as amended. To Senate	4/24/19 In Senate	Referred to Committee on Education. To committee.
AB	381	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6728/ Overview	Assemblywmn Titus, Thompson, Senator Ratti, Hardy	Pending	Designates April 16 as "Healthcare Decisions Day" in Nevada.	ODHO	Track	No	Support	Designates April 16 as "Healthcare Decisions Day" in Nevada	4/19/19 Senate Government Affairs	In Assembly. To enrollment	4/23/19 Enrolled, and delivered to Governor	
AB	401	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6766/ Overview	Assemblyman Assefa	No further action	Revises provisions governing the highway funding mechanism	AQM	Monitor	Yes	Neutral	mechanism for state highways. Legislature has identified a funding shortage for construction and maintenance of highways based on fuel tax fees collected. This bill proposes to remove state fuel tax and instead	4/2/19 Assembly Growth and Infrastructur e	Heard		
AB	408	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6775/ Overview	Assemblywmn Hardy, Senator Hammond		Revises provisions relating to animals in certain public places	EHS	Track	No	Support	service animals. It raises the fine limit for those who fraudulently misrepresent service animals and for anyone who breaks other portions of this law. It requires "Public Accommodations" to post a sign notifying	3/22/19 Committee on Commerce and Labor, from printer	To committee		
AB	409	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6776/ Overview	Assembly McCurdy	No further action	Establishes requirements for the issuance of a license to operate a marijuana consumption lounge.	ODHO	Monitor	Yes	Support if Amended	consumption lounges, including: licensing by a county or city, lounge minimum distance requirements from schools and identified community facilities, contracting with retail stores and reselling of marijuana products,	3/22/19 Committee on Judiciary, from printer	To committee		

AB	413	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6789/ Overview	Assembly Committee on Government Affairs	Pending	Revises provisions relating to local governments.	ODHO	Track	No	Neutral	Authorizes a business to file a petition objecting to a rule adopted by a governing body if the body failed to consider the business impact statement in adopting the rule.	4/23/19 Assembly Gov't Affairs	Passed, as amended. To Senate.	4/24/19 In Senate	Referred to committee on Gov't Affairs. To Committee
AB	414	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6792/ Overview	Assembly Committee on Ways and Means	Pending	Makes appropriations to provide grants to assist senior citizens and certain other persons with independent living.	ODHO	Track	No	Support	Appropriates funds to provide grants of \$1,200 each and reduce wait list for grants to provide respite care or relief of informal caretakers to assist senior citizens and others with independent living.	3/26/19 Committee on Ways and Means, from printer	To committee		
AB	430	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6816/ Overview	Assemblyman Frierson	Pending	Establishes a family home visiting system to provide support to new parents	CCHS	Track	No	Oppose	Establishes early childhood child home visiting system to provide support to new parents through DCFS, coordinating with other entities (LHAs, etc.). There are no appropriations to fund this program.	4/23/19 Assembly HHS	Passed, as amended. To Senate	4/24/19 In Senate	Referred to Committee on HHS, to committee
AB	469	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6896/ Overview	Assembly Committee on Health and Human Services	Exempt	Revises provisions governing billing for certain medically necessary emergency services.	ODHO	Track	No	Neutral	the costs of out of network emergency care so that the insured's cost do not exceed their copayment, coinsurance, or deductible and provides mechanisms for determining the amount to be paid by insurance to the out of	4/23/19 Assembly HHS	Passed, as amended. To Senate	4/24/19 In Senate	Referred to Committee on HHS, to committee
		.state.nv.us/App	Assembly								2/2///			
AB	470	/NELIS/REL/80th 2019/Bill/6897/ Overview	Committee on Health and Human Services	No further action	Revises provisions relating to public health	ODHO, CCHS	Monitor	Yes	Support	Adds e-cigs to NCIAA, creates minimum distance restrictions on smoking, restricts preemption, raises age of tobacco purchase to 21, cleans up "old" language.	3/26/19 Committee on HHS, from printer	To committee		
AB	470 472	2019/Bill/6897/	Health and Human		*	CCHS	Monitor Track	Yes	Support Support	distance restrictions on smoking, restricts preemption, raises age of tobacco purchase to	Committee on HHS,	-	4/24/19 In Senate.	Referred to Committee on Commerce and Labor. To committee.
	472	2019/Bill/6897/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6899/	Health and Human Services Assembly Committee on Health and Human	Pending	Revises provisions relating to insurance coverage of maternity and	CCHS ODHO,				distance restrictions on smoking, restricts preemption, raises age of tobacco purchase to 21, cleans up "old" language. Provides for insurance coverage of surrogate mothers and babies under health insurance requirements for maternity and newborn	Committee on HHS, from printer 4/23/19 Assembly Commerce	Passed, as amended. To		Committee on Commerce and Labor. To

ACR	7	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6395/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6803/ Overview	Assembly Committee on Legislative Operations and Elections Assembly Committee on Judiciary	Pending Pending	Directs the Legislative Commission to conduct an interim study concerning wildfires. Directs the Legislative Commission to appoint a committee to conduct an interim study of issues relating to driving under the influence of	AQM, EPHP	Track				4/23/19 Assembly Legislative Operations and Elections 4/23/19 Assembly Legislative Operations and Elections	Taken from Chief Clerk's desk. Resolution read and adopted. To Taken from Chief Clerk's desk. Resolution read and adopted. To	4/24/19 In Senate. Referred to Committee on Legislative 4/24/19 In Senate. Referred to Committee on Legislative	to committee.
SB	7	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5863/ Overview	Senate Committee on Judiciary	Pending	Revises provisions relating to the prohibition against soliciting a child for prostitution	ODHO, CCHS	Track	No	Neutral	Increasing the penalties for pandering and solicitation of sex trafficking of children and adults aims to hold those responsible for the supply and demand of sex work.	4/19/19 Senate Judiciary	Amend, and do pass as amended	4/22/19 From printer. To engrossment. Engrossed	First reprint
SB	9	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5865/ Overview	Senate Committee on Judiciary	Pending	Revises provisions governing the time for commencing a criminal prosecution for crimes associated with murder, sexual assault and sex	CCHS	Track	No	Neutral	Extending the statute of limitations on sexual assaults would allow more perpatrators to be tested for HIV and STDs per current NRS and provide that info to victims. The statute of limitations on sexual assault and sex trafficking has a hindrance on the ability to	4/18/19 Senate Judiciary	Passed, as amended. To Assembly	4/19/19 In Assembly	Referred to committee on Judiciary, to Committee
SB	13	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5869/ Overview	Senate Committee on Government Affairs	Pending	Authorizes the board of county commissioners of a county to form a nonprofit corporation to aid the county in providing certain	ОДНО	Track	No	Neutral	commissioners to form a nonprofit corporation to aid the county in providing certain services during an emergency or time of need; and providing other matters properly relating thereto.	4/11/19 In Assembly, referred to Committee on Gov't Affairs	To committee	4/19/19 Assembly Gov't Affairs	Heard
SB	15	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5874/ Overview	Senate Committee on Government Affairs	Pending	Provides for the establishment of incident management assistance teams	ЕРНР	Track	No	Support	This bill is changing titles of the State assistance that could deploy in an emergency but expands it to allow for screened volunteers.	3/19/19 In Assembly Government Affairs	To committee	4/18/19 Assembly Gov't Affairt	Heard
SB	25	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5908/ Overview	Senate Committee on Government Affairs	Pending	Revises provisions governing the administration of the surcharge imposed on telephone users	ODHO, EPHP	Track	No	Neutral	to pay for personel and training for maintaining, updating and operating the equipment, hardware and software necessary for portable event recording devices and vehicular event recording	4/18/19 Senate Government Affairs	Passed, as amended. To Assembly	4/19/19 Referred to Committee on Gov't Affairs	To committee

SB	27	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5910/ Overview	Senate Committee on Government Affairs	No further action	Revises provisions governing the Public Employees' Deferred Compensation Program	ODHO, AHS	Track	No	Neutral	that the Executive Officer of the Public Employees' Deferred Compensation Program must be appointed with the concurrence of the Committee. Section 2 of this bill eliminates the authority of the Committee to	2/4/19 Committee on Government Affairs, read first time	To committee		
SB	35	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5924/ Overview	Senate Committee on Government Affairs	Pending	Creates the Nevada Resilience Advisory Committee	ODHO, EPHP	Track	No	Support	Commission - the purpose is to streamline emergency preparedness planning in the state and focus on resilience rather than simply response. Public Health is an area to be represented on the committee. So there is	3/19/19 In Assembly Government Affairs	To committee		
SB	37	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5956/ Overview	Senate Committee on Commerce and Labor	Pending	Revises provisions relating to the regulation of marriage and family therapists and clinical professional counselors	ODHO	Monitor	Yes	Support	This bill provides clean up language for the scope of practice for MFTs and CPCs and allows for increases to license renewal fees.	4/22/19 Senate Commerce and Labor	Passed as amended. To Assembly	4/23/19 In Assembly. Referred to Committee on Commerce	To committee
SB	42	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5961/ Overview	Senate Committee on Growth and Infrastructure	Pending	Repeals provisions requiring certain fleets of motor vehicles to use alternative fuels, clean vehicles or vehicles that use alternative fuels.	AQM	Monitor	Yes	Support	Alternative Fuels Program for Motor Vehicle Fleets. This program was developed to promote the use of alternative fuels to reduce emissions from fleet vehicles. This program served as a bridge to reduce vehicle emissions	3/11/19 In Assembly Growth and Infrastructur e	To committee		
SB	49	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5968/ Overview	Senate Committee on Judiciary	Exempt	Requires the Director of the Department of Corrections to establish a program of treatment for offenders with substance use disorders	ODHO	Track	No	Support	to establish therapeutic communities to provide treatment to offenders, to replace with the Director in conjunction with NDPBH, and with approval of the Board, to establish treatment for offenders with	4/15/19 Senate Judiciary	Notice of eligibility for exemption. Re-referred to Committee on Finance.	4/16/19 From printer. To engrossment. Engrossed. First reprint.	To committee. Exemption effective
SB	56	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5975/ Overview	Senate Committee on Natural Resources	Pending	Revises provisions relating to natural resources.	AQM	Track	No	Neutral	change from "controlled burns" to "prescribed fires". As presented, the bill maintains existing language regarding prescribed fires commenced in compliance with laws relating to air pollution deemed in	4/15/19 Senate Natural Resources	Passed, as amended. Title approved. To Assembly	4/16/19 In Assembly. Referred to Committee on Natural Resources.	To committee
SB	57	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5976/ Overview	Senate Committee on Education	Pending	Revises provisions relating to school property	ODHO, EHS, AQM	Track	No	Neutral	(both private and public) to be kept as confidential for safety and security reasons. Air Quality Management and Environmental Health Services Divisions receive plans of Washoe County Schools and would need to	4/22/19 Senate Education	Passed, as amended. To Assembly	4/23/19 In Assembly. Referred to Committee on Education	To committee
SB	58	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5977/ Overview	Senate Committee on Government Affairs	No further action	Revises provisions relating to relations between local governments and certain public employees	ODHO	Track	No	Neutral	not to collectively bargain with employee organizations and instead prescribe certain terms and conditions that would otherwise be subject to mandatory bargaining. It is unlikely that this bill will move given the	2/25/19 Committee on Government Affairs	Notice of eligibility for exemption		

SB	62	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5993/ Overview	Senate Committee on Revenue and Economic Development	Pending	Revises provisions relating to manufacturers and wholesale dealers of tobacco products	CCHS	Track	No	Neutral	This bill addresses wholesale tobacco dealers at the State level. No direct impact to the program.	4/8/19 In Assenbly Revenue and Economic Developmen t	Read first time. Referred to Committee on Taxation. To	4/18/19 Assembly Taxation	Heard
SB	63	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5994/ Overview	Senate Committee on Commerce and Labor	No further action	Revises provisions that relate to certain health care professions and which govern new construction by or on behalf of health facilities	ODHO, AHS	Monitor	Yes	Support	provide an applicant a provisional license with 30 days of receiving the completed application unless the licensing entity determines that a requirement for the applicate has not been met.	3/8/19 Senate Commerce and Labor	Heard, no action		
SB	66	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5997/ Overview	Senate Committee on Government Affairs	Pending	Revises provisions relating to emergency management	ODHO, EPHP	Monitor	Yes	Support	Identification Team that would be deployed to do victim tracking, reunification and family notification. It would also establish a registry of individuals from the event. It was put forth in response to the issues identified in	4/9/19 Senate Government Affairs, from printer	Passed as amended. To Assembly	4/11/19 In Assembly. Read first time	Referred to Committee on Government Affairs, to committee
SB	67	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5998/ Overview	Senate Committee on Government Affairs	Pending	Revises provisions governing local emergency management	ODHO, EPHP	Track	No	Neutral	the Division of Emergency Management, with staff support, to coordinate mitigation, preparedness, response and recovery efforts on tribal land. It provides for interlocal agreements between 2 or more counties to	4/8/19 Senate Government Affairs, from printer	To engrossment. Engrossed. First reprint. Read third time. Passed,	4/11/19 In Assembly. Read first time.	Referred to Committee on Government Affairs, to committee
SB	68	.state.nv.us/App /NELIS/REL/80th 2019/Bill/5999/ Overview	Senate Committee on Government Affairs	Pending	Provides for the expedited granting of certain provisional registrations to volunteer providers of health or veterinary services during an	ЕРНР	Monitor	Yes	Support	The bill provides for provisional registration of volunteer health practitioners who provide health or veterinary services while and emergency declaration is in effect. This is in response to the need identified following the October 1 attack in Las Vegas.	4/17/19 Assembly Commerce and Labor	Heard.	4/24/19 Assembly Commerce and Labor (WS)	
SB	79	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6021/ Overview	Senate Committee on Education	No further action	Requires the adoption of certain policies regarding chronic absenteeism for pupils enrolled in public schools in this State	ODHO	Track	No	Support	policy for all school districts and public schools to manage chronic absenteeism and for school districts and charter schools to adopt the policy or expand upon it. The bill requires the advisory board on school	2/4/19 Committee on Education, read first time	To committee		
SB	80	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6022/ Overview	Senate Committee on Education	Exempt	Revises provisions relating to providing a safe and respectful learning environment	ODHO	Track	No	Neutral	have law enforcement inform schools of children that have experienced a traumatic event to reduce negative impacts and enable appropriate interventions. However, there are a number of potential issues and concerns as	4/19/19 Senate Education	Amended. Re- referred to Committee on Finance	4/22/19 Senate Finance	To committee. Exemption effective
SB	81	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6024/ Overview	Senate Committee on Revenue and Economic Development	Pending	Revises various provisions relating to tobacco products	CCHS	Track	No	Neutral	This bill addresses primarily wholesale tobacco dealers at the State level. No direct impact to the program.	4/22/19 Senate Revenue and Economic Developmen t	Amend, and do pass as amended. Amended. To printer	4/23/19 Passed, as amended.	To Assembly

SB	84	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6027/ Overview	Senate Committee on Finance	Exempt	Establishes a program to award grants to support prekindergarten programs	ODHO, CCHS	Track	No	Support	The bill appears to bolster the status and requirements for teachers providing pre-K.	3/22/19 Senate Finance	Mentioned, not agendized	4/11/19 Senate Finance	Heard, no action
SB	89	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6036/ Overview	Senate Committee on Education	Exempt	Makes various changes relating to education	ODHO	Monitor	Yes	Support	aggregated information on performance of different categories of students with socio-economic or racial inequities in annual reports of accountability, regarding transiency, truancy, disciplinary actions,	4/18/19 Re- Referred to committee on Finance	to printer	4/19/19 To committee	Exemption effective.
SB	90	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6071/ Overview	Senate Committee on Commerce and Labor	Exempt	Making various changes relating to the health of children.	CCHS	Monitor	Yes	Support	This bill is far reaching, including asthma meds in schools, lead, diapers for WIC, & nutrition in Child Cares	4/22/19 Senate Commerce and Labor	Amended. Rereferred to Committee on Finance	4/23/19 Senate Finance	From printer. To Engrossment. Engrossed. Exemption effective.
SB	92	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6074/ Overview	Senate Committee on Health and Human Services	Pending	Revises provisions concerning certain group housing.	ODHO	Track	No	Support	that provide referrals to any other group housing arrangement that provides assistance, food, shelter or limited supervision to persons with mental illness or disabilities or who are aged or infirm.	3/1/19 In Assembly HHS	To committee	4/17/19 Assembly HHS	Heard
SB	93	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6075/ Overview	Senate Committee on Health and Human Services	Exempt	Revises provisions relating to the Nevada Commission for Persons Who Are Deaf, Hard of Hearing or Speech Impaired	ODHO	Track	No	Support	Commission for Persons Who Are Deaf and Hard of Hearing, revises membership, makes the Director a full-time paid position. Provides funding through telephone surcharge and \$50K general fund appropriate per fiscal	4/1/19 Senate HHS	Heard, no action		
SB	94	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6077/ Overview	Senate Committee on Health and Human Services	Exempt	Revises provisions governing the Account for Family Planning.	CCHS	Monitor	Yes	Support	local government and nonprofit organizations to persons in need of family planning services. Provides \$6,000,000 family planning appropriation for the biennium. WCHD would expect to receive some of this funding.	4/15/19 Senate HHS	Amend, and do pass as amended. Amended. Re- Referred to Committee	4/16/19 From printer. To engrossment. Engrossed. First reprint.	To committee. Exemption effective
SB	102	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6090/ Overview	Senate Committee on Finance	Exempt	Makes an appropriation for funding the participation of certain students who participate through the Western Regional Education	ODHO, CCHS	Track	No	Support	Makes an appropriation for \$77,000 each for FY 20 and 21 for 10 APRNs to receive geriatric care training through the Western Regional Education Compact.	3/25/19 Committee on Finance	Heard, no action		
SB	103	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6091/ Overview	Senate Committee on Government Affairs	Pending	Revises provisions relating to development and maintenance of affordable housing.	ОДНО	Monitor	No	Support	Authorizes local governments to change impact and building fees to provide an incentives for construction of affordable housing.	4/17/19 Senate Government Affairs	Passed, as amended. Title approved, as amended. To Assembly	4/18/19 In Assembly. Referred to Committee on Government	To committee

SB	104	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6092/ Overview	Senate Committee on Government Affairs	Pending	Revises provisions concerning the statewide low-income housing database maintained by the Housing Division of the Department of	ODHO	Monitor	No	Support	housing accessible to persons with disabilities to report data to the Housing Division and for local governments to report on of data on low-income housing submitted by local governments to be included in the Housing	4/9/19 Senate Government Affairs, from printer	Passed, as amended. Title approved	4/11/19 In Assembly. Read first time.	Referred to Committee on Government Affairs, to committee
SB	111	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6110/ Overview	Senate Committee on Government Affairs	Exempt	Revises provisions governing collective bargaining by local government employers.	ODHO, AHS	Track	No	Oppose	Reduces ending fund balance not subject to negotiation, fact-finding or arbitration from 25% of total budget expenditures to 16.67% for collective bargaining. This reduces financial sustainability of local governments.	4/17/19 Semate Government Affairs	Amend, and do pass as amended. Notice of eligibility for exemption.R	4/18/19 Senate Finance	To committee. Exemption effective
SB	114	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6113/ Overview	Senator James Settlemeyer	No further action	Revises provisions relating to vehicles	AQM	Track	No	Neutral	the sale of electricity to charge an electric or a plug-in hybrid electric vehicle with the funds going to the State Highway Fund, after an administrative fee is collected by DMV. This bill is preparing for the expansion of electric	3/14/19 Senate Growth and Infrastructur e	Notice of eligibility for exemption	3/26/19 Senate Growth and Infrastructure	Heard, no action
SB	115	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6114/ Overview	Senator Scott Hammond	Exempt	Requires the State Plan for Medicaid to include coverage for donor breast milk.	CCHS	Track	No	Support	This bill allows Medicaid to pay for processed human breast milk for those children with medical needs. Amendment includes payment for human milk fortifier.	4/8/19 Senate Finance	Amended. Re- referred to Committee on Finance	4/9/19 Senate Finance, from printer	To engrossment. Engrossed. First reprint. To committee.
		.state.nv.us/App								SB120 is Ked Flag legislation that provides				
SB	120	/NELIS/REL/80th 2019/Bill/6123/ Overview	Senators Julia Ratti and Nicole Cannizzaro	No further action	Provides for the issuance of orders of protection relating to high-risk behavior.	ODHO	Track	No	Neutral	for prohibition of purchase and removal of firearms owned by people with orders for protection. While the intent of the legislation is supported, the language appears to be overly broad in application and the	3/14/19 Senate Judiciary	Notice of eligibility for exemption		
SB SB	120	/NELIS/REL/80th 2019/Bill/6123/ Overview .state.nv.us/App	Ratti and Nicole Cannizzaro Senators Gansert, Pickard, Parks, Spearman,	action No further	of orders of protection relating to high-risk	ОДНО	Track Track	No No	Neutral Support	firearms owned by people with orders for protection. While the intent of the legislation is supported, the language appears to be	Senate	eligibility for		
	142	/NELIS/REL/80th 2019/Bill/6123/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6173/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6174/	Ratti and Nicole Cannizzaro Senators Gansert, Pickard, Parks, Spearman,	action No further	of orders of protection relating to high-risk behavior. Makes various changes					firearms owned by people with orders for protection. While the intent of the legislation is supported, the language appears to be overly broad in application and the changes composition or school safety teams to include school counselor or psychologist, school police or resource officer, changes name of Safe-to-Tell, to SafeVoice, and provides that under certain circumstances a	Senate Judiciary 3/4/18 Senate	eligibility for exemption Mentioned, not		

SB	153	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6198/ Overview	Senator Kelvin Atkinson	Exempt	Revises provisions relating to collective bargaining.	ОДНО	Track	No	Neutral	Under the bill collective bargaining contracts that expire will remain in effect even if a successor agreement is not in place.	417/19 Senate Government Affairs	Amend, and do pass as amended. Notice of eligibility for exemption.	4/18/19 Senate Finance	To committee. Exemption effective
SB	159	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6218/ Overview	Senator Joyce Woodhouse, Moises Denis, Marilyn Dondero Loop, Dallas Harris	Pending	Requires each public school and private school to adopt a policy concerning safe exposure to the sun.	ODHO	Monitor	Yes	Support	Requires each public school and private school to adopt a policy concerning safe exposure to the sun.	3/13/19 In Assembly Education	To committee	4/16/19 Assembly Education	Rescheduled
SB	165	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6236/ Overview	Brooks, Ratti, Cancela, Spearman, Assembly Axelrod,	No further action	Makes various changes to provisions governing prescribing, dispensing and administering controlled substances designed to end the life of	ODHO	Track	No	Neutral	request that his or her physician prescribe a controlled substance that is designed to end the life of the patient if the patient: (1) is at least 18 years of age; (2) has been diagnosed with a terminal condition by at least two	4/15/19 Senate HHS	Read second time. Amended. To printer.	4/16/19 From printer. To engrossment. Engrossed. First reprint.	Taken from General File. Placed on Secretary's desk.
SB	168	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6264/ Overview	Brooks, Senator Pat Spearman, Senator Kelvin Atkinson,	No further action	Revises provisions relating to energy efficiency standards for buildings.	AQM, EHS	Track	No	Neutral	Office of Energy to be able to exempt a building from a standard for the conservation of energy and energy efficiency if the building is a residence that incorporates an onsite renewable energy system and the	4/4/19 Senate Growth and Infrastructur e	Heard, no action		
		.state.nv.us/App										Amend, and		
SB	171	/NELIS/REL/80th 2019/Bill/6268/ Overview	Senator Joseph Hardy	Exempt	Provides for the collection of information from certain providers of health care.	ODHO, CCHS	Monitor	Yes	Support	Allows for the collection of data with respect to healthcare providers HCP to be used for a Health Care Workforce Working Group to improve access to healthcare.	4/22/19 Senate Commerce and Labor	do pass as amended. Re- referred to Committee on Finance	4/23/19 Senate Finance	To committee. Exemption effective
SB SB	171 178	2019/Bill/6268/		Exempt	of information from certain providers of health	,	Monitor Track	Yes No	Support	to healthcare providers HCP to be used for a Health Care Workforce Working Group to	Senate Commerce	amended. Re- referred to Committee	Senate	committee. Exemption
		2019/Bill/6268/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6298/	Hardy Senator Yvanna Cancela, Senator Julia Ratti, Senator	Exempt	of information from certain providers of health care. Creates the Council on Food Security and the Food for People, Not	ODHO, CCHS,		No		to healthcare providers HCP to be used for a Health Care Workforce Working Group to improve access to healthcare. This one proposes to create the Council on Food Security within the Department of Health and Human Services. It creates the Food for People, not Landfills program. It's intent is to address and assist with community	Senate Commerce and Labor 4/16/19 Senate Government	amended. Re- referred to Committee on Finance Passed, as amended. To	Senate Finance 4/1719 Referred to Committee	committee. Exemption effective

SB	186	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6314/ Overview	Senator Heidi Seevers Gansert	Pending	Enacts provisions governing the interstate practice of physical therapy.	ОДНО	Track	No	Support	Through establishment of interstate compact provides for PT providers licensed in other states to practice in Nevada. Support expanded access to care.	4/15/19 Senate Commerce and Labor	Read third time. Passed, as amended. Title approved. To Assembly	4/16/19 In Assembly. Read first time. Referred to Committee	To committee.
SB	187	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6315/ Overview	Pickard, Senator Joseph Hardy, Senator Scott Hammond,		Revises provisions governing prescriptions for controlled substances by a dentist, optometrist or physician for the treatment of pain.	ODHO, CCHS	Track	No	Neutral	Eliminates the requirement of a physical examination and review of medical records for prescription of controlled substances by dentists and optometrists.	4/22/19 Senate Commerce and Labor	Amend, and do pass as amended. Amended. To printer	4/23/19 from printer. Passed, as amended.	To Assembly
SB	192	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6334/ Overview	Senator Pat Spearman, Senator David Parks	Exempt	Revises provisions relating to health care.	ОДНО	Track	No	Support	Prescribes minimum level of health benefits an employer is required to make available to an employee to determine if the employer is authorized to pay the lower minimum wage.	4/22/19 Senate HHS	Amend, and do pass as amended. Amended. To printer	4/23/19 Passed, as amended.	To Assembly
SB	194	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6336/ Overview	Senator Pat Spearman, Senator David Parks	Exempt	Establishes programs for certain persons of low-income and persons in foster care.	ОДНО	Track	No	Support	twelve years of age or older; and a tenant of a housing project for persons of low income in this State, a recipient of Medicaid or a provider of foster care who is creating such an account for a child placed in his or her	4/18/19 Senate HHS	Amend, and do pass as amended. Amended. Re- referred to Committee	4/19/19 Senate Finance	From printer. To committee. Exemption effective.
SB	198	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6341/ Overview	Melanie Scheible, Assemblywom an Daniele Monroe-	Exempt	Revises provisions governing eligibility for Medicaid.	ODHO, CCHS	Track	No	Support	Revises provisions governing eligibility for Medicaid up to kids who are under 19 years.	4/10/19 Senate HHS	RAmended. Re-referred to Committee on Finance. To printer.	4/11/19 Senate Finance	To committee. Exemption effective
SB	202	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6346/ Overview	Marilyn Dondero Loop, Senator Kelvin Atkinson, Senator Pat	Exempt	Revises provisions relating to persons with disabilities.	ОДНО	Track	No	Neutral	Expands reporting, outreach, and coordination of the Autism Treatment Assistance Program, Division of Healthcare Finance and Policy, and State Board of Education	3/29/19 Senate HHS (WS)	Do pass		
SB	204	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6348/ Overview	Spearman, Spearman, Senator David Parks, Senator Joyce Woodhouse	Exempt	Revises provisions relating to the mental health of pupils.	ОДНО	Monitor	Yes	Support	Requires Board of Trustees of School Districts to adopt and maintain a policy for the prevention of suicide in grades 7-12 and specifies eelements that must be contained in the policy.	4/16/19 Senate Education	Amend, and do pass as amended. Re- referred to Committee on Finance	4/17/19 Senate Finance	To committee.Ex emption effective.
SB	222	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6367/ Overview	Senator Joseph Hardy	No further action	Revises provisions relating to persons with disabilities.	ОДНО	Track	No	Support	Provides for use of telephone surcharge fees to provide hearing aids to children in families earning 205% or less of the federal poverty level.	3/18/19 Senate HHS	Notice of eligibility for exemption		

SB	226	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6372/ Overview	Senator Pat Spearman, Senator David Parks	No further action	Makes various changes relating to health insurance.	CCHS	Track	No	Support	Requires DHHS to enter into agreements to purchase prescription drugs for certain health plans. Should help control prices and improve access to care.	3/18/19 Committee on HHS	Notice of eligibility for exemption		
SB	234	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6392/ Overview	Senate Committee on Commerce and Labor	Exempt	Makes various changes relating to collection of data concerning providers of health care.	ODHO, CCHS	Monitor	Yes	Support	information provided by health care providers during application or renewal of licenses, certificates and registration to include demographic and other information to be provided to the Commissioner of Insurance	4/15/19 Senate Commerce and Labor	Passed, as amended. Title approved. To Assembly	4/16/19 In Assembly. Referred to Committee on HHS.	To committee
SB	235	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6397/ Overview	Senate Committee on HHS	Pending	Revises provisions relating to health insurance coverage	ODHO, CCHS	Track	No	Support	Care Act (Pub. L. No. 111-148, as amended) prohibits an insurer from establishing rules that limit eligibility for a health care plan based on certain health status factors, including, without limitation, preexisting	4/15/19 Senate HHS	Passed, as amended. Title approved. To Assembly	4/16/19 In Assembly. Referred to Committee on Commerce	To committee
SB	238	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6403/ Overview	Senator Yvanna Cancela	Exempt	Revises provisions relating to marijuana.	ODHO, CCHS	Monitor	Yes	Support	supports is the establishment of the Responsible Use of Marijuana Public Education Committee within the Department of Taxation. The Chief Medical Officer is included in the Committee, but the	4/22/19 Senate Revenue and Economic Developmen t	Amend, and do pass as amended. Amended. To printer	4/23/19 Amended. Re- referred to Committee on Finance.	To printer
SB	241	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6407/ Overview	Senator Joseph Hardy	Exempt	Revises provisions relating to the compensation of psychiatrists employed by or under contract with certain agencies in the	ОДНО	Track	No	Support	Improves pay for State psychiatrists and provision of psychiatric services in order to be able to recruit and retain these professionals in order to provide necessary services in the State.	4/9/19 Senate Legislative Operaitons and Elections	From committee.D o pass	4/10/2019 Notice of eligibility for exemption.	Re-referred to Committee on Finance. Exemption effective
SB	247	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6418/ Overview	Pickard, Senator Ohrenschall, Assemblyman Leavitt,	No further action	Requires informed consent of a parent or guardian before certain services related to mental health are provided to a child.	ODHO	Track	No	Oppose	mental health assessment and counseling, physician evaluation/assessment and recommendations for care or behavioral intervention/APRN intervention if one parent was not supportive of counseling as an	3/13/19 Senate Commerce and Labor	Heard, no action		
SB	254	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6431/ Overview	Borooks, Cancela, Cannizzaro, Parks, Assemblyperso	Exempt	Revises provisions relating to carbon reduction.	AQM	Monitor	Yes	Neutral	the frequency and content of the current statewide greenhouse gases emission inventory prepared by NDEP going from every 4 years to an annual report. Starting 12/31/19, the annual report must include	4/15/19 Senate Growth and Infrastructur e	Amend, and do pass as amended. Notice of eligibility for exemption.	4/16/19 Senate Finance	To committee. Exemption effective
SB	256	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6434/ Overview	Senators Cancela, Spearman, Ratti, Parks	Pending	Revises provisions relating to discrimination in housing and various provisions relating to landlords and tenants.	ODHO	Track	No	Support	additional protections against discrimination particularly in low income housing projects and qualified income housing projects that are needed in Nevada particularly given the limited availability of affordable housing and	4/22/19 Senate Commerce and Labor	Amend, and do pass as amended. Amended. To printer	4/23/2019 Senate Commerce and Labor	Passed, as amended. To Assembly

SB	259	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6442/ Overview	Senators Pickard, Hardy, hammond, Assemblywom an Titus	Pending	Revises provisions relating to physicians	ODHO	Track	No	Support	This bill eases licensing requirements for physicians that are licensed in other states. It is intended to address access to care issues by making it easier for physicians in other states to be able to move to and practice in Nevada.	3/18/19 Senate Commerce and Labor	Heard, no action	4/11/19 Senate Commerce and Labor (WS)	Amend, and do pass as amended
SB	261	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6444/ Overview	Senators Cancela, Scheible, Harris, Loop, Ratti	No further action	Revises provisions relating to firearms	ODHO	Track	No	Support	This bill prohibits importing, selling, manufacturing, transferring, receiving, or selling bump-stoks or other devices designed or intended to make a semi-automatic weapon perform as an automatic weapon.	3/13/19 Committee on Judiciary, from prnter	To committee		
SB	262	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6445/ Overview	Senators Cancela, Ratti, Cannizzaro, Parks	Pending	Makes various changes to provide for tracking and reporting of information concerning the pricing of prescription drugs for treating asthma.	ODHO, CCHS	Track	No	Support	and reporting information concerning the pricing of drugs to treat diabetes to also include prescription drugs for treating asthma. It is intended to assist in controlling costs of these drugs and maintaining access to care for	4/18/19 Senate HHS	Passed. To Assembly	4/19/19 In Assembly HHS	To committee
SB	263	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6446/ Overview	Senator Julia Ratti	Exempt	Revises provisions relating to the regulation and taxation of certain vapor products and tobacco products.	ODHO	Monitor	Yes	Support	products under the existing provisions for wholesale taxation of other tobacco products and provides for distribution of revenues from these taxes to the County treasurer of Counties with Health Districts, or to the	4/11/19 Senate Revenue and Economic Developmen t (WS)	Re-refer	4/15/19 Senate Revenue and Economic Development	From committee. Re-refer to Committee on Finance. To
SB	264	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6449/ Overview	Senate Committee on Health and Human Services	No further action	Requires the Director of the Department of Health and Human Services to amend the State Plan for Medicaid to provide certain additional home	ODHO	Track	No	Support	The bill provides for expansion of Medicaid to provide tenancy support elderly and disabled individuals. Housing is critical to maintaining one's health and this is a priority of our Community Health Improvement Plan.	3/13/19 Committee on HHS, from printer	To committee		
SB	266	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6452/ Overview	Senator Spearman, Spiegel	Pending	Provides for the establishment of the Mental Health First Aid Program	ODHO, CCHS	Track	No	Neutral	Mental Health First Aid Program to provide training concerning the identification and assistance of persons who have a mental illness or substance use disorder or who may be experiencing a mental health or substance	4/22/19 Senate HHS	Amend, and do pass as amended. Re- referred to Committee on Finance	4/23/19 Senate Finance	To committee
SB	2.00	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6463/	Senate Committee on Finance	Exempt	Makes an appropriation to expand the statewide information and referral system concerning health, welfare, human and social services provided in this	ODHO, CCHS	Track	No	Neutral	Provides additional funding for the NV 211 system.	3/25/19 Committee on Finance	Heard, no action		
50	269	<u>Overview</u>	Timunee		services provided in this					Requires Diffis to establish the nevaua				

SB	271	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6467/ Overview	Senator Hardy	Pending	Revises provisions relating to physician assistants.	ODHO, CCHS, EPHP	Track	No	Support	The bill allows for the supervision of Physician Assistants (PA) remotely, which could be good for CCHS should STD or FP go the PA route someday.	3/25/19 Committee on Commerce and Labor	Heard, no action	4/11/19 Senate Commerce and Labor (WS)	Amend, and do pass as amended
SB		.state.nv.us/App /NELIS/REL/80th 2019/Bill/6474/ Overview	Senator Cancela	Exempt	Revises provisions relating to prescription drugs.	ODHO, CCHS	Track	No	Neutral	manager or an insurer from accepting from the manufacturer of a prescription drug a rebate or reduction in price in connection with the sale of the prescription drug unless the full value of the rebate or reduction in	4/22/19 Senate Commerce and Labor	Notice of eligibility for exemption. To Assembly	4/23/19 In Assembly	Referred to Committee on Legislative Operations and Elections
SB	282	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6490/ Overview	Gansert, Hardy, Pickard, Ratti, Assemblywmn Hardy, Titus,	No further	Limiting the civil liability of crisis support centers under certain circumstances.	ODHO, CCHS	Track	No	Neutral	This bill limits the civil liability of accredited crisis support centers under certain circumstance is the activity that caused injury was not willful, wanton or grossly negligent.	4/3/19 Senate Judiciary	Heard, no action		
SB		.state.nv.us/App /NELIS/REL/80th 2019/Bill/6491/ Overview	Senators Cancela, Spearman, Ratti	Exempt	Revises provisions relating to prescription drugs	ODHO, CCHS	Track	No	Neutral	Restricts some medication reimbursement via Medicaid. As we use best practices, CDC and USPSTF recommendations, we will not change our prescribing practices.	4/18/19 Senate HHS	Amended. Rereferred to Committee on Finance	4/19/19 Senate Finance	To committee. Exemption effective
SB	284	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6502/ Overview	Senators Parks, Brooks, Spearman, Assemblyman Thompson	Pending	Creates the Advisory Task Force on HIV Exposure Criminalization	ODHO, CCHS	Monitor	Yes	Support	we support the amendment as it speaks to the concerns brought forward by the HIV Modernization Coalition. Data and public health directive supports the modernization of laws that criminalize people living with HIV (PLHIV). Nevada's current criminalization	4/16/19 Senate HHS	Passed, as amended. To Assembly	4/17/19 In Assembly. Referred to Committee on HHS	To committee.
SB	287	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6505/ Overview	Senators Parks, Hansen, Spearman	Exempt	Revises provisions governing public records.	ОДНО	Track	No	Oppose	establishing penalties including personal liabilities for employees for failure to comply with timeframe requirements of up to \$250,000 in civil fines per offense. It eliminates the provision to recoup costs for	4/12/19 Senate Government Affairs (WS)	Re-refer	4/15/19 Rerefer to Committee on Finance	To committee. Exemption effective
SB	289	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6519/ Overview	Senator Hardy	Exempt	Revises provisions relating to the licensing of physicians.	ODHO	Track	No	Support	Allows qualified physicians to obtain expedited license by endorsement to practice medicine in Nevada if they are licensed in DC or other states and they are an active member or veteran of, the spouse of an active member or veteran of, or the surviving spouse of a	4/22/19 Senate Commerce and Labor	Amend, and do pass as amended. Re- referred to Committee on Finance	4/23/19 Senate Finance	To committee. Exemption effective
SB	290	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6520/ Overview	Senator Hardy	No further action	Requires network plans to reimburse out-of-network providers of health care for certain services.	ODHO	Track	No	Neutral	plans to provide for the reimbursement of unanticipated out-of-network care that is provided by an out-of-network provider of health care. In order to receive reimbursement for unanticipated out-of-network care, the	3/19/19 Committee on Commerce and Labor, from printer	To committee		

SB	291	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6521/ Overview	Senator Ratti	Pending	Revises provisions governing the testing of infants for preventable or inheritable disorders.	ODHO	Track	No	Support	requires testing of infants for preventable or inheritable disorders recommended by the Health Resources and Services Administration of the United States Department of Health and Human Services by not later than 4 years after the	4/11/19 In Assembly HHS	To committee	4/24/19 Assembly HHS	
SB	299	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6531/ Overview	Senator Brooks, Spearman	Pending	Revises provisions relating to the Electric Vehicle Infrastructure Demonstration Program	AQM	Monitor	Yes	Support	the Electric Vehicle Infrastructure Demonstration Program which currently requires a public utility to submit an annual plan to the PUC detailing the actions taken to promote or incentivize the deployment of Authorizes the board of county	4/16/19 Assembly HHS	Passed, as amended	4/17/19 In Assembly. Referred to Committee on Growth and	To committee.
SB	305	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6537/ Overview	Senator Harris	No further action	Revises provisions relating to taxation.	ODHO	Monitor	Yes	Support	commissioners of any county to enact an ordinance imposing a tax at the rate of 1 percent on the gross receipts of any retailer for certain sales in the county to be used for the support of prekindergarten programs,	3/19/19 Committee on Revenue and Economic Developmen	To committee		
SB	310	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6545/ Overview	Schieble, Parks, Ohrenschall, Brooks, Assemblyman	Exempt	Enacts provisions requiring the payment of deposits and refunds on certain beverage containers sold in this State.	EHS	Track	No	Neutral	local government. • The bill exempts gaming establishments, saloons, restaurants and resorts from paying the 5 cents per bottle but requires exempted gaming establishments, saloons, restaurants or resorts	4/2219 Senate Natural Resources	Amended. Re- referred to Committee on Finance	4/23/19 Senate Finance	To committee. Exemption effective
SB	312	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6553/ Overview	Senator Woodhouse, Cannizzaro, Ratti, Parks, Ohrenschall	Exempt	Requires an employer in private employment to provide paid sick leave to employees under certain circumstances	ODHO	Monitor	Yes	Support	employees to provide employees paid sick leave. This will enable employees to stay home when sick and reduce the spread of disease to their co-workers and in the community.	4/19/19 Senate Commerce and Labor	Amend, and do pass as amended. Re- referred to Committee on Finance	4/22/19 Senate Finance	To committee. Exemption effective
SB	315	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6556/ Overview	Senator Woodhouse, Ratti, Cannizzaro, Loop, Parks	Pending	Revises provisions relating to public health.	ODHO	Track	No	Support	Council and promotes education and information on childhood cancers, it requires promotion and education of the importance of annual pediatric physical exams by the Division of Public and Behavioral Health and	4/22/19 Senate HHS	Amend, and do pass as amended. To printer	4/23/19 Passed, as amended.	To Assembly
SB	318	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6579/ Overview	Senator Hammond	No further action	Revises provisions relating to school safety	ОДНО	Track	No	Neutral	to dangerous or violent activity, mental health, and substance abuse requirements. While well intended this bill imposes numerous unfunded mandates on the school system and is therefore not supported unless	3/19/19 Committee on Education, from printer	To committee		
		.state.nv.us/App /NELIS/REL/80th	Senator Scheible,		Revises Medicaid reimbursement rates related to family planning						4/11/19 Senate HHS	Do pass	4/15/19 Notice of	Re-referred to Committee on Finance.

SB	346	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6625/ Overview	Senator Harris	Exempt	Revises provisions related to marijuana	CCHS	Track	No	Neutral	Amenument proposed by Senator Fiarris on March 27, 2019: Revises the provisions of sections 3, 4 and 7 of the bill, to establish a minimal increase in the threshold for the amount of marijuana or marijuana metabolite in the blood before a person is considered to Fromous an insurer from requiring prior	4/22/19 Senate Growth and Infrastructur e	Amend, and do pass as amended. Amended. To printer. Rereffered to	4/23/19 Senate Finance	To committee. Exemption effective
SB	359	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6652/ Overview	Pickard, Hardy, Assemblywmn Hardy, Assemblyman Kramer		Provides for continued coverage for health care for certain chronic health conditions.	ODHO	Track	No	Support	authorization or other preconditions for coverage, or from denying coverage for a chronic condition for which approval for coverage had previously been provided either by the present insurer or by the immediately write this onr would allow for easier access.	3/20/19 Committee on Commerce and Labor, from printer	To committee		
SB	361	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6655/ Overview	Senator Cannizzaro, Scheible	Exempt	Provides for the prescribing, ordering and dispensing of contraceptive supplies by pharmacists	ODHO, CCHS	Track	No	Neutral	to contraceptives, women would miss out on the health education and a thorough medical assessment to rule out an unknown medical conditions that could be a contraindication to contraceptives. This is also a missed	4/11/19 Senate Commerce and Labor (WS)	Do pass	4/15/19 From committee: Do pass.	Re-referred to Committee on Finance. To committee. Exemption
SB	362	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6660/ Overview	Senator Hardy	Pending	Revises provisions concerning the placement of persons with dementia in a residential facility for groups.	ODHO	Track	No	Support	Addresses the correct placement of individuals who have some form of dementia and live in assisted living facilities and group homes under NRS 449.	4/22/19 Senate HHS	Amend, and do pass as amended	4/23/19 Passed, as amended.	To Assembly
SB	364	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6663/ Overview	Senator Woodhouse	Pending	Prohibits discrimination against and provides protection for persons who reside in or receive services from certain facilities	ODHO	Track	No	Support	the dependent, from discriminating against a person based on the actual or perceived race, color, religion, national origin, ancestry, age, gender, physical or mental disability, sexual orientation, gender identity or expression or	4/9/19 Senate HHS	Passed. Title approved. To Assembly	4/11/19 In Assembly. Read first time.	Rereferred to Committee on HHS. To committee.
SB	366	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6665/ Overview	Senator Ratti	Exempt	Revises provisions relating to dental hygienists and the practice of dental hygiene and dental therapy.	ODHO	Track	No	Support	Provides for licensing of dental therapists in order to improve access to dental care in Nevada.	4/19/19 Senate Commerce and Labor	Amend, and do pass as amended. Re- referred to Committee on Finance	4/22/19 Senate Finance	To committee. Exemption effective
SB	367	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6666/ Overview	Senator Scheible	Pending	Authorizes a tenant of certain low-income housing to keep a pet within the tenant's residence.	ODHO	Track	No	Neutral	Authorizes a tenant of housing acquired, constructed or rehabilitated with any money from the Account for Low Income Housing to keep one or more pets within the residence of the tenant.	4/16/19 Senate Government Affairs	Passed. To Assembly	4/17/19 In Assembly. Referred to Committee on Gov't Affairs	To committee.
SB	368	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6667/ Overview	Senator Spearman, Parks, Assemblywmn Krasner	Exempt	Revises provisions relating to protections for victims of crime	CCHS	Track	No	Support if amended	provided the amendment suggestion to the bill sponsor. Sexually transmitted diseases (STDs) and human immunodeficiency virus (HIV) have a tremendous impact on the health of a community as well as an	4/22/19 Senate Judiciary	Amend, and do pass as amended	4/23/19 Passed, as amended.	To Assembly

SB	369	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6668/ Overview	Senate Committee on HHS	No further action	Revises provisions relating to increasing the cost of prescription drugs under a pharmacy benefits plan	ODHO	Track	No	Support	Prohibits a pharmacy benefit manager or the manufacturer of a prescription drug from increasing the effective price of the prescription drug for a pharmacy benefits plan during the plan year.	4/3/19 Senate Commerce and Labor	Heard, no action		
SB	370	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6669/ Overview	Senator Ohrenschall, Parks, Cancela, Spearman	Pending	Revises the State Plan for Medicaid and the Children's Health Insurance Program.	ODHO	Track	No	Support	in the State Plan for Medicaid and the Children's Health Insurance Program a requirement that the State pay the nonfederal share of expenditures incurred for screening and treatment of fetal alcohol spectrum	4/19/19 Senate HHS	Amend, and do pass as amended. Passed. To Assembly	4/22/19 Assembly HHS	To committee
SB	372	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6672/ Overview	Senator Gansert	No further action	Revises provisions relating to school counselors, school psychologists and school social workers.	ODHO	Track	No	Neutral	psychologists and counselors from endorsement from the Dept. Of Ed to licensing by the Board of Psychological Examiners or the Board of Examiners for MFTs and CPCs.	3/27/19 Senate Commerce and Labor	Heard, no action		
SB	378	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6685/ Overview	Senator Cancela	Exempt	Revises provisions relating to the pricing of prescription drugs.	ODHO	Track	No	Neutral	Affordability Board and Prescription Drug Affordability Stakeholder Council and outlines Board requirements and duties. Requires the Board to prescribe a recommended upper payment limit for all	4/22/19 Senate HHS	Amended. Rereferred to Committee on Finance	4/23/19 Senate Finance	To committee. Exemption effective
SB	387	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6702/ Overview	Senator Kieckhefer, Ratti	Pending	Revises provisions relating to organ donation	ODHO	Track	No	Neutral	Provides for the certification of procurement organizations; requiring the collection of certain information relating to the procurement of organs, tissues and eyes.	4/22/19 Committee on HHS,	Amend, and do pass as amended. Amended. To printer. Rereffered to	4/23/19 Passed, as amended.	To Assembly
SB	388	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6710/ Overview	Senator Denis	Exempt	Revises provisions relating to public records	ODHO	Track	No	Neutral	have more authority and discretion with regard to what information will be public record and what will be confidential. Requires a governmental entity to file a report with the LCB on or before February 15 of	4/19/19 Senate Government Affairs	Amend, and do pass. Amended. Re referred to Committee on Finance	Senate Finance	To committee. Exemption effective
SB	389	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6711/ Overview	Senators Pickard, Hardy, Assembly Hardy, Kramer	No further	Prohibits a person from owning or possessing an apiary within certain areas of this State.	CCHS	Monitor	Yes	Oppose	possessing an apiary within any urban or suburban area of this State having a density of more than two residential units per acre in the urban or suburban area. Reason for opposition: Residential beekeeping plays an	4/4/19 Senate Natural Resources	Heard, no action		
SB	408	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6737/ Overview	Senator Cancela	Exempt	Revises provisions relating to public safety	ОДНО	Track	No	Support	and moped registrations and requires protective headgear be worn. Clarifies crosswalk safety requirements and revises provisions regarding installation of ignition interlock devices.	4/22/19 Senate Growth and Infrastructur e	Amend, and do pass as amended. Amended. Re- referred to Committee	4/23/19 Senate Finance	To committee. Exemption effective

SB	411	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6744/ Overview	Senator Settlemeyer, Hammond, Goicoechea, Wheeler, Titus	No further action	Authorizes the possession of a firearm in a motor vehicle that is on certain governmental property under certain circumstances.	ODHO	Track	No	Neutral	firearm in a motor vehicle which is on the property of the Nevada System of Higher Education or a public school and which is located on property upon which the motor vehicle is legally authorized to be if the	3/22/19 Committee on Judiciary, from printer	To committee		
SB	413	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6753/ Overview	Senator Hardy, Spearman	No further action	Prohibits prostitution in the State of Nevada	ODHO	Track	No	Neutral	Makes all prostitution in Nevada a criminal act.	4/4/19 Senate Judiciary	Mentioned, not agendized		
SB	418	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6763/ Overview	Senator Parks, Ohrenschall	Exempt	Revises provisions governing the distribution and sale of raw milk	EHS	Monitor	Yes	Oppose	and sale of Raw Milk. It transfers the power of each County Milk Commission to the Director of the State Department of Ag. Currently only Nye county has a County Milk Commission. A County Milk Commission	4/22/19 Senate HHS	Amend, and do pass as amended. Amended	4/23/19 Passed, as amended.	To Assembly
SB	424	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6784/ Overview	Senator Ohrenschall	Exempt	Revises provisions governing services for persons with a mental illness	ОДНО	Track	No	Neutral	Requires the Division to adopt regulations to establish procedures by which a consumer or a provider of services may appeal a decision of the Division concerning eligibility for or authorization of mental health services.	4/16/19 Senate HHS	Passed. Title approved. To Assembly.	4/17/19 In Assembly. Referred to Committee on HHS	To committee
SB	425	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6785/ Overview	Senator Cannizzaro	Exempt	Requires the Director of the Department of Health and Human Services to amend the State Plan for Medicaid to provide certain additional home	ODHO, CCHS	Monitor	Yes	Support	Requires the Director of DHHS to include in the State Plan for Medicaid an option to provide certain additional home and community-based services, including, to the extent authorized, tenancy support services.	4/10/19 Senate HHS	From committee. Do pass.	4/15/19 Notice of eligibility for exemption.	Re-referred to Committee on Finance. To committee. Exemption
SB	426	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6786/ Overview	Senate Committee on Growth and Infrastructure	Pending	Revises provisions related to transportation	ОДНО	Track	No	Support	Extends existing provisions for general election question asking whether the tax recommended by the regional transportation commission should be imposed in the county to December 31, 2024.	4/16/19 Senate Growth and Infrasructure	Passed. To Assembly	4/17/19 In Assembly.	Referred to Committee on Taxation. To committee
SB	428	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6807/ Overview	Senate Committee on Growth and Infrastructure	Pending	Revises provisions relating to transportation	ОДНО	Track	No	Support	Prohibits a person from parking a vehicle in a parking space designated for charging electric or hybrid electric vehicles unless the vehicle is being charged at the charging station	4/22/19 Senate Growth and Infrastructur e	Amend, and do pass as amended. Amended. To printer	4/23/19 Passed, as amended.	To Assembly
SB	434	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6815/ Overview	Senate Committee on Judiciary	No further action	Revises provisions relating to marijuana	ODHO, CCHS	Track	No	Neutral	judgments of conviction and sealing of certain records relating to marijuana. 2) Revises provisions relating to prohibited acts concerning the use of marijuana and the operation of a vehicle or vessel. 3) Prohibits	3/26/19 Committee on Judiciary, from printer	To committee	4/11/19 Senate Judiciary (WS)	

SB	439	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6823/ Overview	Senate Committee on Judiciary	No further action	Revises provisions relating to firearms	ODHO	Track	No	Neutral	Allows for dismissal of charges for unlawfully carrying a concealed weapon if the person obtains a concealed carry permit, and increases maximum sentences for unlawfully carrying firearms.	4/9/19 Senate Judiciary	Not heard		
SB	442	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6831/ Overview	Senate Committtee on Finance	Pending	Revises provisions relating to the issuance of permits for hazardous waste facilities. (EHS	Track	No	Neutral	RCRA hazardous waste generators. Existing law requires the State Environmental Commission to adopt regulations for the granting, renewal, modification, suspension, revocation and denial of permits for	4/18/19 Senate Natural Resources	Passed. To Assembly	4/19/19 In Assembly. Referred to Committee on Natural Resources.	To committee
SB	443	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6833/ Overview	Senate Committee on Finance	Exempt	Appropriates money to increase rates of reimbursement for certain meal programs.	ODHO	Track	No	Support	Appropriates money to the Division to increase the rates of reimbursement for congregate meals and home-delivered meals for food-insecure persons who are over 60 years of age.	4/1/19 Senate Finance	Heard, no action		
SB	448	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6842/ Overview	Senate Committee on Revenue and Economic Development	Pending	Provides for transferable tax credits for affordable housing in this State.	ODHO	Monitor	Yes	Support	Provides for transferrable tax credits of \$10,000,000 per year for the acquisition, development, construction, improvement, expansion, reconstruction or rehabilitation of low-income housing until June 30, 2023.	4/22/19 Senate Revenue and Economic Developmen t	Amend, and do pass as amended. Amended. To printer	4/23/19 Passed, as amended.	To Assembly
SB	455	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6851/	Senate Committee on Health and		Revises provisions					based residential care" to include homes for residential care, providers of supported living	3/26/19 Committee	T.		
	433		Human Services	No further action	governing residential care	ODHO	Track	No	Support	arrangements and providers of community- based living arrangements. Providers of home- based residential care would require licensure	on HHS, from printer	To committee		
SB	457	<u>Overview</u>	Human		•	ODHO, EPHP	Track	No No	Support	arrangements and providers of community- based living arrangements. Providers of home-	on HHS,		4/17/19 In Assembly.	Referred to Committee on HHS. To committee.
SB SB	457	Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6853/	Human Services Senate Committee on Health and Human	action	governing residential care Revises provisions relating to health care	ODHO,				arrangements and providers of community-based living arrangements. Providers of home-based residential care would require licensure expands the definition of sentiner event to include any death at a medical facility, facility for the dependent or home operated by a provider of community-based living arrangement services. Expands DPBH	on HHS, from printer	Passed, as amended. To		Committee on HHS. To

SB	481	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6922/ Overview	Senate Committee on Health and Human Services	Pending	Revises provisions relating to health insurance	ODHO, CCHS	Track	No	Support	Strengthens provisions and requirements applicable to certain association health plans and prohibits a carrier from issuing a health benefit plan that is not a qualified health plan certified by the Silver State Health Insurance Exchange.	4/22/19 Senate Commerce and Labor	Amend, and do pass as amended. Amended. To printer	4/23/19 Passed, as amended.	To Assembly
SB	482	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6923/ Overview	Senate Committee on Health and Human Services	Exempt	Revises provisions relating to health insurance.	ODHO, CCHS	Track	No	Support	ability to enter into compacts with surrounding states, to allow reciprocal licensing with neighboring states' health insurers, to ensure such insurance is available if there is no carrier in a Nevada county.	4/18/19 Senate Commerce and Labor	Passed as amended. To Assembly	4/19/19 In Assembly. Referred to Committee on Commerce	To committee.
SB	483	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6924/ Overview	Senator Spearman, Harris	Exempt	Revises provisions governing the Statewide Program for Suicide Prevention	ОДНО	Track	No	Support	Requires the State Suicide Prevention Coordinator to establish a program of free suicide prevention training for family members of persons at risk of suicide.	4/10/19 Senate HHS	From committee. Do pass.	4/15/19 Senate HHS	Notice of eligibility for exemption. Read second time. Taken from General
SB	489	.state.nv.us/App /NELIS/REL/80th 2019/Bill/6946/ Overview	Senator Loop	No further action	Revises provisions relating to state and local business licenses	EHS	Track	TBD	Oppose	business portal, https://www.nvsilverflume.gov/home . The language and spirit of this law and proposed bill indicate that, eventually, our health district business practices may need to be	3/28/19 Committee on Judiciary, from printer	To committee		
		.state.nv.us/App								This offi cleates all Advisory Board off water				
SB	499	/NELIS/REL/80th 2019/Bill/6962/ Overview	Senate Committee on Finance	Exempt	Creates the Advisory Board on Water Resources Planning and Drought Resiliency.	EHS	Track	Yes	Neutral	Resources Planning and Drought Resiliency consisting of eight voting members appointed by the Governor. The Advisory Board shall advise the Chief of the Water Planning Section (within DCNR), the Governor and the	4/9/19 Senate Natural Resources	Heard, no action		
SB SB		/NELIS/REL/80th 2019/Bill/6962/	Committee on	Exempt	Board on Water Resources Planning and		Track Track	Yes No	Neutral Support	consisting of eight voting members appointed by the Governor. The Advisory Board shall advise the Chief of the Water Planning	Senate Natural	· · · · · · · · · · · · · · · · · · ·	4/15/19 Senate Finance	Heard
		/NELIS/REL/80th 2019/Bill/6962/ Overview .state.nv.us/App /NELIS/REL/80th 2019/Bill/6965/	Committee on Finance Senate Committee on	^	Board on Water Resources Planning and Drought Resiliency. Revises provisions governing financial support for assisted living	ОДНО				consisting of eight voting members appointed by the Governor. The Advisory Board shall advise the Chief of the Water Planning Section (within DCNR), the Governor and the Emmates the requirement to make an annuar allocation of \$200,000 from the Fund for a Healthy Nevada to pay for assisted living facilities and support services, allowing the funds to be used for other Healthy Nevada	Senate Natural Resources 4/9/19 Senate Finance,	action To	Senate	Heard

BDRs								
157	AB 129	Revises provisions governing training for first responders. EPHP	Track	Yes	Neutral	subject of developmental disabilities, two hours of in-person training at the time of certification and then every renewal there after. This would be for several professions: licensed physician, licensed physician		
529	AB 97	Revises provisions relating to certain expenditures of money for public health. ODHO	Monitor	Yes	Support if Amended	Health Improvement to be distributed to Health Districts and the Division proportionally by population. The bill requires an assessment of public health needs and for the funds to be used to address those		
591	AB 124	Requires a hospital or independent center for emergency medical care to take certain actions when treating a female victim of sexual assault.	Track	No	Support	Support legislation that requires the provision of medically and factually accurate information re: STD/reproductive health related to sexual assault.		
1,064		Revises provisions governing emergency medical services at special events. EPHP				Fiscal impact would be dependent on regulations promulgated as a result of this bill.		
20	AB 254	Revises provisions relating to sickle cell anemia.	Track	No	Neutral	Health District, that all of the requirements pertain to the Division of Public and Behavioral Health and other statewide entities. It also appears that there will be a need to promulgate regulations to implement		
1,034	AB 317	Revises provisions governing the licensing and operation of certain medical facilities. CCHS	Track	No	Oppose	At this point, I do not believe it will have fiscal impact, but it may if there is further clarification as to the intent of licensing of med. facilities that require "breaking the skin of a person".		

921	SB 361	Provides for the prescribing, ordering and dispensing of contraceptive supplies by pharmacists CCHS	Track	No	Neutral	May decrease client numbers in the family planning program.		
1,001	AB 460	Establishes a family home visiting system to provide support to new parents CCHS	Track	No		based HV program. The cost for such a program, i.e., Nurse Family Partnership, which includes 4 public health nurses, 1 PHN Supervisor, Services & supplies, required trainings, etc., is estimated to be \$1,043,842		