

Washoe County District Board of Health Videoconference Meeting Notice and Agenda

Members

Oscar Delgado, Chair
Robert Lucey, Vice Chair
Michael D. Brown
Kristopher Dahir
Dr. Reka Danko
Dr. John Novak
Tom Young

Thursday, April 22, 2021
1:00 p.m.

Washoe County Health District
Commission Chambers, Building A
1001 East Ninth Street
Reno, NV

COVID-19 NOTICE

The open meeting law (Nevada Revised Statutes Chapter 241) requires public bodies to conduct their meetings with at least one physical location. Under an emergency directive issued by Governor Sisolak on March 22, 2020, and extended by a subsequent directive issued on July 31, 2020, the physical location requirement has been suspended.

ALL PERSONS WISHING TO ATTEND THE MEETING MUST ATTEND VIA ZOOM BY THE LINK BELOW OR TELEPHONICALLY

(please be sure to keep your devices on mute and do not place the meeting on hold)

<https://zoom.us/j/97650445987>

Phone: 1-669-900-6833

Meeting ID: 976 5044 5987

1:00 p.m.

1. **Roll Call and Determination of Quorum.**
2. **Pledge of Allegiance.**
3. **Public Comment.**

Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

As required by the Governor's Declaration of Emergency Directive 006 Section 2, members of the public can public comment by teleconference by logging into the ZOOM meeting via the above link. All public comment is limited to three minutes per person.

Public comment request must be submitted by email to svaldespin@washoecounty.us before the scheduled meeting. Reasonable efforts will be made to hear all public comment during the meeting.

NOTE: The zoom option will require a computer with audio and video capabilities.

4. **Approval of Agenda. (FOR POSSIBLE ACTION)**
April 22, 2021

5. Recognitions.

A. Years of Service

- i. Kelly Verling, 5 years, hired April 21, 2016 – CCHS

B. Promotions/Transfers

- i. Adriana Albarran, promoted from HSA Office Assistant II to Health Office Support Specialist effective March 29, 2021 – CCHS Medical Billing

C. Retirements

- i. Krista Hunt, effective 04/16/2021, Environmental Health Specialist - EHS

6. Proclamation. (FOR POSSIBLE ACTION)

National Bike and Bicycle Safety Month and Washoe County Bike Month.

Accepted by: Yann Ling Barnes and Esmeralda Chavez

7. Consent Items. (FOR POSSIBLE ACTION)

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

A. Approval of Draft Minutes – (FOR POSSIBLE ACTION)

- i. March 25, 2021

B. Budget Amendments/Interlocal Agreements – (FOR POSSIBLE ACTION)

- i. Approve an Interlocal Agreement between Washoe County Health District and Reno Fire Department, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.
Staff Representative: Kristen Palmer
 - ii. Approve an Interlocal Agreement between Washoe County Health District and Sparks Fire Department, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.
Staff Representative: Kristen Palmer
 - iii. Approve an Interlocal Agreement between Washoe County Health District and Truckee Meadows Fire Protection District, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.
Staff Representative: Kristen Palmer
 - iv. Approve the Notice of Award from the Department of Health and Human Services, Public Health Service, OASH Office of Grants Management for the project period retroactive to April 1, 2021 through March 31, 2022 with third year funding of \$781,200.00 (\$312,203.00 cash match required), with an authorized carryover of \$103,560.00 in support of the Community and Clinical Health Services Division (CCHS) Family Planning Program, IO# 11570 and authorize the District Health Officer to execute the Award and any future amendments.
Staff Representative: Kim Graham
- C. Approval to donate to our Emergency Medical Services partners evacuation equipment purchased with the \$99,353 Assistant Secretary for Preparedness and Response (ASPR) Carry Forward Grant. Value of donated property is estimated at \$70,960. (FOR POSSIBLE ACTION)**
Staff Representative: Kristen Palmer

- D. Recommendation and approval of the appointment of John R. Hardwick, M.D. as the Emergency Room Physician representative to the Emergency Medical Services Advisory Board. **(FOR POSSIBLE ACTION)**
Staff Representative: Andrea Esp
- E. Approval of authorization to travel and travel reimbursements for non-County employee, Dr. John Novak, for FY21 in the approximate amount of \$2,800. **(FOR POSSIBLE ACTION)**
Staff Representative: Kevin Dick
- F. Acknowledge receipt of the Health Fund Financial Review for March, Fiscal Year 2021. **(FOR POSSIBLE ACTION)**
Staff Representative: Anna Heenan

- END OF CONSENT -

- 8. **Regional Emergency Medical Services Authority.**
 - A. **Review and Acceptance of the REMSA Operations Report for February 2021. (FOR POSSIBLE ACTION)**
Presented by: Dean Dow
 - B. **Update of REMSA’s Public Relations during February 2021.**
Presented by: Alexia Jobson
- 9. **Presentation: “REOPENING FROM AN EPIDEMIOLOGIST'S PERSPECTIVE”.**
Staff Representatives: Dr. Nancy Diao and Heather Kerwin
- 10. **Presentation – Influenza: A Public Health Perspective**
Staff Representatives: Christabell Sotelo
Liliana E. Wilbert
Heather Kerwin
- 11. **Presentation: COVID-19 Awareness Campaign Report. (October 2020 – January 2021)**
Staff Representative: Scott Oxarart
- 12. **Recommendation for the reappointment of Nick Vestbie, P.E. and Matt Buehler as members of the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) and reappoint Ray Pezonella, P.E. and Matt Smith as alternates to the SWS Board for a three year term beginning April 25, 2021 and ending on April 24, 2024 and direction on how to proceed with public recruitment for all Washoe County Health District appellate Board positions. (FOR POSSIBLE ACTION)**
Staff Representative: David Kelly
- 13. **Approve the Interlocal Contract between the State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection and the Washoe County Health District for the period upon Board of Examiners approval through June 30, 2023 in the total amount of \$250,000 (\$125,000 per fiscal year) in support of the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) Program, IO 11593; and if approved, authorize the District Health Officer to execute the Agreement. (FOR POSSIBLE ACTION)**
Staff Representative: Kristen Palmer
- 14. **Discussion and possible direction regarding legislative issues. (FOR POSSIBLE ACTION)**
Staff Representative: Joelle Gutman-Dodson

15. Staff Reports and Program Updates.

A. Air Quality Management, Francisco Vega, Division Director

Program Update - NV Quarterly EV Market Update, Clean Cars Nevada Listening Session, Michael S. Regan Sworn in as 16th EPA Administrator, American Rescue Plan Act and Environmental Funding, Monitoring and Planning, Permitting and Compliance.

B. Community and Clinical Health Services, Lisa Lottritz, Division Director

Divisional Update – National STD Awareness Month; Data & Metrics; Sexual Health (HIV and Disease Investigation), Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Chronic Disease Prevention Program, Maternal Child and Adolescent Health and Women Infants and Children, COVID-19 Testing, COVID-19 Vaccination.

C. Environmental Health Services, Erin Dixon, Division Director

Environmental Health Services (EHS) Division: Program Updates; Consumer Protection (Food/Food Safety, Commercial Plans, Permitted Facilities); Environmental Protection (Land Development, Safe Drinking Water, Vector-Borne Diseases, Waste Management); and Inspections.

D. Epidemiology and Public Health Preparedness, Dr. Nancy Diao, Division Director

Communicable Disease, Public Health Preparedness, Emergency Medical Services, Vital Statistics.

E. Office of the District Health Officer, Kevin Dick, District Health Officer

District Health Officer Report – COVID-19 Response, Local Government Control Plan, Joint Information Center, Public Health Accreditation, Community Health Improvement Plan, Customer Service Survey, and Public Communications and Outreach.

16. Board Comment.

District Board of Health Member's announcements, reports and updates, request for information or topics for future agendas. (No discussion among Board Members will take place on the item)

17. Public Comment.

Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

As required by the Governor's Declaration of Emergency Directive 006 Section 2, members of the public can public comment by teleconference by logging into the ZOOM meeting via the above link. All public comment is limited to three minutes per person.

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ADJOURNMENT. (FOR POSSIBLE ACTION)

Possible Changes to Agenda Order and Timing: Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

Special Accommodations: The District Board of Health Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administrative Health Services in writing at

the Washoe County Health District, 1001 E. 9th Street, Building B, Reno, NV 89512, or by calling 775.328.2416, 24 hours prior to the meeting.

Public Comment: Members of the public may make public comment by submitting an email comment to svaldespin@washoecounty.us before the scheduled meeting, which includes the name of the commenter and the agenda item number for which the comment is submitted. Reasonable efforts will be made to hear all public comment during the meeting. During the “Public Comment” items, emails may be submitted pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment emails will only be heard during items that are not marked FOR POSSIBLE ACTION. All public comment should be addressed to the Board of Health and not an individual member. The Board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

Response to Public Comment: The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public comment item or during the following item: “Board Comments – District Board of Health Member’s announcements, reports and updates, request for information or topics for future agendas. (No discussion among Board Members will take place on the item)”

Posting of Agenda; Location of Website:

Pursuant to NRS 241.020, Notice of this meeting was posted electronically at the following locations:

Washoe County Health District Website <https://www.washoecounty.us/health>

State of Nevada Website: <https://notice.nv.gov>

Under an emergency directive issued by Governor Sisolak on March 22, 2020, and extended by a subsequent directive issued on July 31, 2020, the physical location requirement has been suspended.

How to Get Copies of Agenda and Support Materials: Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9th Street, in Reno, Nevada. Ms. Susy Valdespin, Administrative Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Valdespin is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at svaldespin@washoecounty.us. Supporting materials are also available at the Washoe County Health District Website <https://www.washoecounty.us/health> pursuant to the requirements of NRS 241.020.

**WASHOE COUNTY
HEALTH DISTRICT**
ENHANCING QUALITY OF LIFE

Proclamation

**NATIONAL BIKE MONTH AND BICYCLE SAFETY MONTH
and
WASHOE COUNTY BIKE MONTH**

WHEREAS, promoting alternative forms of transportation, such as bicycling, helps to improve health and well-being while reducing emissions, traffic congestion, and America’s dependence on fossil fuels; and

WHEREAS, creating bicycle-friendly communities has been shown to improve quality of life by fostering community spirit, improving traffic safety, and stimulating economic growth; and

WHEREAS, bicycle infrastructure in the Truckee Meadows offers great potential and opportunities to positively impact our recreation and tourism industry by making the region attractive to residents, visitors, and new incoming businesses who enjoy healthy lifestyles and the outdoors; and

WHEREAS, Nevadans will experience the joys and benefits of bicycling during the month of May through educational and safety programs, community events, or going for an individual or group bike rides; and

WHEREAS, the education of our entire community on the proper and safe operation of motor vehicles and bicycles sharing the use of streets is important to ensure the safety and respect of all users on Nevada roadways; and

WHEREAS, the month of May has been declared National Bike Month since 1956,

NOW, THEREFORE, be it resolved, that the Washoe County District Board of Health does hereby proclaim the month of May 2021 as

**“NATIONAL BIKE MONTH AND BICYCLE SAFETY MONTH”
In Washoe County, Nevada**

and

“WASHOE COUNTY BIKE MONTH”

ADOPTED this 22nd day of April 2021

Oscar Delgado, Chair
Washoe County District Board of Health



Washoe County District Board of Health Videoconference Meeting Minutes

Members

Oscar Delgado, Chair
Robert Lucey, Vice Chair
Michael D. Brown
Kristopher Dahir
Dr. Reka Danko
Dr. John Novak
Tom Young

Thursday, March 25, 2021
1:00 p.m.

**Washoe County Health District
Commission Chambers, Building A
1001 East Ninth Street
Reno, NV**

1. Roll Call and Determination of Quorum

Chair Delgado called the meeting to order at 1:01 p.m.

The following members and staff were present:

Members present:

Oscar Delgado, Chair
Robert Lucey, Vice-Chair (via zoom)
Michael Brown (via zoom)
Kristopher Dahir (via zoom)
Dr. Reka Danko (telephonically)
Dr. John Novak (logged on at 1:09 via zoom)
Tom Young (via zoom)

Mrs. Valdespin verified a quorum was present.

Staff present:

Kevin Dick, District Health Officer
Dania Reid, Deputy District Attorney
Wes Rubio (via zoom)
Heather Kerwin (via zoom)
Jim English (via zoom)
Rayona LaVoie (via zoom)
Joelle Gutman-Dodson (via zoom)
Dan Inouye (via zoom)
Erin Dixon (via zoom)
Lisa Lottritz (via zoom)
Dr. Nancy Diao (via zoom)

2. Pledge of Allegiance

Vice-Chair Lucey led the pledge to the flag.

3. Public Comment

Chair Delgado opened the public comment period.

Having no registered comment, Chair Delgado closed the public comment period.

4. Approval of Agenda.

March 25, 2021

Kevin Dick informed item #9 would be tabled until the April Board meeting per the request of Councilman Dahir. Mr. Dick continued to request to move item #11 regarding Legislative issues immediately after Consent so that Ms. Gutmann-Dodson can attend a hearing.

Commissioner Lucey moved to approve the agenda for the March 25, 2021, District Board of Health regular meeting. Dr. Novak seconded the motion which was approved unanimously.

5. Recognitions.

A. Years of Service

- i. Sunita Monga, 25 years, hired March 6, 1996 – CCHS
- ii. Mark Dougan, 15 years, hired March 20, 2006 – EHS
- iii. Nicholas Florey, 15 years, March 27, 2006 – EHS
- iv. Christopher Peterson, 5 years, March 14, 2016 – EHS
- v. Michael Crawford, 5 years, March 21, 2016 - AQM

Kevin Dick recognized staff's years of service and thank and congratulated them for their years of service.

B. New Hires

- i. Petra Bartella, COVID-19 Grant Coordinator, March 15, 2021

Mr. Dick recognized Petra Bartella as the new COVID-19 Grants Coordinator. Mr. Dick informed Ms. Bartella served as a Grants Coordinator at the Sheriff's Office.

C. Promotions

- i. Daniel Timmons, Air Quality Specialist to Sr. Air Quality Specialist effective March 1, 2021 – AQM

Kevin Dick acknowledge Mr. Timmons for his promotion.

D. Retirement

- i. Mark Dougan, effective 03/12/2021, Environmental Health Specialist - EHS

Kevin Dick recognized Mr. Dougan on his retirement, stating he attended Mr. Dougan's social distanced farewell.

E. GreenBiz Recognitions

- i. Davidson's Organics
- ii. Nevada Roots
- iii. Merchology

Wes Rubio presented these recognitions by providing a background on the GreenBiz program. Mr. Rubio also took some time to thank Mark Cameron and Kim Rios from KTMB for their efforts in promoting this program.

Mr. Rubio reports this program consists of 3 tiers, Tier 3, the innovative status, being the highest. All the businesses recognized today have gone through Tier 3.

Mr. Rubio respectively listed Kunall Patel, Mark and Jenelle Stathes, and Brian Tarte as the leaders for the recognized businesses.

Mr. Rubio continued to describe the efforts of all the recognized businesses including but not limited to improving energy efficiency, reducing waste and recycling.

Chair Delgado took time to thank and congratulate all those being recognized. He also commended the businesses for their great efforts and innovation.

6. Consent Items

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

A. Approval of Draft Minutes

- i. February 25, 2021

B. Budget Amendments/Interlocal Agreements

- i. Retroactively accept Subaward Amendment #1 from the State of Nevada Department of Health and Human Services Division of Public & Behavioral Health, extending the award period from October 1, 2020 through June 30, 2021 to October 1, 2020 through June 30, 2022 and increasing the amount of the original award by \$89,029.00 to a new total of \$163,593.00 (no match required) in support of the Community and Clinical Health Services Division (CCHS) Immunization Program Internal Order #11795 and authorize the District Health officer to execute the Subaward Amendment #1 and any future amendments.

Staff Representative: Kim Graham

C. Acceptance of the 2020 Annual Report to the Truckee Meadows Regional Planning Agency by the Washoe County Health District as the Air Quality Management Authority.

Staff Representative: Francisco Vega

D. Acceptance of the 2020 Annual Report to the Truckee Meadows Regional Planning Agency by the Washoe County Health District as the Solid Waste Management Authority.

Staff Representative: Wes Rubio

E. Approve a revision to the Employee Policy Manual Section 36 – Signatures – Contracts to reflect the change from requiring Board approval for cumulative purchases over \$100,000 per vendor to Board approval for contract purchases over \$100,000.

Staff Representative: Anna Heenan

F. Acknowledge receipt of the Health Fund Financial Review for February, Fiscal Year 2021.

Staff Representative: Anna Heenan.

Councilman Dahir moved to approve the consent agenda. Dr. Danko seconded the motion which was approved unanimously.

7. Presentation of the Washoe County Health District's response to COVID-19 Pandemic March 2020-March 2021.

Staff Representatives: Jim English and Heather Kerwin

James English began his presentation by reporting on the health branch response and the funding related to the region's response. Mr. English listed the epidemiology component as the key to the entire operation, noting this group as the unsung heroes. Additionally, Mr. English listed testing, vaccination, and call center as some of the major components

for the pandemic response. Mr. English continued to speak about some of the challenges with the emergency response.

Mr. English provided flow charts and timelines of events to demonstrate the overall incident management structure, work, and tremendous growth of the response team. Mr. English closed this portion of the presentation by introducing Heather Kerwin.

Ms. Kerwin began her portion of the presentation by reporting that the Epidemiology Team has been involved with the COVID-19 emergency response since January 2020, specifically by attending the daily Center for Disease Control and Prevention (CDC) operation calls beginning January 21, 2020. Ms. Kerwin continued to provide a detailed timeline of events referencing the progression of the Health District's involvement throughout the pandemic, making note of March 2020 as the busiest month.

Ms. Kerwin reported on the deployment of the Nevada National Guard and expressed her gratitude for their assistance throughout this pandemic as well as all the other volunteers. Additionally, Ms. Kerwin highlighted the efforts required by the Environmental Health Division to perform inspections as a result of Senate Bill 4 in the month of October along with the largest case surge towards the end of the same month. She also reported the first shipment of Moderna on December 22, 2020. Along with this shipment, the Health District's contract with Deloitte for contact tracing ended on December 26, 2020, which required Epidemiology staff to reinitiate contact tracing efforts. Ms. Kerwin concluded her report on this timeline with a hopeful note that 2021 seems to be the light at the end of the tunnel.

Ms. Kerwin, with Mr. English's cooperation, continued to provide detail about the growth at the Call Center, Points of Screening and Testing, and EPI Program (disease investigation and contract tracing). Ms. Kerwin also spoke about the COVID-19 Case Count by month for the past year as well as the largest accomplishments to date.

Mr. English reported on the largest accomplishments to date for the POST, the call center, and vaccines. Mr. English highlighted the accessibility to services through the call center in multiple languages as well as the homebound accessibility for the vaccine, which is the first one in the State of Nevada to ramp up.

Mr. English concluded this presentation with a break down on funding which included total health fund commitments as of February 2021, the funding stream for COVID Response, Epidemiology and Laboratory Capacity (ELC) Enhancing Detection Expansion, and the COVID Vaccination Grant. Mr. English highlighted that they will be ensuring that vaccinations are done in a high quality and safe administration, by having Community Health and Clinical Services staff perform compliance visits of all community partners providing the vaccine. Mr. English concluded by expressing his appreciation for the assistance of the National Guard.

Mr. English opened his item for questions from the Board.

Chair Delgado thanked Mr. English and Ms. Kerwin for a thorough presentation and asked them to give his sincere thanks to the team. Additionally, he thanked Mr. Dick for his leadership.

Councilman Dahir commended Mr. English and Ms. Kerwin for a job well done.

8. Regional Emergency Medical Services Authority

A. Review and Acceptance of the REMSA Operations Report for February 2021.

Presented by: Dean Dow

Mr. Dean Dow opened this item for questions the Board may have regarding the report that was submitted by REMSA.

Michael Brown moved to approve REMSA's February 2021 Report. Tom Young seconded the motion which was approved unanimously.

B. Update of REMSA's Public Relations during February 2021.

Presented by: Alexia Jobson

Alexia Jobson presented the Public Relations report for February 2021.

Ms. Jobson updated her submitted report by reporting that in mid-March, REMSA was included in an NBC news digital story about the importance of properly navigating patients to the right level of healthcare. REMSA and the Washoe County Health District were also featured on KTVN regarding the home-bound vaccination program.

Ms. Jobson concluded by reporting that REMSA's Center for Prehospital Education launched Grand Rounds, an educational opportunity that takes a more in-depth look at topics relevant to out-of-hospital health care presented by subject matter experts.

Ms. Jobson opened her item for questions from the Board.

9. Presentation – Influenza: A Public Health Perspective.

Staff Representatives: Christabell Sotelo
Liliana E. Wilbert
Heather Kerwin

This item was pulled to be heard in the April District Board of Health Meeting.

10. Presentation and possible acceptance of the 2020 Community Health Improvement Plan Annual Report.

Staff Representative: Rayona LaVoie

This item was presented by Rayona LaVoie, Health Educator for the Washoe County Health District.

Ms. LaVoie began her presentation by informing the Board she would be presenting a summary of the 2020 Community Health Improvement Plan (CHIP) Annual Report.

Ms. LaVoie provided the Board with details on the progress made in 2020, achievements over the year, and goals moving forward. Ms. LaVoie also reported statistics on all three focus areas of the CHIP listed as housing and homelessness, behavioral health, and physical activity and nutrition.

Ms. LaVoie provided details about the goals in order to move forward in 2021. These goals are outlined in the 2021 CHIP. She continued to state that meeting with CHIP committees is part of the process to achieve the implementation of strategies and tactics.

Ms. LaVoie concluded her presentation by thanking community partners for their dedication to making Washoe County a healthier community.

Ms. LaVoie opened her item for questions from the Board.

Mr. Dick stated the CHIP implementation were impacted by the pandemic, but commended partners on continuing to work with the Health District in making progress on the reported objectives.

Chair Delgado resonated with the District Health Officer and expressed appreciation for all the goals accomplished despite the circumstances.

Mike Brown moved to accept the 2020 Community Health Improvement Plan Annual Report. Councilman Dahir seconded the motion, which was approved unanimously.

11. Discussion and possible direction regarding legislative issues.

Staff Representative: Joelle Gutman-Dodson

Joelle Gutman-Dodson began her discussion by stating the Health District is tracking about 265 bills out of approximately 700 that have been dropped as of this day.

Ms. Gutman-Dodson informed the Board that new bills have been dropped, which resulted in a flurry of activity and change in deadlines. She continued to explain that the change in deadlines interprets to bills staying active until a decision is made despite the expiration in dates. Ms. Gutman-Dodson provided the Board with a list of bills that impact the Health District directly, including but not limited to SB209, AB349, AB260, SB318, AB59, and SB275. Additionally, two bills that would impact the Health District are AB322 and AB341. Ms. Gutman-Dodson expressed her wish to further discuss these two bills with the Board, as it asks for allowing cannabis events to be adjacent to separate events, for example a lounge within the Reno Rodeo. Ms. Gutman-Dodson continued to report that if these bills are passed, they would have a substantial fiscal impact on the Health District in the form of training of staff and Personal Protective Equipment.

Councilman Dahir asked Ms. Gutman-Dodson to provide information on the classic vehicle bill to him in order to get support for said bill. Councilman Dahir thanked Ms. Gutman-Dodson for her work. Additionally, on the cannabis lounges he suggested going back and discussing the matter with the City of Sparks.

Commissioner Lucey asked Ms. Gutman-Dodson for confirmation on the bills she spoke about, specifically AB322 regarding outdoor events.

Ms. Gutman-Dodson concluded by thanking staff for the quick turnaround time on all of these bills.

Chair Delgado resonated with Councilman Dahir regarding having a conversation with the City of Reno. Additionally, he asked Ms. Gutman-Dodson to provide any information regarding those bills, so that he may forward the information to the City of Reno.

Commissioner Lucey commented that AB322 does enable legislation, which provides the cities and the counties flexibility. Commissioner Lucey continued to ask if 700 bills dropping meant Ms. Gutman-Dodson continued to wait to hear about the remaining 600.

Ms. Gutman-Dodson reported that not all 600 bills remaining will be introduced as some of them are from former legislators that lost elections or said bills have been pulled.

Tom Young asked if the language bill (SB318) only applies to government agencies or medical issues.

Ms. Gutman-Dodson explained that at this point SB318 only applies to the Health District.

12. Staff Reports and Program Updates

A. Air Quality Management, Francisco Vega, Division Director

Program Update, Monitoring and Planning, Permitting and Compliance

Mr. Vega opened his item by providing an update on the classic vehicle bill (AB349). Mr. Vega provide details on some of the revisions this bill listed within this bill, specifically the emission reductions that would result

Mr. Vega continued to open his item for questions from the Board.

B. Community and Clinical Health Services, Lisa Lottritz, Division Director

Divisional Update – 2021 World TB Day; Data & Metrics; Sexual Health (HIV and Disease Investigation), Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Chronic Disease Prevention Program, Maternal Child and Adolescent Health and Women Infants and Children, COVID-19 Testing, COVID-19 Vaccination.

Ms. Lottritz began her report by highlighting staff's involvement in World TB Day as well as thanking staff for their efforts. Ms. Lottritz reported the Sexual Health Program is now back at the Washoe County Sheriff's office providing testing and she is now waiting to get the Family Planning staff back to the Sheriff's Office. In addition, community testing is being provided at the Senior Center.

Ms. Lottritz informed she had no further updates and opened her item for questions from the Board.

C. Environmental Health Services, David Kelly, Acting Division Director

Environmental Health Services (EHS) Division: Program Updates; Consumer Protection (Food/Food Safety, Commercial Plans, Permitted Facilities); Environmental Protection (Land Development, Safe Drinking Water, Vector-Borne Diseases, Waste Management); and Inspections.

Erin Dixon highlighted Mark Dougan on his retirement. Additionally, Ms. Dixon provide an update on SB4 inspections reporting all 17 second round inspections have been completed with one facility meeting all requirements without violations documented.

Ms. Dixon spoke about the work being done with special events plan review as well as reporting that staff is completing and finalizing inspections on schools and school kitchens prior to the end of the school year.

Ms. Dixon opened her item for questions from the Board.

D. Epidemiology and Public Health Preparedness, Dr. Nancy Diao, Acting Division Director

Communicable Disease, Public Health Preparedness, Emergency Medical Services, Vital Statistics.

Dr. Diao began her report by updating the Board on contact tracing efforts, which are now with the Washoe County School District for school related contacts.

Dr. Diao reported that weekly reports to update on Influenza-Like Illness (ILI) activities throughout the season are available for the Board to receive, if interested.

Dr. Diao made herself available to respond to questions from the Board.

E. Office of the District Health Officer, Kevin Dick, District Health Officer

District Health Officer Report – COVID-19 Response, Joint/Regional Information Center, January 20, 2021 Concurrent Meeting, WCHD Budget meeting with City and County Managers, Public Health Accreditation, Community Health Improvement Plan, Quality Improvement Team, and Public Communications and Outreach.

Kevin Dick began his report by recognizing the amount of work that was put in to the COVID-19 emergency response by staff and community partners. He also commended Mr. English and Ms. Kerwin for their hard work.

Mr. Dick provided an update on vaccine administrations with 181,461 doses administered for Washoe County as a whole. He also reported the positive rate maintained at around 5% with the current number being 5.2%. Additionally, he reports 31 additional cases of the B.1.1.7 variant, which brings the total to 45 cases in Washoe County.

Mr. Dick summarized his response to the January 2021 Joint Meeting. Mr. Dick provided the Board with all the immediate actions taken by the Health District as a response to the inquiries that arose from said Joint meeting as well as all the robust communication efforts made by the Health District. He concluded by recommending that further action not be taken by the jurisdictions regarding the Interlocal Agreement.

Mr. Dick reported on the required budget meeting with city and county managers, stating there wasn't any substantive questions or comments and the clarifying questions asked were satisfactorily addressed.

Councilman Dahir noted that he feels the Health Officer has been very responsive and expressed his appreciation for the additional efforts made in this matter. Councilman Dahir expressed his desire to let the Board hold the boundaries of health as constituents are also made to feel guided as opposed to being reprimanded. He also asked that the Health Office to ensure that all decisions at large represent the Board as a whole, as it has been thus far.

Tom Young expressed that he feels the most positive outcome of the joint meeting is the clarification of the Appeals Process and made it understandable and available. He also requested setting term limits for the Food Protection Advisory Board.

Vice-chair Lucey thanked Mr. Dick for addressing the questions and issues that arose from the joint meeting. Vice-chair opined that the Interlocal Agreement should be addressed despite the Health Officer's recommendation.

Chair Delgado recommended a review of the term limits for the Advisory Boards to provide an opportunity for other members of the community to apply. He also asked to be informed of these opportunities, so that it can be shared with the community. Chair Delgado also requested to hear about the reopening process and the progress that has been made.

Mr. Dick reported that he has been working with Assistant County Manager, Dave Solaro, who is leading the effort to pull together the local reopening guidelines. Mr. Solaro brought Erica Olsen with OnStrategy to facilitate discussion between the groups involved. Mr. Dick reported that input from all the groups was received from OnStrategy and the next step is to meet and analyze the input received in order to

finalize a plan that can be submitted to the Board of County Commissioner and then to the State Task Force.

Chair Delgado encouraged the rest of the Board members to reach out to the Health Officer and participate in these meetings to get a clear understanding of what “local control” means for the community.

13. Board Comment.

Vice-chair Lucey asked if Dr. Diao and Ms. Kerwin present an in-depth epidemiology report regarding vaccinations.

Dr. Novak commended the vaccination operations and encourage the rest of the Board members to visit the site to gain a clear overview of all the work that is being performed by staff and volunteers.

Chair Delgado thanked Mr. Dick for providing him with the opportunity to shadow the inspection of a childcare facility. He commended staff for their professionalism.

Vice-chair Lucey asked for a status and update on SB4 inspections.

16. Public Comment.

Chair Delgado opened the public comment period.

Having no registered public comment, Chair Delgado closed the public comment period.

Adjournment.

Chair Delgado adjourned the meeting at 2:57 p.m.

Possible Changes to Agenda Order and Timing: Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

Special Accommodations: The District Board of Health Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administrative Health Services in writing at the Washoe County Health District, 1001 E. 9th Street, Building B, Reno, NV 89512, or by calling 775.328.2416, 24 hours prior to the meeting.

Public Comment: Members of the public may make public comment by submitting an email comment to svaldespin@washoecounty.us before the scheduled meeting, which includes the name of the commenter and the agenda item number for which the comment is submitted. Reasonable efforts will be made to hear all public comment during the meeting. During the “Public Comment” items, emails may be submitted pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment emails will only be heard during items that are not marked FOR POSSIBLE ACTION. All public comment should be addressed to the Board of Health and not an individual member. The Board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

Response to Public Comment: The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public

comment item or during the following item: “Board Comments – District Board of Health Member’s announcements, reports and updates, request for information or topics for future agendas. (No discussion among Board Members will take place on the item)”

Posting of Agenda; Location of Website:

Pursuant to NRS 241.020, Notice of this meeting was posted electronically at the following locations:

Washoe County Health District Website <https://www.washoecounty.us/health>

State of Nevada Website: <https://notice.nv.gov>

Under an emergency directive issued by Governor Sisolak on March 22, 2020, and extended by a subsequent directive issued on July 31, 2020, the physical location requirement has been suspended.

How to Get Copies of Agenda and Support Materials: Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9th Street, in Reno, Nevada. Ms. Susy Valdespin, Administrative Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Valdespin is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at svaldespin@washoecounty.us. Supporting materials are also available at the Washoe County Health District Website <https://www.washoecounty.us/health> pursuant to the requirements of NRS 241.020.

DRAFT

Staff Report
Board Meeting Date: April 22, 2021

DATE: April 13, 2021
TO: District Board of Health
FROM: Kristen Palmer, Fiscal Compliance Officer
 775-328-2419, kpalmer@washoecounty.us
SUBJECT: Approve an Interlocal Agreement between Washoe County Health District and Reno Fire Department, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements and amendments to the adopted budget. When a Declaration of Emergency is in effect the District Health Officer may execute agreements that exceed \$100,000 if the item is then presented for approval to the District Board of Health at their next meeting.

District Board of Health strategic priority:

- 4. Impactful Partnerships:** Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

There has been no previous action this fiscal year.

BACKGROUND

The District conducts several POST/PODs in response to COVID-19. In response to the COVID-19 vaccine administration, the District is vaccinating a significant portion of the population. With thousands of citizens receiving a COVID-19 vaccine every day, and the potential for severe side-effects, the District plans to staff each POST/POD with a paramedic from a local fire agency or REMSA. In order to ensure coverage, the District will partner with the local fire agencies and REMSA to have ample coverage.

FISCAL IMPACT

Should the Board approve this Agreements, there is no impact to the adopted FY21 budget as the cost of these agreements were included as follows:

<u>Account Number</u>	<u>Description</u>	<u>FY21 Budget</u>
2002-IO-11730 -710105	Medical Services	\$ 25,000.00

RECOMMENDATION

It is recommended that the Washoe County District Board of Health approve an Interlocal Agreement between Washoe County Health District and Reno Fire Department, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve an Interlocal Agreement between Washoe County Health District and Reno Fire Department, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021."

INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between Washoe County, Nevada
Acting by and through its

Public Entity #1:	Reno Fire Department
Address:	1 E 1st., 4th Floor
City, State, Zip Code:	Reno, Nevada 89501
Contact:	Aaron Wike
Phone:	775.334.4260
Fax:	775.334.3826
Email:	wikea@reno.gov

Public Entity #2:	Washoe County Health District
Address:	1001 E 9th St, Building B
City, State, Zip Code:	Reno, NV 89512
Contact:	Andrea Esp
Phone:	775.326.6042
Fax:	775.325-8131
Email:	aesp@washoecounty.us

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the State of Nevada.

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. **REQUIRED APPROVAL.** This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
2. **CONTRACT TERM.** This Contract shall be effective as noted below, unless sooner terminated by either party as specified in *Section 3, Termination*.

Effective From:	April 5, 2021	To:	December 31, 2021
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3. **TERMINATION.** This Contract may be terminated by either party prior to the date set forth in *Section 2, Contract Term*, provided that a termination shall not be effective until 30 days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason State and/or federal funding ability to satisfy this Contract is withdrawn, limited, or impaired.
4. **NOTICE.** All communications, including notices, required or permitted to be given under this Contract shall be in writing and directed to the parties at the addresses stated above. Notices may be given: (a) by delivery in person; (b) by a nationally recognized next day courier service, return receipt requested; or (c) by certified mail, return receipt requested. If specifically requested by the party to be notified, valid notice may be given by facsimile transmission or email to the address(es) such party has specified in writing.

5. **INCORPORATED DOCUMENTS.** The parties agree that this Contract, inclusive of the following Attachments, specifically describes the Scope of Work. This Contract incorporates the following Attachments in descending order of constructive precedence:

ATTACHMENT A:	SCOPE OF WORK AND DELIVERABLES
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Any provision, term or condition of an Attachment that contradicts the terms of this Contract, or that would change the obligations of the State under this Contract, shall be void and unenforceable.

6. **CONSIDERATION.** The parties agree that the services specified in *Section 5, Incorporated Documents* at a cost as noted below:

\$109	per	hour
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Total Contract or installments payable at:	upon receipt of invoice
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Total Contract Not to Exceed:	\$25,000
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Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the result of legislative appropriation may require.

7. **ASSENT.** The parties agree that the terms and conditions listed in the incorporated Attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.

8. **INSPECTION & AUDIT**

- A. **Books and Records.** Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and document as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all State and federal regulations and statutes.
- B. **Inspection & Audit.** Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.
- C. **Period of Retention.** All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.

9. **BREACH - REMEDIES.** Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall not exceed \$150.00 per hour.
10. **LIMITED LIABILITY.** The parties will not waive and intend to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.
11. **FORCE MAJEURE.** Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, acts of public enemy, acts of terrorism, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.
12. **INDEMNIFICATION.** Neither party waives any right or defense to indemnification that may exist in law or equity.
13. **INDEPENDENT PUBLIC AGENCIES.** The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or constructed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
14. **WAIVER OF BREACH.** Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.
15. **SEVERABILITY.** If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.
16. **ASSIGNMENT.** Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.
17. **OWNERSHIP OF PROPRIETARY INFORMATION.** Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.
18. **PUBLIC RECORDS.** Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
19. **CONFIDENTIALITY.** Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.
20. **FEDERAL FUNDING.** In the event, federal funds are used for payment of all or part of this Contract, the parties agree to comply with all applicable federal laws, regulations and executive orders, including, without limitation the following:
 - A. The parties certify, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to Executive Orders 12549 and 12689 and Federal Acquisition Regulation Subpart 9.4, and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

- B. The parties and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder, including 28 C.F.R. Section 35, inclusive, and any relevant program-specific regulations.
 - C. The parties and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964 (P.L. 88-352), as amended, the Rehabilitation Act of 1973 (P.L. 93-112), as amended, and any relevant program-specific regulations, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions.)
 - D. Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
21. **PROPER AUTHORITY.** The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in *Section 6, Incorporated Documents*.
22. **GOVERNING LAW – JURISDICTION.** This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the exclusive jurisdiction of and venue in the Second Judicial District Court, Reno, Nevada for enforcement of this Contract.
23. **ENTIRE AGREEMENT AND MODIFICATION.** This Contract and its integrated Attachment(s) constitute the entire agreement of the parties and as such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated Attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such Attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

Public Entity #1 Authorized Signature

Date

Title



Public Entity #2 Authorized Signature

4/13/21

Date

District Health Officer

Title

APPROVED BY DISTRICT BOARD OF HEALTH

Signature – Chair, District Board of Health

On:

Date

Attachment A

Scope of Work and Deliverables

- Paramedic and medical supplies to staff the Washoe County Health District COVID-19 POST/POD.
 - Payable at the rate of \$109/hour with a 2-hour minimum charge

Staff Report
Board Meeting Date: April 22, 2021

DATE: April 13, 2021
TO: District Board of Health
FROM: Kristen Palmer, Fiscal Compliance Officer
775-328-2419, kpalmer@washoecounty.us
SUBJECT: Approve an Interlocal Agreement between Washoe County Health District and Sparks Fire Department, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements and amendments to the adopted budget. When a Declaration of Emergency is in effect the District Health Officer may execute agreements that exceed \$100,000 if the item is then presented for approval to the District Board of Health at their next meeting

District Board of Health strategic priority:

4. Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

There has been no previous action this fiscal year.

BACKGROUND

The District conducts several POST/PODs in response to COVID-19. In response to the COVID-19 vaccine administration, the District is vaccinating a significant portion of the population. With thousands of citizens receiving a COVID-19 vaccine every day, and the potential for severe side-effects, the District plans to staff each POST/POD with a paramedic from a local fire agency or REMSA. In order to ensure coverage, the District will partner with the local fire agencies and REMSA to have ample coverage.

FISCAL IMPACT

Should the Board approve this Agreements, there is no impact to the adopted FY21 budget as the cost of these agreements were included as follows:

<u>Account Number</u>	<u>Description</u>	<u>FY21 Budget</u>
2002-IO-11730 -710105	Medical Services	\$ 25,000.00

RECOMMENDATION

It is recommended that the Washoe County District Board of Health approve an Interlocal Agreement between Washoe County Health District and Sparks Fire Department, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve an Interlocal Agreement between Washoe County Health District and Sparks Fire Department, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021."

INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between Washoe County, Nevada
Acting by and through its

Public Entity #1:	Sparks Fire Department
Address:	1605 Victorian Avenue
City, State, Zip Code:	Sparks, NV 89431
Contact:	Jim Reid
Phone:	775-353-2254
Fax:	
Email:	jreid@cityofsparks.us

Public Entity #2:	Washoe County Health District
Address:	1001 E 9th St, Building B
City, State, Zip Code:	Reno, NV 89512
Contact:	Andrea Esp
Phone:	775.326.6042
Fax:	775.325-8131
Email:	aesp@washoecounty.us

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the State of Nevada.

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

- REQUIRED APPROVAL.** This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
- CONTRACT TERM.** This Contract shall be effective as noted below, unless sooner terminated by either party as specified in *Section 3, Termination*.

Effective From:	April 5, 2021	To:	December 31, 2021
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- TERMINATION.** This Contract may be terminated by either party prior to the date set forth in *Section 2, Contract Term*, provided that a termination shall not be effective until **30** days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason State and/or federal funding ability to satisfy this Contract is withdrawn, limited, or impaired.
- NOTICE.** All communications, including notices, required or permitted to be given under this Contract shall be in writing and directed to the parties at the addresses stated above. Notices may be given: (a) by delivery in person; (b) by a nationally recognized next day courier service, return receipt requested; or (c) by certified mail, return receipt requested. If specifically requested by the party to be notified, valid notice may be given by facsimile transmission or email to the address(es) such party has specified in writing.

5. **INCORPORATED DOCUMENTS.** The parties agree that this Contract, inclusive of the following Attachments, specifically describes the Scope of Work. This Contract incorporates the following Attachments in descending order of constructive precedence:

ATTACHMENT A:	SCOPE OF WORK AND DELIVERABLES
---------------	--------------------------------

Any provision, term or condition of an Attachment that contradicts the terms of this Contract, or that would change the obligations of the State under this Contract, shall be void and unenforceable.

6. **CONSIDERATION.** The parties agree that the services specified in *Section 5, Incorporated Documents* at a cost as noted below:

	Hourly	8 Hours	Weekly
FF/Medic	\$49.51	\$396.09	\$2772.66
FAO/Medic	\$50.81	\$406.49	\$2845.41
Captain/Ad/Medic	\$60.23	\$481.84	\$3372.89
BC/AD/Medic	\$47.52	\$587.36	\$2772.66
Overtime rates not to exceed \$109/per hour.			

Total Contract or installments payable at:	upon receipt of invoice
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Total Contract Not to Exceed:	\$25,000
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Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the result of legislative appropriation may require.

7. **ASSENT.** The parties agree that the terms and conditions listed in the incorporated Attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.

8. **INSPECTION & AUDIT**

- A. **Books and Records.** Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and document as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all State and federal regulations and statutes.
- B. **Inspection & Audit.** Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.
- C. **Period of Retention.** All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.

9. **BREACH - REMEDIES.** Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall not exceed \$150.00 per hour.
10. **LIMITED LIABILITY.** The parties will not waive and intend to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.
11. **FORCE MAJEURE.** Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, acts of public enemy, acts of terrorism, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.
12. **INDEMNIFICATION.** Neither party waives any right or defense to indemnification that may exist in law or equity.
13. **INDEPENDENT PUBLIC AGENCIES.** The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or constructed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
14. **WAIVER OF BREACH.** Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.
15. **SEVERABILITY.** If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.
16. **ASSIGNMENT.** Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.
17. **OWNERSHIP OF PROPRIETARY INFORMATION.** Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.
18. **PUBLIC RECORDS.** Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
19. **CONFIDENTIALITY.** Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.
20. **FEDERAL FUNDING.** In the event, federal funds are used for payment of all or part of this Contract, the parties agree to comply with all applicable federal laws, regulations and executive orders, including, without limitation the following:
 - A. The parties certify, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to Executive Orders 12549 and 12689 and Federal Acquisition Regulation Subpart 9.4, and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

- B. The parties and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder, including 28 C.F.R. Section 35, inclusive, and any relevant program-specific regulations.
 - C. The parties and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964 (P.L. 88-352), as amended, the Rehabilitation Act of 1973 (P.L. 93-112), as amended, and any relevant program-specific regulations, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions.)
 - D. Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
21. **PROPER AUTHORITY.** The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in *Section 6, Incorporated Documents*.
22. **GOVERNING LAW – JURISDICTION.** This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the exclusive jurisdiction of and venue in the Second Judicial District Court, Reno, Nevada for enforcement of this Contract.
23. **ENTIRE AGREEMENT AND MODIFICATION.** This Contract and its integrated Attachment(s) constitute the entire agreement of the parties and as such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated Attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such Attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

Public Entity #1 Authorized Signature

Date

Title



4/13/21

District Health Officer

Public Entity #2 Authorized Signature

Date

Title

APPROVED BY DISTRICT BOARD OF HEALTH

Signature – Chair, District Board of Health

On:

Date

Attachment A

Scope of Work and Deliverables

- Paramedic and medical supplies to staff the Washoe County Health District COVID-19 POST/POD.
 - Payable at the rate of

	Hourly	8 Hours	Weekly
FF/Medic	\$49.51	\$396.09	\$2772.66
FAO/Medic	\$50.81	\$406.49	\$2845.41
Captain/Ad/Medic	\$60.23	\$481.84	\$3372.89
BC/AD/Medic	\$47.52	\$587.36	\$2772.66
Overtime rates not to exceed \$109/per hour.			

Staff Report
Board Meeting Date: April 22, 2021

DATE: April 13, 2021
TO: District Board of Health
FROM: Kristen Palmer, Fiscal Compliance Officer
775-328-2419, kpalmer@washoecounty.us
SUBJECT: Approve an Interlocal Agreement between Washoe County Health District and Truckee Meadows Fire Protection District, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements and amendments to the adopted budget. When a Declaration of Emergency is in effect the District Health Officer may execute agreements that exceed \$100,000 if the item is then presented for approval to the District Board of Health at their next meeting

District Board of Health strategic priority:

4. Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

There has been no previous action this fiscal year.

BACKGROUND

The District conducts several POST/PODs in response to COVID-19. In response to the COVID-19 vaccine administration, the District is vaccinating a significant portion of the population. With thousands of citizens receiving a COVID-19 vaccine every day, and the potential for severe side-effects, the District plans to staff each POST/POD with a paramedic from a local fire agency or REMSA. In order to ensure coverage, the District will partner with the local fire agencies and REMSA to have ample coverage.

FISCAL IMPACT

Should the Board approve this Agreements, there is no impact to the adopted FY21 budget as the cost of these agreements were included as follows:

<u>Account Number</u>	<u>Description</u>	<u>FY21 Budget</u>
2002-IO-11730 -710105	Medical Services	\$ 25,000.00

RECOMMENDATION

It is recommended that the Washoe County District Board of Health approve an Interlocal Agreement between Washoe County Health District and Truckee Meadows Fire Protection District, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve an Interlocal Agreement between Washoe County Health District and Truckee Meadows Fire Protection District, to provide Paramedic and medical supplies to staff at the Washoe County Health District COVID-19 Point of Screening and Testing (POST)/Point of Dispensing (POD) retroactive to April 5, 2021 through December 31, 2021."

INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between Washoe County, Nevada
Acting by and through its

Public Entity #1:	Truckee Meadows Fire Protection District
Address:	3663 Barron Way
City, State, Zip Code:	Reno, NV 89511
Contact:	Cindy Vance
Phone:	775.326.6070
Fax:	775.326.6003
Email:	cvance@tmfpd.us

Public Entity #2:	Washoe County Health District
Address:	1001 E 9th St, Building B
City, State, Zip Code:	Reno, NV 89512
Contact:	Andrea Esp
Phone:	775.326.6042
Fax:	775.325-8131
Email:	aesp@washoecounty.us

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the State of Nevada.

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

- REQUIRED APPROVAL.** This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
- CONTRACT TERM.** This Contract shall be effective as noted below, unless sooner terminated by either party as specified in *Section 3, Termination*.

Effective From:	April 5, 2021	To:	December 31, 2021
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- TERMINATION.** This Contract may be terminated by either party prior to the date set forth in *Section 2, Contract Term*, provided that a termination shall not be effective until **30** days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason State and/or federal funding ability to satisfy this Contract is withdrawn, limited, or impaired.
- NOTICE.** All communications, including notices, required or permitted to be given under this Contract shall be in writing and directed to the parties at the addresses stated above. Notices may be given: (a) by delivery in person; (b) by a nationally recognized next day courier service, return receipt requested; or (c) by certified mail, return receipt requested. If specifically requested by the party to be notified, valid notice may be given by facsimile transmission or email to the address(es) such party has specified in writing.

5. **INCORPORATED DOCUMENTS.** The parties agree that this Contract, inclusive of the following Attachments, specifically describes the Scope of Work. This Contract incorporates the following Attachments in descending order of constructive precedence:

ATTACHMENT A:	SCOPE OF WORK AND DELIVERABLES
---------------	--------------------------------

Any provision, term or condition of an Attachment that contradicts the terms of this Contract, or that would change the obligations of the State under this Contract, shall be void and unenforceable.

6. **CONSIDERATION.** The parties agree that the services specified in *Section 5, Incorporated Documents* at a cost as noted below:

	Hourly/Base Pay	Hourly/Overtime
2912 Schedule	\$28.98	\$43.47
2080 Schedule	\$40.57	\$60.86
Overtime rates with fringe not to exceed \$109/per hour.		

Total Contract or installments payable at:	upon receipt of invoice
--	-------------------------

Total Contract Not to Exceed:	\$25,000
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Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the result of legislative appropriation may require.

7. **ASSENT.** The parties agree that the terms and conditions listed in the incorporated Attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.


8. **INSPECTION & AUDIT**

- A. **Books and Records.** Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and document as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all State and federal regulations and statutes.
- B. **Inspection & Audit.** Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.
- C. **Period of Retention.** All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.

9. **BREACH - REMEDIES.** Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall not exceed \$150.00 per hour.
10. **LIMITED LIABILITY.** The parties will not waive and intend to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.
11. **FORCE MAJEURE.** Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, acts of public enemy, acts of terrorism, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.
12. **INDEMNIFICATION.** Neither party waives any right or defense to indemnification that may exist in law or equity.
13. **INDEPENDENT PUBLIC AGENCIES.** The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or constructed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
14. **WAIVER OF BREACH.** Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.
15. **SEVERABILITY.** If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.
16. **ASSIGNMENT.** Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.
17. **OWNERSHIP OF PROPRIETARY INFORMATION.** Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.
18. **PUBLIC RECORDS.** Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
19. **CONFIDENTIALITY.** Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.
20. **FEDERAL FUNDING.** In the event, federal funds are used for payment of all or part of this Contract, the parties agree to comply with all applicable federal laws, regulations and executive orders, including, without limitation the following:
 - A. The parties certify, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to Executive Orders 12549 and 12689 and Federal Acquisition Regulation Subpart 9.4, and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

- B. The parties and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder, including 28 C.F.R. Section 35, inclusive, and any relevant program-specific regulations.
 - C. The parties and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964 (P.L. 88-352), as amended, the Rehabilitation Act of 1973 (P.L. 93-112), as amended, and any relevant program-specific regulations, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions.)
 - D. Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
21. **PROPER AUTHORITY.** The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in *Section 6, Incorporated Documents*.
22. **GOVERNING LAW – JURISDICTION.** This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the exclusive jurisdiction of and venue in the Second Judicial District Court, Reno, Nevada for enforcement of this Contract.
23. **ENTIRE AGREEMENT AND MODIFICATION.** This Contract and its integrated Attachment(s) constitute the entire agreement of the parties and as such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated Attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such Attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

_____	_____	_____
Public Entity #1 Authorized Signature	Date	Title
	4/13/21	District Health Officer
_____	_____	_____
Public Entity #2 Authorized Signature	Date	Title

APPROVED BY DISTRICT BOARD OF HEALTH

Signature – Chair, District Board of Health

On: _____
Date

Attachment A

Scope of Work and Deliverables

- Paramedic and medical supplies to staff the Washoe County Health District COVID-19 POST/POD.
 - Payable at the rate of \$109/hour with a 2-hour minimum charge

Staff Report
Board Meeting Date: April 22, 2021

DATE: April 12, 2021
TO: District Board of Health
FROM: Kim Graham, Fiscal Compliance Officer
775-328-2418, kgraham@washoecounty.us
SUBJECT: Approve the Notice of Award from the Department of Health and Human Services, Public Health Service, OASH Office of Grants Management for the project period retroactive to April 1, 2021 through March 31, 2022 with third year funding of \$781,200.00 (\$312,203.00 cash match required), with an authorized carryover of \$103,560.00 in support of the Community and Clinical Health Services Division (CCHS) Family Planning Program, IO# 11570 and authorize the District Health Officer to execute the Award and any future amendments.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements and amendments to the adopted budget. The District Health Officer is authorized to execute agreements on the Board of Health's behalf not to exceed \$100,000 per contract; over \$100,000 requires approval of the Board.

The Community and Clinical Health Services Division received a Notice of Award from the U.S. Department of Health and Human Services, Public Health Service on March 29, 2019 to support the Family Planning Program. The project period is retroactive to April 1, 2021 and extends through March 31, 2022; third year funding provides \$781,200.00 with an authorized carryover of \$103,560.00 A copy of the Notice of Award is attached.

District Board of Health strategic priority:

1. **Healthy Lives:** Improve the health of our community by empowering individuals to live healthier lives.

PREVIOUS ACTION

On October 22, 2020 the Board approved a Notice of Award from the U.S. Department of Health and Human Services, Public Health Service retroactive to April 1, 2020 through March 31, 2021 for supplemental funding totaling \$160,000.00.

BACKGROUND

The Title X Family Planning Program seeks to improve the overall health of individuals, couples, and families in Washoe County through cost effective and efficient family planning services.

ADMINISTRATIVE HEALTH SERVICES

1001 East Ninth Street | Reno, Nevada 89512

AHS Office: 775-328-2410 | Fax: 775-328-3752 | washoecounty.us/health

Serving Reno, Sparks and all of Washoe County, Nevada. Washoe County is an Equal Opportunity Employer.



Subject: Family Planning Grant Award
Date: April 22, 2021
Page 2 of 2

Funding supports the Family Planning Program's ongoing efforts to reduce unintended pregnancy by providing most methods of birth control including vasectomies, provide routine gynecological exams and tests, diagnose and treat gynecological problems and sexually transmitted diseases.

FISCAL IMPACT

The program anticipated funding and included it in the FY21 adopted budget in IO#11570.

RECOMMENDATION

It is recommended that the Washoe County District Board of Health approve the Notice of Award from the Department of Health and Human Services, Public Health Service, OASH Office of Grants Management for the project period retroactive to April 1, 2021 through March 31, 2022 with third year funding of \$781,200.00 (\$312,203.00 cash match required), with an authorized carryover of \$103,560.00 in support of the Community and Clinical Health Services Division (CCHS) Family Planning Program, IO# 11570 and authorize the District Health Officer to execute the Award and any future amendments.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve the Notice of Award from the Department of Health and Human Services, Public Health Service, OASH Office of Grants Management for the project period retroactive to April 1, 2021 through March 31, 2022 with third year funding of \$781,200.00 (\$312,203.00 cash match required), with an authorized carryover of \$103,560.00 in support of the Community and Clinical Health Services Division (CCHS) Family Planning Program, IO# 11570 and authorize the District Health Officer to execute the Award and any future amendments."

Staff Report
Board Meeting Date: April 22, 2021

DATE: April 9, 2021
TO: District Board of Health
FROM: Kristen Palmer, Fiscal Compliance Officer
775-328-2419, kpalmer@washoecounty.us
SUBJECT: Approval to donate to our Emergency Medical Services partners evacuation equipment purchased with the \$99,353 Assistant Secretary for Preparedness and Response (ASPR) Carry Forward Grant. Value of donated property is estimated at \$70,960.

SUMMARY

The Washoe County Health District's Public Health Preparedness Program requests permission to provide emergency response supplies to our regional EMS partners. Washoe County Health District (WCHD) will improve medical surge capability by providing additional medical triage and response kits to be utilized during incidents that exceed the limits of the medical infrastructure within the community.

The program also requests permission to provide evacuation kits to facilities who become members of the Mutual Aid Evacuation Annex (MAEA) of the Multi-Casualty Incident Plan (MCIP). These supplies would be used in the event of an evacuation of their facility, or if they receive patients from an evacuating facility.

District Health Strategic Priority supported by this item:

4. Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

No previous action by the Board. The grant was under the \$100,000 threshold allowing the District Health Officer (DHO) to execute. The DHO signed the grant award on February 11, 2021.

BACKGROUND

This Award supports the Epidemiology and Public Health Preparedness (EPHP) Division's on-going activities in the Public Health Preparedness Program to strengthen the capacity of public health infrastructure to detect, assess, and respond decisively to control the public health consequences of any public health emergency.

Subject: ASPR Public Health Preparedness BP1 Carryover Program

Date: April 22, 2021

Page 2 of 2

These funds support the IHCC, the completion of a jurisdictional risk assessment (JRA), National Incident Management System (NIMS) trainings, PHP exercise(s) and resource assessments.

RECOMMENDATION

Staff recommends that the District Board of Health move to approve to donate to our Emergency Medical Services partners evacuation equipment purchased with the \$99,353 Assistant Secretary for Preparedness and Response (ASPR) Carry Forward Grant. Value of donated property is estimated at \$70,960.

POSSIBLE MOTION

Should the Board agree with staff recommendation, a possible motion would be “Move to approve to donate to our Emergency Medical Services partners evacuation equipment purchased with the \$99,353 Assistant Secretary for Preparedness and Response (ASPR) Carry Forward Grant. Value of donated property is estimated at \$70,960.”

DD_ND _____
DHO _____ KD
DA_DR _____

Staff Report
Board Meeting Date: April 22, 2021

DATE: April 9, 2021
TO: District Board of Health
FROM: Andrea Esp, MPH, CPH, CHES
775-326-6042; aesp@washoecounty.us
THROUGH: Kevin Dick, District Health Officer
775-326-2416; kdick@washoecounty.us
SUBJECT: Discussion and Possible Appointment of Dr. John Hardwick, Emergency Room Physician Representative to the Regional Emergency Medical Services Advisory Board.

SUMMARY

The Interlocal Agreement (ILA) for Regional Emergency Medical Services (EMS) Oversight establishes a Regional EMS Advisory Board (EMSAB). The Regional EMSAB includes two District Board of Health (DBOH) appointed positions, an Emergency Medicine physician, and a Hospital Continuous Quality Improvement Representative.

Dr. John Hardwick has indicated his willingness to serve as the new Emergency Medicine Physician for EMSAB. As Dr. Hardwick was well-qualified and interested in serving, no other candidates were sought. The EMS Oversight program, on behalf of EMSAB, is requesting that the DBOH approve the recommendation to appoint Dr. Hardwick.

District Board of Health strategic priority:

4. Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

The ILA for Regional EMS Oversight was approved by the governing bodies of Reno, Sparks, Truckee Meadows Fire Protection District, Washoe County, and the Washoe County Health District on August 26, 2014.

Article 2 of the ILA establishes a Regional EMS Advisory Board. The EMSAB is composed of the following members:

- a. City Manager, Reno
- b. City Manager, Sparks
- c. County Manager, Washoe County



- d. District Health Officer
- e. Emergency Room Physician (DBOH Appointment)
- f. Hospital Continuous Quality Improvement (CQI) Representative (DBOH Appointment)

On May 24, 2018, the DBOH reappointed Dr. Andrew Michelson to fill the position of Emergency Medicine Physician on the EMSAB.

BACKGROUND

The EMSAB will be responsible for electing a chair and vice-chair and for establishing bylaws. The EMSAB must meet at least once each fiscal year to review reports, evaluations and/or recommendations of the Regional EMS Oversight Program, and discuss issues related to regional emergency medical services. The EMSAB may make recommendations to the District Health Officer and/or DBOH.

The EMSAB created bylaws, which became effective in March 2015 and were updated in October of 2016 and again in October of 2018. Detailed within the bylaws are the terms for the DBOH appointed positions. The Emergency Room Physician appointment is for three (3) years, with an eligibility of reappointment for two additional two (2) year terms. The bylaws also state that upon the resignation or expiration of the DBOH appointee's term, the member shall continue to serve until his/her successor qualifies and is appointed. Dr. Michelson's third term expires in May of 2022 but per the EMSAB bylaws requiring that the Emergency Room Physician be a member of PMAC, he is no longer eligible to serve on the board. Dr. John Hardwick has indicated his willingness and desire to serve on the Board, and his resume is attached.

FISCAL IMPACT

There is no additional fiscal impact to the FY21 budget anticipated from this item.

RECOMMENDATION

Staff recommends the Board appoint Dr. John Hardwick, Emergency Medicine Physician, to the Regional Emergency Medical Services Advisory Board.

POSSIBLE MOTION

Should the Board agree with the staff recommendation, a possible motion would be: "Move to appoint Dr. John Hardwick as Emergency Room Physician Representative to the Regional Emergency Medical Services Advisory Board."

ATTACHMENTS

- Dr. John Hardwick's resume

1400 Humboldt St
Reno NV, 89509
(775) 997-9441

Hardwickjohn2013@gmail.com **John R.**

Hardwick M.D

EDUCATION

Oregon Health and Sciences – M.D

08/2009 –09/2013, Portland, OR

University of Oregon – B.A

08/2004 –09/2008, Eugene, OR

- Cum Laude
- Honors Thesis- Effectiveness of Divinci Robotic Laporoscopic Prostatectomy v Standard Open Radical Prostatectomy
- Phi Beta Kappa

TRAINING

Cook County Emergency Medicine Residency

07/2013 –06/2017, Chicago, IL

- **Emergency Medicine Chapter Summary Podcast: Principle Creator, Editor-in-Chief**
 - Educational Podcast designed to educate residents and students on core EM content Host and editor-in-chief. 11 episodes, 44 lectures (listed below)
 - Find it on iTunes or Soundcloud
- **Cook County Administration College President**
 - Coordinate quarterly administration conferences designed to educate residents on charting, billing, and the medical-legal aspects of Emergency Medicine
 - Educate residents and disseminate reports regarding Cook County Hospital ED efficiency Metrics

EMPLOYMENT

Northern Nevada EM Physicians, Reno NV

Emergency Physician

07/2017 - PRESENT

- Attending emergency Physician Renown Medical Center, Renown South Meadows

Sound Physicians, Reno NV

Emergency Physician

07/2019 - PRESENT

- Attending emergency Northern Nevada Medical Center

Fort McDermitt tribe EMS rescue

EMS Medical director

03/2020-Present

- Establishment, implementation and evaluation of medical standards for pre-hospital care

City of Sparks Fire Department

EMS Medical director

05/2020-Present

- Establishment, implementation and evaluation of medical standards for pre-hospital care

Reno Tahoe International Airport Fire Department

EMS Medical director

12/2020-Present

- Establishment, implementation and evaluation of medical standards for pre-hospital care

MD1 Program

Nevada State Medical Director

07/2020-Present

Bespoke Health, SARS-COV-2 Vaccination Operations

National Medical Director

01/2021-Present

American Physician Partners, Waukegan IL

Emergency Physician

04/2017-06/2017

- Moonlighting EM physician

PROJECTS AND INVOLVEMENT

Nevada POLST board of directors – *Board Member*

09/2017-Present

- Designed and created www.NevadaPOLST.com
- Attend monthly board meetings to direct Policy regarding POLST and compassionate end of life care

University of Nevada, Reno School of Medicine - *Community Faculty*

07/2017-present

- Routinely precept internal medicine, family medicine residents and 3rd/4th year medical students
- Emergency Medicine Student Advisor
 - Advise and mentor 3rd and 4th year students in preparation for applying and interviewing for EM residency
- Emergency Medicine Interest Group Physician Leader
 - Schedule and teach EM related topics, coordinate and attend group mentorship events

Washoe County Medical Society Board of Directors – *Board Member*

01/2020-present

- Help direct WCMS policy, guidelines towards physician and patient advocacy
- Coordinated staffing for COVID-19 Testing and Emergency Triage Lines during the pandemic

Volunteer Outreach coordinator

Northern Nevada Emergency Physicians

05/2019-present

- Coordinate quarterly volunteer outreach activities to charities throughout Washoe County.

Emergency department recidivism task force

Northern Nevada Emergency Physicians, Renown Health

04/2019-present

- Co-Created novel program to combat ER recidivism by
 - Increasing access to primary care
 - Increasing access to community resources based on social determinants of health
 - Co-created resource map for indigent

Prehospital Medical Advisory Committee

Board Member

11/2019-present

- Set regional EMS protocols

EMS Educator

Regional EMS Agencies

11/2019-present

- Lecture to EMS providers on topics chosen by EMS directors

Ward 1 Advisory Board, City of Reno – *Board Member*

11/2017-11/2019 (2 year term)

- Attend monthly board meetings to help guide policy and inform community about city of Reno ward 1 developments and issues

BOOK CHAPTERS

- J. Hardwick. Section K, Ch. 1. Animal Bites. In: Atlas of Clinical Emergency Medicine, 1st Edition by Sherman SC, Cico SJ, Nordquist E, Ross C, Wang E. Philadelphia:Wolters Kluwer, 2016
- J. Hardwick. High Pressure Injection Injuries. In Dynamed Plus [database online]. EBSCO Information Services. www.dynamed.com. In print, 2015. Registration and login required.

- J. Hardwick. Inferior Shoulder Dislocation. In Dynamed Plus [database online]. EBSCO Information Services. www.dynamed.com. In print, 2015. Registration and login required.

RESEARCH PUBLICATIONS

- Z. Ramsey, J. Palter, J. Hardwick, J. Moskoff. Nurse Staffing, Hospital Occupancy and Emergency Department Efficiency Metrics. Presented: ICEP Spring Symposium 5/5/16. Accepted for Presentation: ACEP 2016
- S. Bonnono, J. Cook, J. Bailitz, J. Hardwick. Pre- and Post- Intervention Observational Study on Post Intubation Sedation Practices in an Urban ER. Accepted for Presentation: SAEM Midwest Regional Meeting 2016

SKILLS AND INTERESTS

Website development, Podcast creation and recording, Education, Indigent Community Outreach administration.

Staff Report
Board Meeting Date: April 22, 2021

DATE: April 6, 2021
TO: District Board of Health
FROM: Kevin Dick, District Health Officer
 775-328-2416, kdick@washoecounty.us
SUBJECT: Approval of authorization to travel and travel reimbursements for non-County employee, Dr. John Novak, for FY21 in the approximate amount of \$2,800.

SUMMARY

The District Board of Health must pre-authorize travel and travel reimbursements for non-County employees prior to said employee incurring costs.

District Health Strategic Priorities supported by this item:

- 4. Impactful Partnerships:** Extend our impact by leveraging partnerships to make meaningful progress on health issues.
- 5. Organizational Capacity:** Strengthen our workforce and increase operational capacity to support a growing population.

PREVIOUS ACTION

On May 23, 2019 the District Board of Health authorized travel and travel reimbursement for Dr. John Novak for FY20 in the approximate amount of \$5,500.

BACKGROUND

As a member of the District Board of Health, and the National Association of Local Boards of Health (NALBOH) liaison to the National Association of County and City Health Officials (NACCHO), Dr. Novak's attendance at the 2021 NACCHO Conference, running from June 2 to July 1, will help him discover how public health policies are developed to respond to emerging trends, all with the purpose of improving the health of the community he serves. This conference will also explore ways of developing collaborative approaches to identify and strengthen cross-sector partnerships as well as examining the root cause of health inequity and explore strategies that create prerequisite conditions for achieving health equity.

Dr. Novak is President Elect of the NALBOH. The NALBOH 2021 Annual Conference will provide attendees with information, skills and resources focused on the six functions of public health governance. The meeting will also provide time for attendees to learn and share information on critical public health issues.

Subject: Dr. Novak – FY21 Travel

Date: April 22, 2021

Page 2 of 2

The NALBOH Meeting in Grand Rapids, Michigan., tentatively scheduled for August 1 through August 3, 2021, will explore emerging trends in public health and national, state and local disaster connections and will provide the opportunity for Dr. Novak to network with peers from across the country and make new professional connections to discuss common challenges. Additionally, this conference will provide the opportunity to identify best governance practices and the role of boards of health in moving their local public health organization towards the updated Essential Public Health Services, as well as looking back and moving forward after COVID-19.

The cost of attending the 2021 NACCHO Virtual Conference held from June 29 through July 1, 2021, will be in the approximate amount of \$425. The cost of attending the NALBOH 2021 Annual Conference will be held in Grand Rapids, Michigan from August 1 through August 3, 2021, with an estimate of about \$2,375 to attend. The total FY21 estimated travel expense for Dr. Novak to attend these events is \$2,800.

The estimated cost of travel on both trips includes airfare, lodging, per diem, ground transportation and parking.

FISCAL IMPACT

Should the Board approve this authorization to travel and travel reimbursement, there will be no additional fiscal impact to the adopted FY21 budget as travel expenses were anticipated and projected in the budget of the Office of the District Health Officer (Cost Center 170202).

RECOMMENDATION

Staff recommends the District Board of Health approve the authorization to travel and travel reimbursements for non-County employee, Dr. John Novak, for FY21 in the approximate amount of \$2,800.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Approve authorization travel and travel reimbursements for non-County employee, Dr. John Novak, for FY21 in the approximate amount of \$2,800."

WASHOE COUNTY PERMISSION TO TRAVEL

ADVANCES MUST BE REQUESTED NO LESS THAN 30 DAYS PRIOR TO DEPARTURE

Permission requested for: DR. JOHN NOVAK to travel to _____
Name

GRAND RAPIDS, MI, at approximate total cost of \$ _____ including transportation.
Destination

DEPART: Date 7/31/2021 Time 3 PM **RETURN:** Date 8/4/2021 Time 3 PM

Reason for travel (To attend training session, seminar, convention, etc. - Specify by name and location)

to attend NALBO AND NACCHO Annual Conference
to network with peers across the country and discuss common challenges within counties

DBOH Department _____ Employee Signature* _____

NOTE: TRAVEL AND PER DIEM CLAIMS MUST BE FILED NO LATER THAN 15 DAYS AFTER RETURN DATE

ESTIMATED TRAVEL EXPENSES AND ADVANCE (IF REQUIRED)

NOTE: The first and last day of travel are calculated at 75% of the per diem allowable. Go to www.gsa.gov for per diem rates and information.

TRAVEL STATUS, LESS THAN FULL DAY:	Trip Estimate	Advance
Breakfast \$ _____ x _____ (Depart before 7:30 a.m. and/or return after 9:00 a.m.)	\$ 0.00	\$ _____
Lunch \$ _____ x _____ (Depart before 11:00 a.m. and/or return after 1:00 p.m.)	\$ 0.00	\$ _____
Dinner \$ _____ x _____ (Depart before 6:00 p.m. and/or return after 6:30 p.m.)	\$ 0.00	\$ _____
Incidentals <u>included above</u>		

TRAVEL STATUS, FULL DAY:	# of Days	Amount	Trip Estimate	Advance
Meals: Per diem (attach calculations)	<u>4</u>	at <u>\$ 61.00</u>	\$ 244.00	\$ _____
Lodging: (Receipt required)	<u>4</u>	x <u>\$ 205.85</u>	\$ 823.40	\$ _____

OTHER EXPENSES: (Receipts required)

SWABIZ (attach print screen with totals) or Welcome Aboard Travel	\$ 750.00	
Use of Private Vehicle _____ miles at \$ <u>.56</u> per mile	\$ 0.00	\$ _____
Ground Transportation <u>ESTIMATED UBER/TAXI</u>	\$ 150.00	\$ _____
Auto Rental _____	\$ _____	\$ _____
Other Expenses <u>CONFERENCE REGISTRATIONS</u>	\$ 825.00	\$ _____

Advance approved Advance not needed

MUST BE REQUESTED NO LESS THAN 30 CALENDAR DAYS PRIOR TO DEPARTURE.

TOTAL \$ 2,792.40 \$ 0.00
Trip Advance

CC / IO # _____	G/L Account <u>711210</u>	\$ _____
CC / IO # _____	G/L Account <u>710509</u>	\$ _____

Comments: THIS IS JUST FOR PURPOSE OF ESTIMATION AND STAFF REPORT.

DATE _____

DEPARTMENT HEAD SIGNATURE* _____

*Please print, sign, and scan to APTeam@washoecounty.us



FY 2021 Per Diem Rates for Grand Rapids, Michigan

Meals & Incidentals (M&I) Breakdown

Primary Destination	County	M&I Total	Continental Breakfast/Breakfast	Lunch	Dinner	Incidental Expenses	First & LastDay of Travel
Grand Rapids	Kent	\$61	\$14	\$16	\$26	\$5	\$45.75



FY 2021 Per Diem Rates for Grand Rapids, Michigan

Max lodging by month (excluding taxes.)

Primary Destination	County	2020 Oct	Nov	Dec	2021 Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
Grand Rapids	Kent	\$114	\$114	\$114	\$114	\$114	\$114	\$114	\$114	\$114	\$114	\$114	\$114

Valdespin, Susy

From: jnovakdmd@aol.com
Sent: Wednesday, March 31, 2021 4:33 PM
To: Valdespin, Susy
Subject: estimated airfare

[NOTICE: This message originated outside of Washoe County -- **DO NOT CLICK** on links or open attachments unless you are sure the content is safe.]

round trip reno to Grand Rapids, MI approximately \$750 as of now. John

jnovakdmd@aol.com

MYNACCHO LOGIN

DRIVING PUBLIC HEALTH FORWARD

2021 NACCHO ANNUAL CONFERENCE

2021



Registration is Now Open!

The **2021 NACCHO 360 Conference** will be held fully virtual, June 29–July 1, 2021. Local public health professionals and their partners will have the opportunity to interact with leaders in the industry, develop partnerships, and share innovative solutions to issues affecting communities across the nation.

The plenaries and sharing sessions will highlight the conference theme, "**Driving Public Health Forward: A Dynamic Response to Working Together**" and will explore how the local public health workforce and its stakeholders can develop collaborative approaches to identify and strengthen cross-sector partnerships; refine and create new data- and information-sharing systems; examine the root causes of health inequity and explore strategies that create prerequisite conditions for achieving health equity; and discover how public health policies are developed to respond to emerging trends—all with the purpose of improving the health of the communities we serve.

Registration is now open. Take advantage of early-bird rates and save big!

REGISTER NOW

The Countdown to the 2021 NACCHO 360 Conference Starts Now!

Stay Connected

[Follow @nacchoalerts](#)

Follow

[NACCHOalerts](#) on

Twitter for up-to-date

information about

NACCHO 360 and

other NACCHO-

related activities.

[SUBSCRIBE TO NACCHO 360](#)

[Subscribe](#) to the

NACCHO 360

newsletter using your

MyNACCHO account

to receive e-mail

updates about the

conference.

COVID-19 Response

Due to the ongoing effects of the COVID-19 pandemic, the 2021 NACCHO 360

Conference will be held virtually. NACCHO 360 still aims to foster meaningful collaboration and create opportunities for engagement across public health disciplines through thought-provoking and exciting content that public health professionals and their partners can use.

Learn more about [NACCHO's response efforts around COVID-19.](#)

NACCHO Affiliate Member Sponsors



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2021 Annual Conference



Navigating the Rapids: Moving Your Board of Health into the Future

Join us in in Grand Rapids, MI, Sunday August 1 - Tuesday, August 3, 2021

The NALBOH Annual Conference Planning Committee and Board of Directors invite you to Save the Date to join us at the 2021 Annual Conference. We are optimistic that we will be meeting in person however the situation is being continually monitored.

Registration will open in April.

Call for Presentations - the call for presentations is now closed, if you submitted an abstract for consideration you will be notified via email of your status in March.

Conference Objectives:

- Explore emerging trends in public health and national, state and local disaster responses.
- Network with peers from across the country and make new professional connections.
- Discuss common challenges and exchange success stories.
- Identify strategies to improve measurable health outcomes in their communities.
- Identify best governance practices for all types of boards of health (e.g., advisory, governing).
- Identify the role of boards of health in moving their local public health organization towards the updated Essential Public Health Services
- Advance skills as public health advocates for change.
- Looking back and moving forward after COVID-19

Valdespin, Susy

From: jnovakdmd@aol.com
Sent: Wednesday, March 31, 2021 3:21 PM
To: Valdespin, Susy
Subject: Fwd: estimates

[**NOTICE:** This message originated outside of Washoe County -- **DO NOT CLICK** on links or open **attachments** unless you are sure the content is safe.]

will work on the airfare also. John

jnovakdmd@aol.com

-----Original Message-----

From: Maggie Gruennert <maggie@badgerbay.co>
To: jnovakdmd@aol.com <jnovakdmd@aol.com>
Cc: Jamie Michael <jamie@badgerbay.co>
Sent: Wed, Mar 31, 2021 7:09 am
Subject: RE: estimates

Hi John,

If in person, the conference will be Sunday, August 1 – Tuesday, August 3, 2021. So 3 days with the Board Meeting taking place on Sunday. The hotel is the Amway Grand Plaza Hotel in Grand Rapids, MI cost per room night is \$179 plus taxes and fees (9% occupancy tax and 6% state tax).

Registration rates are planned to be the same as 2019 – Member Rates as follows:

Full Conference \$450

One Day \$250

Pre Conference Only \$150

Early Bird Rate will get you a \$50 discount on registration, the early bird deadline will sometime in June.

Let me know if I missed anything!

Thanks,
Maggie

From: jnovakdmd@aol.com <jnovakdmd@aol.com>
Sent: Tuesday, March 30, 2021 5:38 PM
To: Jamie Michael <jamie@badgerbay.co>
Subject: estimates

Jamie -- I am having to submit a estimate \$ of what Nalboh conference is going to be if LIVE. Can you give me an estimate of the registration, number of days including board meetings, plus the cost of hotel. thanks,John

jnovakdmd@aol.com

7/31 - 8/4 - 4 nights

26⁸⁵ tax per night = 205⁸⁵ night

823⁴⁰

#2398⁰⁰

Driving Public Health Forward



2021

Registration is Now Open

Registration for NACCHO 360 is now open. The full conference registration fee includes access to all regular conference sessions, plenaries, and the virtual exhibit hall. Previous registrations will roll over to the new format and be refunded the difference.

Registration Type	Early-Bird Rate (Ends May 7)	Standard Rate
NACCHO Member	\$425	\$475
Non-Member	\$525	\$575
Student	\$250	\$300
Speaker	\$375	\$425
Presenter-Session Only	\$0	\$0

REGISTER YOURSELF

REGISTER SOMEONE ELSE

Acceptable Payment Types

- **Credit card:** American Express, Visa, MasterCard, and Discover are accepted. If you are adding payment later via credit card, please fax in a credit card authorization form to

Things to Know

Refunds and Cancellations

Refunds are limited to conference fees paid.

To qualify for a full refund of registration fees paid, less a \$75 administrative fee, a written cancellation must be received by the Registration Manager no later than 11:59 PM PST on June 11, 2021. Cancellations received from June 12, 2021 until 11:59 PM PST on June 22, 2021, will receive a 50% refund, less a \$75 administrative fee. No refunds will be given starting June 23, 2021.

Cancellation and refund requests should be sent via e-mail to

NACCHO360Reg@naccho.org.

Credit card payment/check payment must be received in full or completed PO with invoice reference by Friday, June 25, 2021. If we have not received payment in full by this date, you will be required to pay via credit card to receive access to the conference.

Please contact the registration

202-280-1043. Credit cards received via email will NOT be processed under any circumstances.

- **Check:** All check payments must be in US funds drawn on a US bank. Make checks payable to NACCHO. Please mail full payment and a copy of your online registration invoice to: **2021 NACCHO 360 Registration, NACCHO Lockbox Processing, PO Box 79197, Baltimore, MD 21279-0197**
- **Purchase Order:** All registrants who would like to pay by purchase order must email a copy of the purchase order (inclusive of PO number and bill to address) to NACCHO360Reg@naccho.org. Please note that registrations completed with Purchase Orders will not be final and allowed access to the conference until the purchase order is received by the Registration Manager, with a copy of the registration invoice. Please contact the registration department at (202) 796-2671 or by email at NACCHO360Reg@naccho.org for more information.

Additional payment and registration information can be found on our [FAQs page](#).



department at (202) 796-2671 or by email at NACCHO360Reg@naccho.org for more information. Substitutions are permitted at any time and must be submitted in writing to NACCHO360Reg@naccho.org. Please include the original attendee's name and the substitute's full contact information.

Questions

For registration questions and information, please call the conference department at (202) 796-2671 or email the registration department at NACCHO360Reg@naccho.org.

Get Updates

For the latest conference news and updates, [sign up for the conference newsletter](#). To keep up with the latest information on NACCHO 360, follow our [Twitter page](#) and our conference hashtag: #NA360.

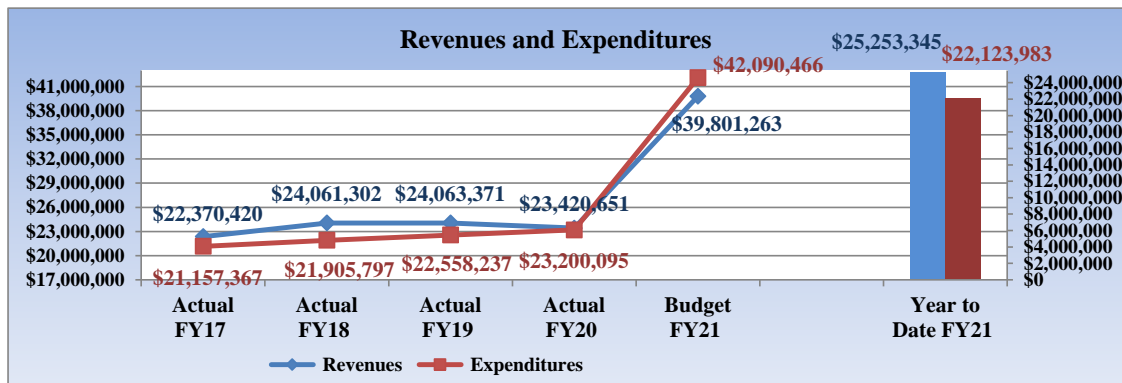
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Staff Report
Board Meeting Date: April 22, 2021

TO: District Board of Health
FROM: Anna Heenan, Administrative Health Services Officer
 328-2417, aheenan@washoecounty.us
SUBJECT: Acknowledge receipt of the Health Fund Financial Review for March, Fiscal Year 2021

SUMMARY

The ninth month of FY21 ended with a cash balance of \$11,930,370. The total revenues of \$25,253,345 or 63.4% of budget are up 51.4% or \$8,578,568 over FY20, mainly due to the increased grant revenue for COVID-19 response. The expenditures totaled \$22,123,983 or 52.6% of budget and are up \$5,231,742 or 31.0% compared to FY20.



District Health Strategic Priority supported by this item:

6. Financial Stability: Enable the Health District to make long-term commitments in areas that will positively impact the community’s health by growing reliable sources of income.

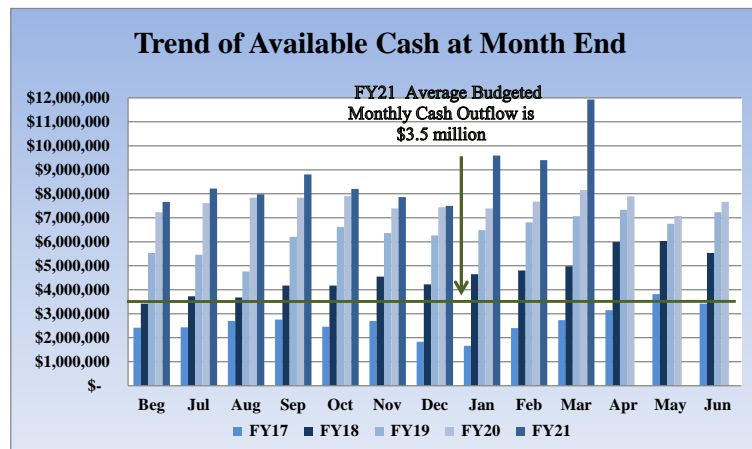
PREVIOUS ACTION

Fiscal Year 2021 Budget was adopted May 19, 2020.

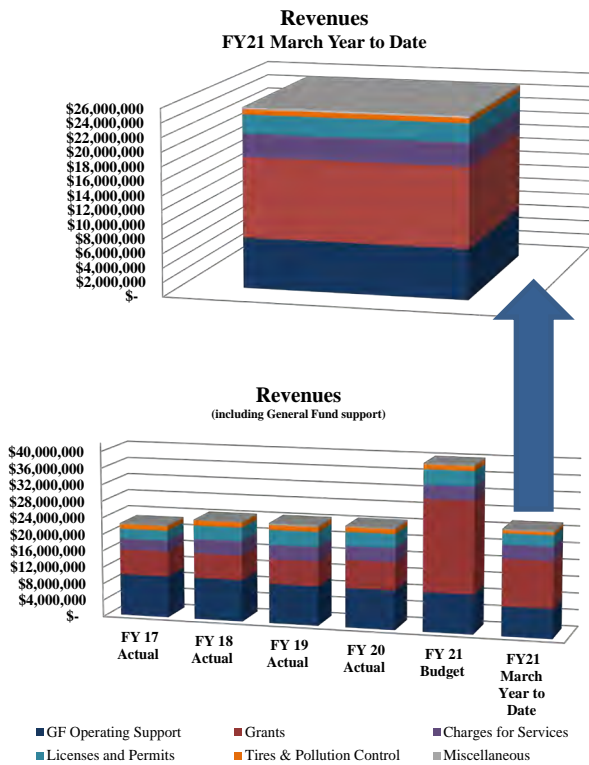
BACKGROUND

Review of Cash

The available cash at the end of March, FY21, was \$11,930,370 which is enough to cover approximately 3.4 months of expenditures. The cash balance is \$3,778,189 greater than FY20. The encumbrances and other liability portion of the cash totals \$5.7 million; the cash restricted as to use is approximately \$1.8 million; leaving a balance of \$4.4 million.

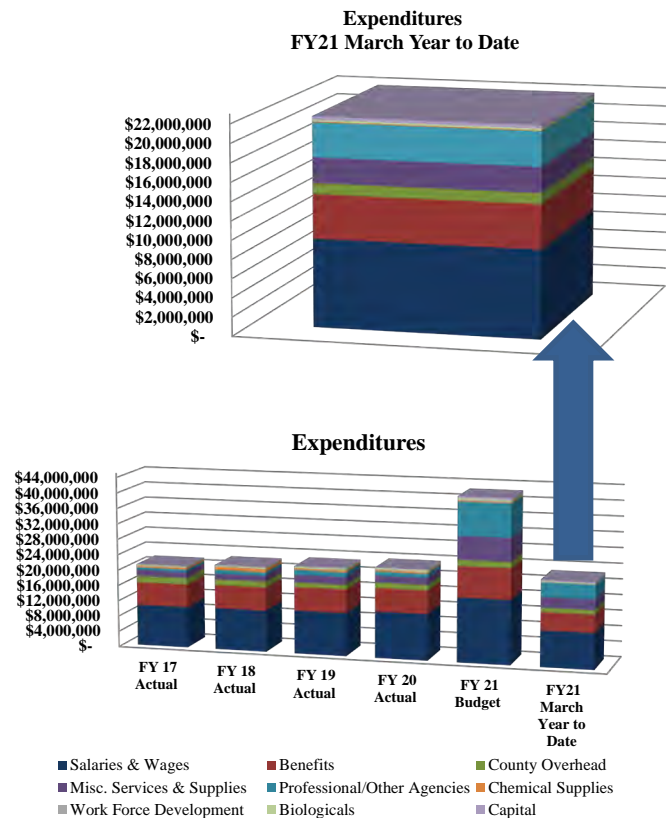


Review of Revenues (including transfers from General Fund) and Expenditures by category



The total **revenues** year to date were \$25,253,345 up \$8,578,568 or 51.4% compared to March FY20. The revenue categories up over FY20 were Federal and State grants of \$11,217,649 up \$7,896,863 or 237.8% due to the COVID-19 grants; licenses and permits of \$2,664,197 up \$124,238 or 4.9%; charges for services of \$3,271,684 up \$650,671 or 24.8% with the largest increase of \$483,804 in dust plans and a \$98,217 increase in birth and death certificates revenue of \$538,295; fines and forfeitures of \$94,000 from SB4 fines; and, miscellaneous revenues of \$144,514 up \$49,174 or 51.6% with \$45,000 coming from a contribution from the City of Reno for the relocation of the Reno4 Air Monitoring Station. The revenue category down compared to FY20 was tire and pollution control funding of \$723,659 down \$236,378 or 24.6% mainly in the Air Pollution funding which was down \$218,925. The County General Fund support of \$7,137,642 is level at the FY20 funding.

The total year to date **expenditures** of \$22,123,983 were up \$5,231,742 or 31.0% compared to FY20. Salaries and benefits expenditures for the nine months of FY21 were \$14,007,935 up \$544,559 or 4.0% over the prior year and 57.1% of budget. The total services and supplies of \$7,770,738 were up \$4,401,458 or 130.6% compared to FY20 and 45.4% of budget. The major expenditures included in the services and supplies were; the professional services, which totaled \$3,608,070 up \$3,160,861, mainly due to the increase of \$1,414,824 in lab testing and \$2,192,969 for professional and temporary help for COVID-19; the biologicals of \$181,643 down \$24,298 or 11.8%; chemical supplies of \$59,881 down \$234,569 over FY20 due to sufficient inventory on hand for the Mosquito Abatement program; and, County overhead charges of \$1,155,653 up \$105,059 or 10% over FY20. There has been \$345,311 in capital expenditures up \$285,726 over FY20 due to the equipment needed for the COVID-19 response.



Review of Revenues and Expenditures by Division

ODHO has spent \$522,001 down \$421,932 or 44.7% over FY20 due to the reallocation of staff for COVID-19 response and savings from the vacant Director of Programs and Projects position.

AHS has spent \$799,346 down \$97,735 or 10.9% compared to FY20 mainly due to a \$72,053 in salary savings from vacant positions and a \$25,000 reduction in building safety expenditures.

AQM revenues were \$2,971,396 up \$596,603 or 25.1% mainly due to an increase in dust plan revenue and a \$45,000 contribution from the City of Reno to help pay for the movement of the Reno4 Air Monitoring Station. The Division spent \$2,056,907 down \$190,175 or 8.5% mainly due to a \$97,398 reduction in salaries and benefits from vacant positions, decrease of \$16,301 in travel costs, and a reduction of \$59,585 in capital expenditures due to the Reno4 Air Monitoring Station built in FY20.

CCHS revenues were \$2,936,880 up \$424,919 or 16.9% over FY20 mainly due to an increase in grant funding and insurance reimbursements. The division spent \$5,581,665 down \$327,637 or 5.5% less than FY20 mainly due to a decrease of \$340,868 in salary savings from vacant positions and deployment of staff to the COVID-19 response.

EHS revenues were \$3,875,786 up \$562,144 or 17.0% over FY20 mainly due to the \$500,000 received from the COVID SB4 funding. Total expenditures were \$4,090,478 down \$811,457 or 16.6% mainly due to \$537,940 in savings from vacant positions and deployment of staff to the COVID-19 response; \$234,569 less than FY20 in chemical supplies for mosquito abatement due to sufficient inventory on hand; and, \$24,702 reduction in travel costs compared to FY20.

EPHP revenues were \$8,331,641 up \$6,994,902 or 523.3% due to additional grant funding. The division spent \$9,073,587 up \$7,080,679 or 355.3% over FY20 due to the cost of the COVID-19 response: with the largest increase of \$3,709,655 in salaries and benefits due to additional staff, overtime, standby, and temporary staff; \$1,414,901 in lab testing; \$844,342 needed for additional furniture and equipment for the temporary staff; \$350,000 for advertising campaign; and \$761,781 for operating supplies.

Washoe County Health District Summary of Revenues and Expenditures Fiscal Year 2016/2017 through March Year to Date Fiscal Year 2020/2021 (FY21)										
	Actual Fiscal Year			FY 2019/2020		Fiscal Year 2020/2021				
	2016/2017	2017/2018	2018/2019	Year End (audited)	March Year to Date	Adjusted Budget	March Year to Date	Percent of Budget	FY21 Increase over FY20	
Revenues (all sources of funds)										
ODHO	51,228	3,365	-	-	-	-	-	-	-	-
AHS	-	-	-	-	-	-	-	-	-	-
AQM	2,979,720	3,543,340	3,443,270	3,493,840	2,374,792	3,496,067	2,971,396	85.0%	25.1%	
CCHS	3,872,898	4,179,750	4,104,874	4,044,674	2,511,961	4,902,045	2,936,880	59.9%	16.9%	
EHS	3,436,951	4,428,294	4,871,791	4,297,872	3,313,642	5,098,283	3,875,786	76.0%	17.0%	
EPHP	2,027,242	1,854,862	2,126,580	2,067,409	1,336,739	16,788,012	8,331,641	49.6%	523.3%	
GF support	10,002,381	10,051,691	9,516,856	9,516,856	7,137,642	9,516,856	7,137,642	75.0%	0.0%	
Total Revenues	\$ 22,370,420	\$ 24,061,302	\$ 24,063,371	\$ 23,420,651	\$ 16,674,776	\$ 39,801,263	\$ 25,253,345	63.4%	51.4%	
Expenditures (all uses of funds)										
ODHO	904,268	826,325	1,336,494	1,153,186	943,933	2,021,598	522,001	25.8%	-44.7%	
AHS	1,119,366	1,016,660	1,059,669	1,083,771	897,081	1,351,707	799,346	59.1%	-10.9%	
AQM	2,856,957	2,936,261	2,935,843	2,985,827	2,247,082	3,913,776	2,056,907	52.6%	-8.5%	
CCHS	7,294,144	7,538,728	7,700,440	7,547,364	5,909,302	9,188,211	5,581,665	60.7%	-5.5%	
EHS	6,366,220	7,030,470	6,669,768	5,815,690	4,901,935	7,966,129	4,090,478	51.3%	-16.6%	
EPHP	2,616,411	2,557,352	2,856,024	4,614,255	1,992,908	17,649,044	9,073,587	51.4%	355.3%	
Total Expenditures	\$ 21,157,367	\$ 21,905,797	\$ 22,558,237	\$ 23,200,095	\$ 16,892,241	\$ 42,090,466	\$ 22,123,983	52.6%	31.0%	
Revenues (sources of funds) less Expenditures (uses of funds):										
ODHO	(853,040)	(822,960)	(1,336,494)	(1,153,186)	(943,933)	(2,021,598)	(522,001)			
AHS	(1,119,366)	(1,016,660)	(1,059,669)	(1,083,771)	(897,081)	(1,351,707)	(799,346)			
AQM	122,763	607,078	507,427	508,014	127,711	(417,710)	914,489			
CCHS	(3,421,246)	(3,358,978)	(3,595,566)	(3,502,690)	(3,397,341)	(4,286,166)	(2,644,785)			
EHS	(2,929,269)	(2,602,177)	(1,797,977)	(1,517,818)	(1,588,293)	(2,867,846)	(214,692)			
EPHP	(589,169)	(702,490)	(729,444)	(2,546,846)	(656,169)	(861,032)	(741,946)			
GF Operating	10,002,381	10,051,691	9,516,856	9,516,856	7,137,642	9,516,856	7,137,642			
Surplus (deficit)	\$ 1,213,053	\$ 2,155,505	\$ 1,505,134	\$ 220,557	\$ (217,465)	\$ (2,289,203)	\$ 3,129,361			
Fund Balance (FB)	\$ 4,180,897	\$ 6,336,402	\$ 7,841,536	\$ 8,062,093		\$ 5,772,890				
FB as a % of Expenditures	19.8%	28.9%	34.8%	34.8%		13.7%				

Note: ODHO=Office of the District Health Officer, AHS=Administrative Health Services, AQM=Air Quality Management, CCHS=Community and Clinical Health Services, EHS=Environmental Health Services, EPHP=Epidemiology and Public Health Preparedness, GF=County General Fund

FISCAL IMPACT

No fiscal impact associated with the acknowledgement of this staff report.

RECOMMENDATION

Staff recommends that the District Board of Health acknowledge receipt of the Health Fund financial review for March, Fiscal Year 2021.

POSSIBLE MOTION

Move to acknowledge receipt of the Health Fund financial review for March, Fiscal Year 2021.



Regional Emergency Medical Services Authority

A non-profit community service using no taxdollars

REMSA

FRANCHISE COMPLIANCE REPORT

MARCH 2021



**REMSA Accounts Receivable Summary
Fiscal 2020**

Month	#Patients	Total Billed	Average Bill	YTD Average	Average Collected 33%
July	4,253	\$5,839,002.20	\$1,372.91	\$1,372.84	\$ 453.04
August	4,224	\$5,806,006.60	\$1,374.53	\$1,373.06	\$ 453.11
September	4,089	\$5,622,367.80	\$1,375.00	\$1,373.28	\$ 453.18
October	4,409	\$6,040,357.20	\$1,370.01	\$1,372.93	\$ 453.07
November	4,251	\$5,800,733.40	\$1,364.56	\$1,372.14	\$ 452.80
December	4,347	\$5,981,323.40	\$1,375.97	\$1,372.47	\$ 452.92
January	4,227	\$6,306,218.60	\$1,491.89	\$1,372.79	\$ 453.02
February	3,780	\$5,623,933.60	\$1,487.81	\$1,372.79	\$ 491.69
March					
April					
May					
June					
Totals	33,580	\$47,019,942.80	\$1,401.59		

Current Allowable Average Bill: \$1,517.66

Year to Date: March 2021

COMPLIANCE			
Month	Priority 1 System - Wide Avg. Response Time	Priority 1 Zone A	Priority 1 Zones B,C,D
Jul-20	6 Minutes 08 Seconds	88%	84%
Aug-20	6 Minutes 38 Seconds	87%	90%
Sep-20	6 Minutes 16 Seconds	89%	96%
Oct-20	6 Minutes 05 Seconds	89%	93%
Nov-20	6 Minutes 40 Seconds	88%	92%
Dec-20	6 Minutes 24 Seconds	89%	90%
Jan-21	6 Minutes 31 Seconds	88%	90%
Feb-21	6 Minutes 01 Seconds	90%	92%
Mar-21	6 Minutes 15 Seconds	88%	86%
Apr-21			
May-21			
Jun-21			



Fiscal Year to Date

Priority 1 System - Wide Avg. Response Time	Priority 1 Zone A	Priority 1 Zones B,C,D
6 Minutes 19 Seconds	89%	91%

Year to Date: March 2021

AVERAGE RESPONSE TIMES BY ENTITY				
Month/Year	Priority	Reno	Sparks	Washoe County
Jul-20	P-1	5:28	6:05	8:50
	P-2	6:04	6:53	9:10
Aug-20	P-1	5:57	6:44	9:16
	P-2	6:32	7:35	9:32
Sep-20	P-1	5:32	6:31	8:36
	P-2	6:19	7:08	9:01
Oct-20	P-1	5:21	6:08	8:56
	P-2	6:00	7:59	9:03
Nov-20	P-1	5:54	6:39	9:24
	P-2	6:34	7:26	10:28
Dec-20	P-1	5:39	6:29	9:47
	P-2	6:18	6:28	9:30
Jan-21	P-1	5:45	6:35	9:35
	P-2	6:23	7:06	10:14
Feb-21	P-1	5:25	6:00	9:15
	P-2	5:52	6:26	9:09
Mar-21	P-1	5:25	6:20	9:16
	P-2	6:09	6:46	9:58
Apr-21	P-1			
	P-2			
May-21	P-1			
	P-2			
Jun-21	P-1			
	P-2			

Fiscal Year to Date: March 2021

Priority	Reno	Sparks	Washoe County
P1	5:37	6:24	9:12
P2	6:14	6:59	9:30



**REMSA OCU INCIDENT DETAIL REPORT
PERIOD: 03/01/2021 THRU 03/31/2021**

CORRECTIONS REQUESTED					
Zone	Clock Start	Clock Stop	Unit	Response Time Original	Response Time Correct
Zone A	3/2/21 20:42	3/2/21 20:46	1C36	0:15:56	0:03:37
Zone A	3/4/21 2:31	3/4/21 2:36	1C32	0:17:22	0:04:28
Zone A	3/4/21 16:27	3/4/21 16:34	1C04	0:09:19	0:07:05
Zone A	3/5/21 19:49	3/5/21 19:54	1C32	0:05:00	0:05:00
Zone A	3/5/21 22:52	3/5/21 22:53	1C22	0:00:00	0:01:03
Zone A	3/6/21 9:06	3/6/21 9:10	1S41	0:25:01	0:03:53
Zone A	3/7/21 15:17	3/7/21 15:29	1C41	0:11:16	0:11:16
Zone A	3/8/21 14:56	3/8/21 14:59	1C21	0:19:03	0:03:32
Zone A	3/8/21 17:20	3/8/21 17:24	1C21	0:09:11	0:04:01
Zone A	3/12/21 2:13	3/12/21 2:19	1M26	0:13:49	0:05:15
Zone A	3/15/21 16:44	3/15/21 16:54	1C24	0:21:36	0:09:06
Zone A	3/16/21 17:09	3/16/21 17:13	1C08	0:14:06	0:04:13
Zone A	3/20/21 21:59	3/20/21 22:03	1M26	0:10:25	0:04:02
Zone A	3/22/21 21:55	3/22/21 21:56	1C13	-0:00:17	0:00:41
Zone A	3/23/21 11:29	3/23/21 11:34	1C06	0:18:51	0:04:26
Zone A	3/23/21 22:19	3/23/21 22:28	1W37	0:19:49	0:08:14
Zone B	3/24/21 7:24	3/24/21 7:36	1C43	0:27:21	0:11:18
Zone A	3/24/21 19:14	3/24/21 19:29	1C13	0:15:20	0:15:20
Zone A	3/26/21 17:46	3/26/21 17:47	1C16	-0:00:12	0:00:30
Zone A	3/27/21 8:09	3/27/21 8:15	1C45	0:24:55	0:06:16
Zone A	3/27/21 13:03	3/27/21 13:10	1C43	0:10:57	0:06:30
Zone A	3/28/21 9:59	3/28/21 10:06	1C45	0:21:37	0:06:56
Zone A	3/29/21 2:46	3/29/21 2:49	1S39	0:12:28	0:03:11

UPGRADE REQUESTED				
Zone	Priority Original	Priority Upgrade	Response Time Original	Response Time Correct
NONE				



EXEMPTIONS REQUESTED				
Incident Date	Approval	Exemption Reason	Zone	Response Time
03/17/2021	Exemption Approved	Overload	Zone A	00:09:23
03/17/2021	Exemption Approved	Overload	Zone A	00:13:52
03/17/2021	Exemption Approved	Overload	Zone A	00:13:25
03/17/2021	Exemption Approved	Overload	Zone A	00:13:26
03/17/2021	Exemption Approved	Overload	Zone A	00:09:06
03/17/2021	Exemption Approved	Overload	Zone A	00:09:15
03/20/2021	Exemption Approved	Overload	Zone A	00:16:40
03/20/2021	Exemption Approved	Overload	Zone B	00:16:22
03/21/2021	Exemption Approved	Overload	Zone A	00:10:35
03/21/2021	Exemption Approved	Overload	Zone A	00:09:49
03/21/2021	Exemption Approved	Overload	Zone A	00:10:06
03/09/2021	Exemption Approved	Weather	Zone A	00:11:36



GROUND AMBULANCE OPERATIONS REPORT MARCH 2021

1. Overall Statics

- a) Total number of system responses: 6,605
- b) Total number of responses in which no transports resulted: 2,323
- c) Total number of system transports (including transports to out of county):
4,182

2. Call Classification

- a) Cardiopulmonary Arrests: 1.7%
- b) Medical: 46.1%
- c) Obstetrics (OB): 0.2%
- d) Psychiatric/Behavioral: 6.8%
- e) Transfers: 16.8%
- f) Trauma – MVA: 6%
- g) Trauma – Non MVA: 17.3%
- h) Unknown: 5%

3. Medical Director's Report

- a) The Clinical Director or designee reviewed:
 - 100% of cardiopulmonary arrests
 - 100% of pediatric patients (transport and non-transport)
 - 100% of advanced airways (excluding cardio pulmonary arrests)
 - 100% of STEMI alerts or STEMI rhythms
 - 100% of deliveries and neonatal resuscitation
 - 100% Advanced Airway Success rates for nasal/oral intubation and King Airway placement for adult and pediatric patients.

Total number of ALS Calls: 1,160

Total number of above calls receiving QA Reviews: 181

Percentage of charts reviewed from the above transports: 15.6%



MARCH 2021 MONTHLY REMSA EDUCATION REPORT

DISCIPLINE	CLASSES	STUDENTS
ACLS	35	108
BLS (CPR)	167	664
Heartsaver (CPR)	119	653
PALS	20	44
PHTLS/ITLS	3	10

COMMUNITY OUTREACH MARCH 2021

Point of Impact		
03/20/21	Checkpoint with Women & Children`s Center of the Sierra:8 vehicles and 12 car seats check; 3 seats donated	2 staff; 6 volunteers
Cribs for Kids/Community		
03/04/21	Immunize Nevada Community Meeting	
03/08-09/21	Attended Virtual Nevada Health Conference	
03/18/21	Attended viewing of My Best Friends: A Pedestrian Story, increasing pedestrian safety awareness statewide	
03/22/21	Meet with University Medical Center about Cribs for Kids program	
03/23/21	Cribs for Kids Train the Trainer via Zoom	9 participants
03/23/21	Attended Safe Kids Washoe County	
3/24-25/21	Las Vegas: Cribs for Kids Train the Trainer	6 participants
03/30/21	Attended Comprehensive Opioid Abuse Site-based Program (COAP) meeting	



REMSA

Reno, NV
Client 7299



1515 Center Street
Lansing, Mi 48096
1 (517) 318-3800
support@EMSSurveyTeam.com
www.EMSSurveyTeam.com

EMS System Report

March 1, 2021 to March 31, 2021

Your Score

97.59

Number of Your Patients in this Report

150

Number of Patients in this Report

8,090

Number of Transport Services in All EMS DB

170





Executive Summary

This report contains data from **150 REMSA** patients who returned a questionnaire between **03/01/2021** and **03/31/2021**.

The overall mean score for the standard questions was **97.59**; this is a difference of **4.17** points from the overall EMS database score of **93.42**.

The current score of **97.59** is a change of **2.74** points from last period's score of **94.85**. This was the **6th** highest overall score for all companies in the database.

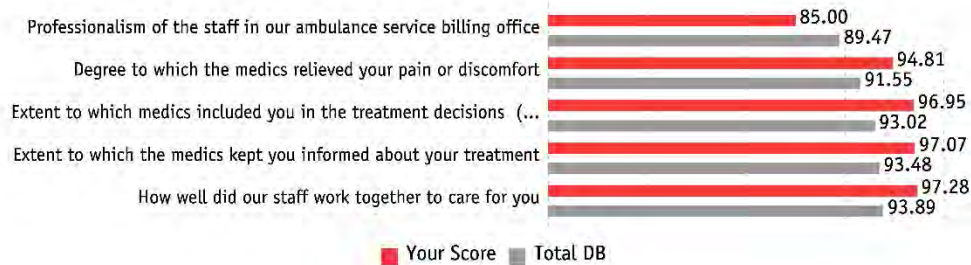
You are ranked **2nd** for comparably sized companies in the system.

92.10% of responses to standard questions had a rating of Very Good, the highest rating. **99.65%** of all responses were positive.

5 Highest Scores



5 Lowest Scores

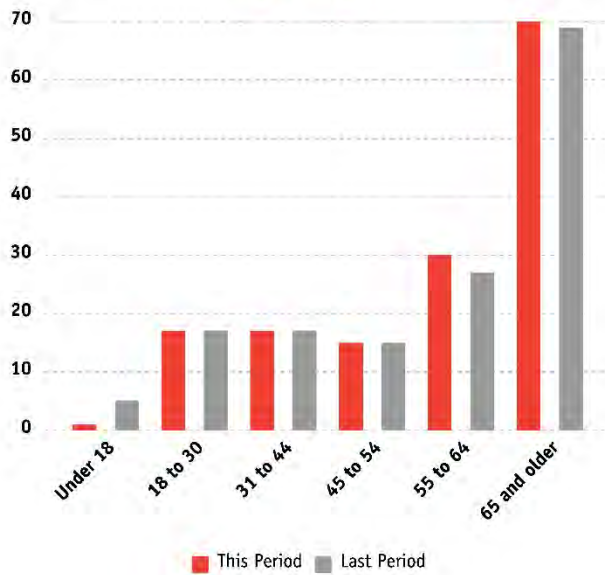




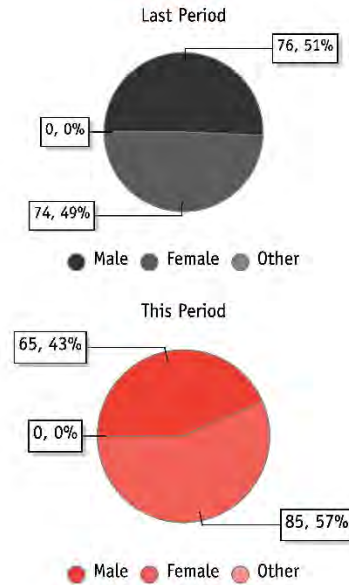
Demographics — This section provides demographic information about the patients who responded to the survey for the current and the previous periods. The information comes from the data you submitted. Compare this demographic data to your eligible population. Generally, the demographic

	Last Period				This Period			
	Total	Male	Female	Other	Total	Male	Female	Other
Under 18	5	2	3	0	1	0	1	0
18 to 30	17	8	9	0	17	8	9	0
31 to 44	17	9	8	0	17	7	10	0
45 to 54	15	6	9	0	15	7	8	0
55 to 64	27	15	12	0	30	14	16	0
65 and older	69	36	33	0	70	29	41	0
Total	150	76	74	0	150	65	85	0

Age Ranges



Gender





REMSA
March 1, 2021 to March 31, 2021

Monthly Breakdown

Below are the monthly responses that have been received for your service. It details the individual score for each question as well as the overall company score for that month.

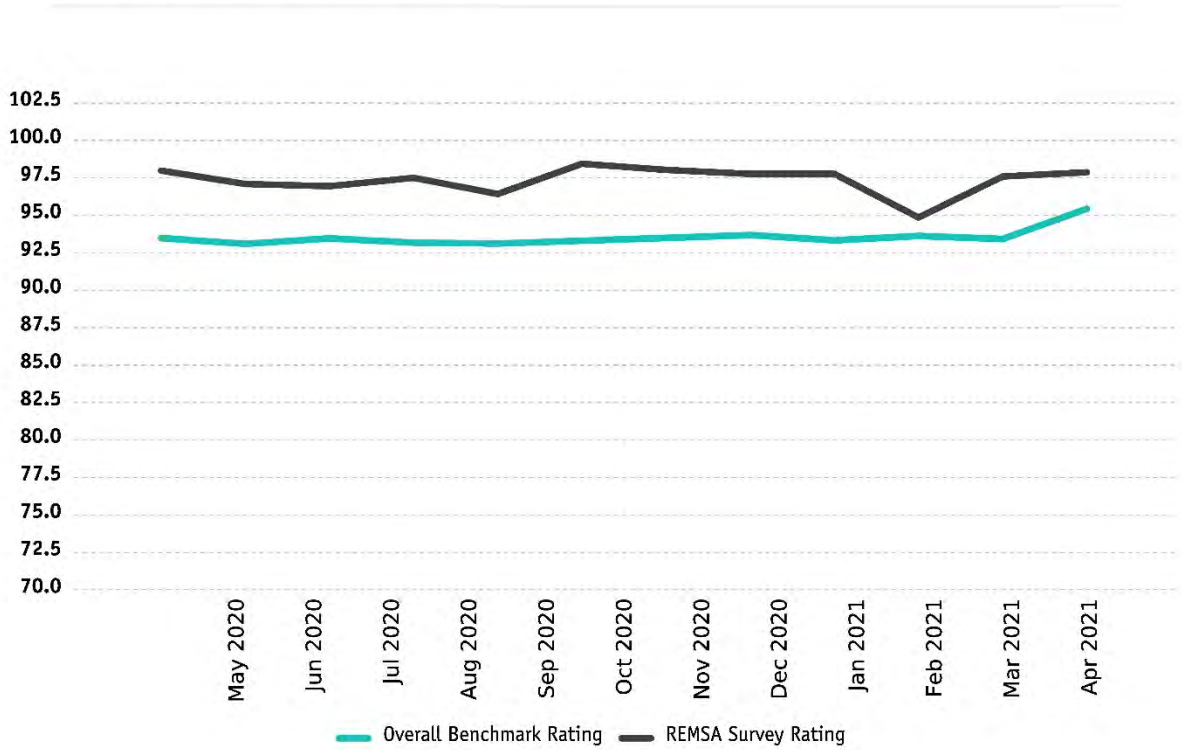
	Apr 2020	May 2020	Jun 2020	Jul 2020	Aug 2020	Sep 2020	Oct 2020	Nov 2020	Dec 2020	Jan 2021	Feb 2021	Mar 2021
Helpfulness of the person you called for ambulance service	97.22	98.86	99.15	98.37	98.30	96.83	97.01	97.85	98.46	98.13	96.53	97.69
Extent to which you were told what to do until the ambulance arrived	97.22	98.86	99.15	98.91	98.30	96.79	96.88	97.83	98.45	98.13	96.26	98.36
Extent to which the ambulance arrived in a timely manner	96.35	96.66	96.43	95.26	95.80	94.26	97.68	98.04	96.53	97.96	95.11	98.37
Cleanliness of the ambulance	98.67	99.17	97.78	98.59	98.41	96.98	99.17	99.06	98.33	98.47	97.20	98.99
Skill of the person driving the ambulance	95.93	97.76	96.31	97.56	97.22	96.23	97.63	97.79	98.35	97.93	95.68	97.88
Care shown by the medics who arrived with the ambulance	98.67	98.17	97.17	97.32	98.32	96.80	99.00	97.51	97.83	97.64	94.83	97.82
Degree to which the medics took your problem seriously	99.00	98.33	97.99	97.32	98.32	96.73	99.50	98.33	97.32	97.64	95.00	97.48
Degree to which the medics listened to you and/or your family	98.28	97.73	96.98	96.50	97.60	96.36	99.31	97.99	96.96	97.29	94.05	97.43
Extent to which the medics kept you informed about your treatment	97.34	97.55	96.61	96.94	97.71	96.00	97.59	98.14	97.40	97.92	94.18	97.07
Extent to which medics included you in the treatment decisions (if	96.29	98.06	96.84	97.29	96.85	96.10	98.71	97.91	98.32	97.78	94.44	96.95
Degree to which the medics relieved your pain or discomfort	95.51	95.81	95.20	92.65	93.23	94.55	95.60	96.79	96.92	96.83	90.36	94.81
Medics' concern for your privacy	98.16	98.61	97.10	97.37	97.69	97.00	98.84	98.41	97.57	98.05	95.65	98.58
Extent to which medics cared for you as a person	98.31	98.67	97.15	97.28	98.65	97.49	98.94	98.33	97.97	96.96	95.27	97.97
Professionalism of the staff in our ambulance service billing office	95.83	91.67	95.83	91.67	100.00		100.00	100.00	100.00	100.00	100.00	85.00
Willingness of the staff in our billing office to address your needs	95.83	91.67	95.83	91.67	100.00		100.00	100.00	100.00	100.00	100.00	100.00
How well did our staff work together to care for you	98.67	98.78	97.24	97.77	98.48	97.31	99.12	98.49	98.00	97.83	95.21	97.28
Extent to which the services received were worth the fees charged	90.38	75.00	82.14	50.00	85.07	94.11	98.33	97.62	98.02	98.03	90.63	97.31
Overall rating of the care provided by our Emergency Medical Transportation	97.99	98.31	97.45	97.11	98.31	97.12	98.99	97.98	97.50	97.67	95.24	97.62
Likelihood of recommending this ambulance service to others	98.06	98.39	97.92	98.01	98.55	97.23	98.80	98.14	98.31	97.80	95.41	97.73
Your Master Score	97.64	97.98	97.09	96.94	97.50	96.42	98.44	98.03	97.76	97.76	94.85	97.59
Your Total Responses	150	150	150	150	150	150	150	150	150	150	150	150



REMSA
 March 1, 2021 to March 31, 2021



Monthly tracking of Overall Survey Score





REMSA GROUND AMBULANCE MARCH 2021 CUSTOMER REPORT

	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
1	12/17/2020		"Patient stated that under the circumstances everything went as well as could be expected. The medics were top-notch."		
2	12/15/2020		"The medics worked well with the firemen. They also offered pain medicine and that helped a lot."		
3	12/20/2020			"More training before allowing a new medic to try and start an IV."	
4	12/23/2020	"The medics knew exactly what to do to save his life."	"The medics did everything well. They kept him alive. He and his family have never been disappointed with REMSA. His wife is thankful that she still has her husband."		
5	12/23/2020	"They asked too many questions. He felt they should have sent help quicker than they did." "The medics were very professional. They asked the right questions. He felt they should have helped him with his pain."	"The medics brought the gurney into his house as he could not walk well."	"When someone is in pain, they should do something to help relieve it."	G. Jones/S. Selmi
6	12/19/2020		"POA said that the REMSA medics did their jobs professionally."		
7	12/23/2020	"The ambulance came on time like it should. Everything was fine."	"Everything they did was good."		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
8	12/23/2020	"She appreciated that the medics stayed with her at the hospital. 10!"	"The medics worked well together. They had good customer service. They got her to the hospital in a timely manner and safety."		
9	12/23/2020		"The medics were very kind. They took care of him very well."		
10	12/23/2020	"The driver got her to the hospital in a timely manner. The medics were kind."	"The medics asked her questions to make sure they understood her problem,"		
11	12/23/2020		"Medics did a fantastic job"		
12	12/23/2020	"Great."			
13	12/26/2020		"Everything was smooth."		
14	12/25/2020	"10."			
15	12/23/2020		"The ambulance service got the patient to the hospital safely, quickly and in comfort."		
16	12/26/2020		"It was an easy transition."		
17	12/27/2020		"The medics were prompt and professional."		
18	12/27/2020		"Patient stated this was a simple transport that went quite smoothly with a good check-in at the next facility."		
19	12/27/2020		"Patient noted the ambulance service got him quickly to the hospital."		
20	12/27/2020		"Patient stated		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
			everything was done well overall."		
21	12/25/2020		"Patient stated the medics were really nice and got her where she need to be at the hospital in a timely manner."		
22	12/25/2020		"Everything was done well and smoothly."		
23	12/25/2020		"Considering the pandemic and the holidays, the service was efficient."		
24	12/25/2020		"Medical POA took the survey and they are also in the medical profession. She stated all of her questions were answered, she was kept informed and the care was top-notch. The ambulance arrived within moments of the call."		
25	12/26/2020		"Patient stated the medics were very respectful and the inside of the ambulance was clean and organized."		
26	12/28/2020		"Medical POA completed the survey. The service was very good other than the medics not wanting to take the patient to the VA hospital."	"Please take the patient to the hospital that is requested."	T. Kerfoot
27	12/28/2020		"Patient noted the medics care, consideration and		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
			professionalism. She always feels comfortable and safe with the medics."		
28	12/28/2020		"The medics and the ride were great"		
29	12/28/2020	"Good service."			
30	12/28/2020		"Medics were kind."		
31	12/25/2020		"Medics always go above and beyond; are super helpful"		
32	12/30/2020	"10/10"			
33	12/30/2020		"Always has a great experience with REMSA; medics are nice and very cordial."		
34	12/30/2020		"No complaints."		
35	12/29/2020		"Everything went great; has many good experiences with REMSA."		
36	12/29/2020		"Medics were fantastic--extremely thankful for the medics that helped the patient."		
37	12/31/2020		"Very pleased with how the medics treated not only the patient, but the patient's family as well."		
38	12/31/2020		"Escort was great, medics were very helpful"		
39	12/31/2020		"Everything went great; medics were very thorough."		
40	12/29/2020		"Medics were very helpful and kind;		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
			made the patient feel comfortable and safe"		
41	12/29/2020		"Everything went very smoothly and had great medics"		
42	12/29/2020		"Wonderful"		
43	01/01/2021		"Patient stated the medics' communication skills really helped him to feel comfortable while they were keeping him informed and up-to-date on his situation."		
44	01/01/2021		"The ambulance arrived very quickly and from beginning to end, the care was excellent."		
45	01/01/2021		"The medics inquired if the patient had pain and kept checking on her comfort level."	"It was a rough ride. The patient said she was joking with the medics that they needed new shock absorbers on the vehicle."	
46	01/01/2021		"Everything was done well and with professionalism."		
47	01/01/2021		"Patient stated everything was done well. The medics offered pain relief, which he declined, and made sure he was comfortable."		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
48	01/01/2021		"The medics gave her a breathing treatment. The ambulance arrived so quickly she wasn't ready yet when they showed up."		
49	01/01/2021		"No complaints."		
50	01/01/2021		"The medics were phenomenal"		
51	01/02/2021		"Each of the medics, even the one in training were outstanding; 10/10"		
52	01/02/2021		"Everything went well."		
53	01/02/2021		"Ride and medics were great"		
54	01/02/2021		"The medics were absolutely great; super helpful"		
55	01/02/2021		"Everything went great"		
56	01/02/2021		"Medics were amazing--saved patient's life"		
57	01/03/2021	"10"			
58	01/03/2021		"Everyone with REMSA is wonderful; so thankful to have them when needed"		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
59	01/03/2021	"I would give REMSA a 10."			
60	01/03/2021	"POA said that the medics are good with privacy and dignity. They keep her mother warm."	"POA said that the overall care by REMSA for her mother is great. She uses REMSA often. The medics are always good with making sure her belongings stay with her."		
61	01/03/2021	"Perfect. The medics were very sweet to her. That helped ease her anxiety. She appreciated the service and the kindness, and wishes to thank the medics."	"The medics worked perfectly well together. The medics calmed her and told her what they were doing and why."		
62	01/03/2021	"This ambulance service is excellent."	"She appreciated that the medics got her to the hospital quick."		
63	01/04/2021	"POA said that the ambulance came quickly. The ambulance was perfect for cleanliness. POA said that the medics gave him oxygen. They took his condition seriously and let them know what was going on."	"POA said that they were a respiratory therapist, and felt that the medics did a wonderful job."		
64	01/04/2021		"No complaints, everything was good."		
65	01/04/2021		"Medics were wonderful; great people"		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
66	01/04/2021		"Staff is always flawless; experiences can never be complained about"		
67	01/04/2021		"Medics were very gentle and helpful"		
68	01/05/2021		"Medics were very punctual"	"One of the medics was questioning the issue that the patient had stated; patient said she couldn't walk and one of the medics was snarky and sarcastic telling her that it looked like she could walk just fine"	S. Selmi
69	01/05/2021		"Medics were very punctual, service received was great"		
70	01/05/2021		"Ride and medics were perfect; they did a wonderful job"		
71	01/06/2021		"Medics were great, treated patient and patient's wife with respect"		
72	01/06/2021		"Very professional team, great people"		
73	01/06/2021		"Service was decent"	"Some snarky comments were made about her house; has called billing department multiple times and they will not return her calls"	S. Selmi
74	01/06/2021		"Everything went great, very smooth ride"		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
75	01/06/2021	"10/10"			
76	01/06/2021		"Staff was very professional and were wonderful help to have"		
77	01/06/2021		"Great service"		
78	01/08/2021		"Service was so wonderful. Forever thankful for the amazing people that were there to aid the patient"		
79	01/08/2021		"Medics were very punctual people; kept the family updated with everything that was happening, and made everyone feel comfortable"		
80	01/08/2021		"Very impressed with the care received; always knows REMSA is reliable"		
81	01/08/2021		"The ride and the EMT's were fantastic"		
82	01/08/2021		"Service was good"		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
83	01/08/2021		"Medics were very kind and helpful"		
84	01/08/2021		"Ride was absolutely great"		
85	01/09/2021		"Medics are absolutely FABULOUS; no complaints, medics are so careful and professional and know what they are doing"		
86	01/07/2021		"No complaints"		
87	01/09/2021		"Ambulance ride was great; has been in four other ambulance rides since this one and every single one has been phenomenal"		
88	01/09/2021		"Medics were very helpful"		
89	01/09/2021		"Medics were amazing, very helpful and kind people who know what they're doing"		
90	01/09/2021		"Has had multiple rides since this one and each one has been great from what the patient remembers; very"		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
			caring and helpful crew"		
91	01/07/2021	"A+"			
92	01/07/2021		"Patient stated the medics did a very good job caring for her, given the situation she was in."		
93	01/09/2021		"Medical POA completed the survey. She said the medics were very patient as the patient is quite hard of hearing and they were also very gentle."		
94	01/09/2021			"Patient said he was helped up from the ground by the medic offering a hand to stand up. He said his neck was not stabilized until he actually got into the ambulance. He feels he should have been stabilized before he got off of the ground."	
95	01/09/2021		"Patient stated everything was done well."		
96	01/11/2021		"Patient stated the medics answered all of her questions and kept her as comfortable as possible."		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
97	01/11/2021		"They were able to relieve his pain."	"Patient feels the ambulance service and the VA hospital need to work together better. He doesn't feel the medics should have to make a call before they take him to that hospital."	S. Selmi
98	01/11/2021		"Patient stated the medics went out of their way for her."		
99	01/10/2021		"Patient stated the medics were patient all of the way around. They were helpful from start to finish and helped keep him calm."		
100	01/11/2021		"They finally relented and called the hospital the patient requested and he was allowed admittance."	"Patient stated he could tell the medics were not happy he insisted on going to a particular hospital. Also, the medics couldn't seem to agree on who would drive. He doesn't feel they worked well together and disagreements should be kept away from the patient."	S. Selmi
101	01/22/2021		"Patient's English was limited, but he conveyed the medics took away his pain and took good care of him."		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
102	01/10/2021		"Patient stated the medics gave her a blanket and kept her comfortable."		
103	01/10/2021		"Medics were awesome; super helpful"		
104	01/10/2021		"Medics were kind"		
105	01/10/2021		"Medics were wonderful; although her problem wasn't relieved at all, the medics did a great job in handling the situation"		
106	01/12/2021		"Medics and ride were very good; took patient's problems seriously"		
107	01/12/2021		"Medics were amazing; very helpful and professional"		
108	01/12/2021		"Everything was great"		
109	01/12/2021	"10 for REMSA"			
110	01/12/2021		"The medics were amazing! Very impressed and thankful for the service that was provided"		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
111	01/12/2021		"Absolutely nothing to complain about; the team was spectacular and extremely helpful in aiding the patient; very happy customer"		
112	01/11/2021		"Great"		
113	01/11/2021		"Medics were amazing; very helpful people"		
114	01/11/2021		"The male medics were very kind and friendly"	"The female medic seemed to be having an off day and was jerking around the patient's bed; patient ended up being sore the next few days"	S. Selmi
115	01/13/2021		"Medics were absolutely AMAZING; extremely top-notch crew, thankful to have had them by their side"		
116	01/13/2021		"Patient stated that he has no significant recollection of the ambulance service. However, he wants it known his family members told him the medics took very good care of him, they were excellent, and he is still here because of them."		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
117	01/13/2021		"Mother stated that her daughter's medical needs were sufficiently met and the ambulance arrived in a timely manner, but the bedside manner needs improvement."	"Communicate better with the parent of the teen. Don't be so quick to judge a situation. The mother said she didn't think the medics should tell her daughter to quit screaming."	G. Jones/S. Selmi
118	01/13/2021		"No complaints"		
119	01/13/2021		"Everything was done well."	"Patient understands the vehicle is bumpy because it is bulky, but a smoother ride would be nice."	
120	01/13/2021		"Patient stated the ambulance arrived in a timely manner, the medics were polite, and everything was done well."		
121	01/13/2021		"The medics were extremely courteous and caring."		
122	01/14/2021		"Patient stated everything was great as far as he was concerned."		
123	01/12/2021		"No complaints"		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
124	01/12/2021		"Medics and ride were great"		
125	01/15/2021		"No complaints"		
126	01/15/2021		"Medics were very kind and helpful"		
127	01/15/2021		"No complaints"		
128	01/15/2021		"No complaints"		
129	01/15/2021		"No complaints"		
130	01/16/2021		"Although there were many medics in the ambulance, everyone worked very efficiently with one another to aid the patient"		
131	01/16/2021		"Patient stated everything was done well."		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
132	01/17/2021		"Medics were very good even though they weren't able to relieve the patient's pain"		
133	01/17/2021		"No complaints"		
134	01/17/2021		"No complaints"		
135	01/17/2021		"No complaints"		
136	01/18/2021		"No complaints"		
137	01/18/2021		"Medics were great; very understanding and helpful"		
138	01/18/2021		"No complaints"		
139	01/18/2021		"First ambulance ride the patient has been on and appreciated the endless support and help from the medical team."		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
140	01/18/2021	"The medics were very calm and polite."	"The medics made sure that she was not too cold or too hot. They also made sure that she understood everything that was going on."		
141	01/18/2021	"The medics were very kind. She has the Silver Saver program. It is definitely worth having."	"The medics were concerned and compassionate. They took really great care of her."		
142	01/18/2021	"She was being transported by ambulance to the airport. The medics kept her comfortable. The medics were very nice."	"The medics were good conversationalists. She had a long ride to the airport and appreciated that they talked with her."		
143	01/18/2021	"She said the service was wonderful, but the fees are always too high."	"The medics were very professional and caring. They even took care of locking her door."		
144	01/14/2021		"The medics were very caring. They were on the spot, helping her with what she was going through."		
145	01/19/2021	"The ride was a bit bumpy. A hospital nurse rode along, so the medics did not have to do too much."	"REMSA got him there safely. The ride was for transport between hospitals."		
146	01/19/2021	"POA said that the medics showed concern for him."	"POA appreciated that the medics were very efficient and professional. They were also very speedy."		



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
147	01/19/2021		"The medics let him know what was going on. They were concerned and did a good job."		
148	01/19/2021	"The driver was good at navigating through all of the road construction. The medics were very kind."	"The medics made sure that she was stable before they moved. They were incredibly nice young men."		
149	01/21/2021		"The male medic was very professional."	"The female medic seems to need a refresher course in common courtesy. She was unpleasant and grumbled as she was driving to the hospital. The patient did not give an overall rating because he didn't want to impact the male medic."	T. Kerfoot
150	01/21/2021		"The medical POA took the survey. He relayed that the medics did well other than they could have relayed more information to him."	"Relay what is going on with the patient's condition and keep them up to date."	

FOLLOW UP

26	I spoke with the pt's. wife, who told me the pt. is now deceased, but her concern was that our crew told her the RVA may not see her husband after she informed them she had already spoken with them and made arrangements. I told her it is sometimes difficult to get patients into the RVA and that we always have to get permission before going there. The pt. was transported to the RVA, the wife stated the crew was very good, and gentle with her terminally ill husband. – T.K.				
149	This gentleman stated the female medic on the call was "grumpy" and made it clear she "wanted nothing to do with him." He claims she asked him why he didn't call a taxi. I contacted the medic, who did not remember the call and asked her to maintain professionalism in all pt. interactions. She said she always does and was surprised to hear of this complaint. – T. K.				
117	4/6/21, Supervisor Jones spoke to the mother of the minor pt. Mother was still upset about the Paramedic not having any compassion for her daughter's pain as she was passing a kidney stone. Supervisor Jones apologized to the mother. I was following up on this complaint and had Paramedic				



	DATE OF SERVICE	DESCRIPTION/COMMENTS	WHAT WAS DONE WELL BY REMSA?	WHAT COULD WE DO TO BETTER SERVE YOU NEXT TIME?	ASSIGNED
		complete an occurrence report. I will also talk to Paramedic about my concerns with her lack of compassion to the pts and family. No further, Stacie Medic stated- We walked into the apartment and the pt was lying on the ground screaming. We attempted to ask the pt and the pts mom what was going on, but due to the screaming no one could hear anything. I asked the pt to please stop screaming so we could do our job and assess the pt. We cannot assess a screaming pt. Once the pt was in the ambulance, the pt completely stopped screaming and we were able to assess her.			
5	4/8/21 1450,	I called one number, mailbox full, I called another, no answer, no VM set up. No further, Stacie Message also left by Glenn at 1430 4/6.			
73	4/8/21 1540,	I spoke to the pt about the comments the crew made on scene. She was very nice, she told me only the female paramedic made "snarky" comments and was going through her mail. I asked her if the fire dept. was also there, she could not remember, I apologized to her and told her I also let the billing office know about her other concerns. She was happy and thanked me. The REMSA crew were both males, unknown if SPD was on scene. I did take the billing concerns to Dyana Selby-Davis our Business Manager. No further, Stacie			
97	4/8/21 1612,	I contacted the pt, we both had a good laugh while I was trying to explain why the medics have to call the VA. They accept, divert the pt or do not authorize for the transport. Pt told me he would make more noise with his doctors so the crews do not have to go through this every time. Otherwise he felt the crew did a great job, I thanked him for talking with me today. No further, Stacie			
100	4/8/21 1635,	I spoke to the pt for quite a while. He was very nice and told me the crew was not getting along that day and it was unfortunate he was the pt. I apologized and told him I would be talking to the crew to make sure this does not happen in front of the pts or family again. He thanked me for calling him and making him laugh again. No further, Stacie			
114	4/9/21 1315,	I called the pt, a male answer the call and told me the pt was in the hospital again and was not sure when she would be back home. He did not know about the complaint, I thanked him for his time. The employee from the compliant is no longer working at REMSA. Nothing further, Stacie			
68	4/9/21 1348,	I spoke to the pt, she was very nice and told me it was the female that made the "snarky" comments that she could walk just fine. She told me she was in the hospital now and could not talk much, I thanked her for talking to me and apologized to her. The female AEMT is no longer employed at REMSA. No further, Stacie			



MARCH 2021

REMSA AND CARE FLIGHT PUBLIC RELATIONS REPORT



Since 1986, REMSA has provided nationally recognized ground ambulance service within Washoe County, Nevada. As the largest employer of EMS personnel in Northern Nevada, REMSA provides residents and visitors with 9-1-1 response and transport, interfacility transport, disaster preparedness, special events coverage, search and rescue, tactical medical support, and public education. REMSA provides ground ambulance services under a performance-based franchise agreement with the Washoe County Health District and is the sole provider of emergency and inter-facility ground ambulance transport services within Washoe County (excluding Incline Village and Gerlach). REMSA is a private nonprofit community-based service which is solely funded by user fees with no local community tax subsidy.

REMSA maintains its operational and clinical standards as one of the most recognized high-performance EMS systems in the country. REMSA responds to approximately 70,000 requests for service per year.



PUBLIC & COMMUNITY RELATIONS

FIRE MEDIC COHORT GRADUATES

Nine students graduated in March from REMSA's firefighter paramedic cohort. Their graduation was held at REMSA with social distancing and safety measures in place.



HOMEBOUND COVID VACCINATIONS

KTVN shared the COVID-19 vaccine efforts of The Washoe County Health District and REMSA for homebound seniors.






PUBLIC & COMMUNITY RELATIONS

Covid package, federal program offer lifeline and herald change for ambulances services

"It's just wrong that ambulance companies weren't getting paid unless they took patients to the hospital," Sen. Catherine Cortez Masto, D-Nev., said.



Covid package, federal program offer lifeline and herald change for ambulances services

"These are massive steps forward, and we hope they stay in place over time," said Remsa CEO Dean Dow. "We can't just keep burying our heads in the sand and refusing to make the tough decisions to change. That's not the route we can afford to go down." 

The Regional Emergency Medical Services Authority, also known as Remsa, in Reno, Nevada, acted as the guinea pig for this type of program beginning in 2011. With a \$10 million grant, it expanded services to include in-home treatment and care, a nurse health line patients could call for medical advice, and patients could be taken to their primary care doctors or urgent care clinics.

Over four years, they reported more than \$9 million in savings for their community by reducing the number of emergency room transports necessary.

"You're sending people the most expensive resource that has to be ready 24 hours a day, and 30 percent of the patients we respond to every day need either first aid or less than first-aid level care," said Adam Heinz, Remsa's director of integrated health. "So, for us, the question was how do we preserve resources for emergencies when the child is choking, when grandma has a heart attack, when somebody is drowning, and be able to provide a quick response and

NBC NEWS HIGHLIGHTS **REMSA**

REMSA was highlighted in a recent NBC News story addressing the hardships that ambulance companies have been facing during COVID. Senator Catherine Cortez Masto also shared in this article her support for relief funds to ambulance companies.



PUBLIC & COMMUNITY RELATIONS

PAWS4LOVE VISITS REMSA

Paws4Love stopped by REMSA for a St. Patrick's Day parade. The dogs were even dressed in their finest shamrock costumes!





**REMSA 2020-21 Penalty Fund Reconciliation as of
February 28, 2021**

**2020-21 Penalty Fund Dollars Accrued by
Month**

Month	Amount
July 2020	8,916.19
August 2020	14,106.85
September 2020	11,012.69
October 2020	11,232.45
November 2020	13,538.25
December 2020	10,433.63
January 2021	12,828.33
February 2021	9,499.41
March 2021	
April 2021	
May 2021	
June 2021	
Total Penalty Fund Dollars Accrued	\$91,421.29

2020-21 Penalty Fund Dollars Encumbered by Month

Program	Amount	Description	Submitted
Fiscal Year 2020 Approved Carryover	7,993.52	Fiscal Year 2020 over- expenditure approved carryover	Jan 2021
CARES (Cardiac Registry to Enhance Survivability)	2,500.00	Annual Subscription Fee	Jan 2021
Community AEDs	7,466.25	5 Community AEDs Donated	Jan 2021

**Total Encumbered as
of 01/31/2021** **\$17,959.77**

**Penalty Fund Balance
at 02/28/2021** **\$73,461.52**



**REMSA INQUIRIES
MARCH 2021**

No inquiries for March 2021.

Reopening From An Epidemiologist's Perspective

Nancy Diao, ScD

Heather Kerwin, MPH, CPH

April 22, 2021

Washoe County COVID-19 Dashboard

Washoe County COVID-19 Impact Dashboard

Total Cases
44,444

Active Cases
1,966

Recovered
41,815

Deaths
663

Washoe County Population = 478,155

Dashboard Updated: 4/7/2021 12:00 AM

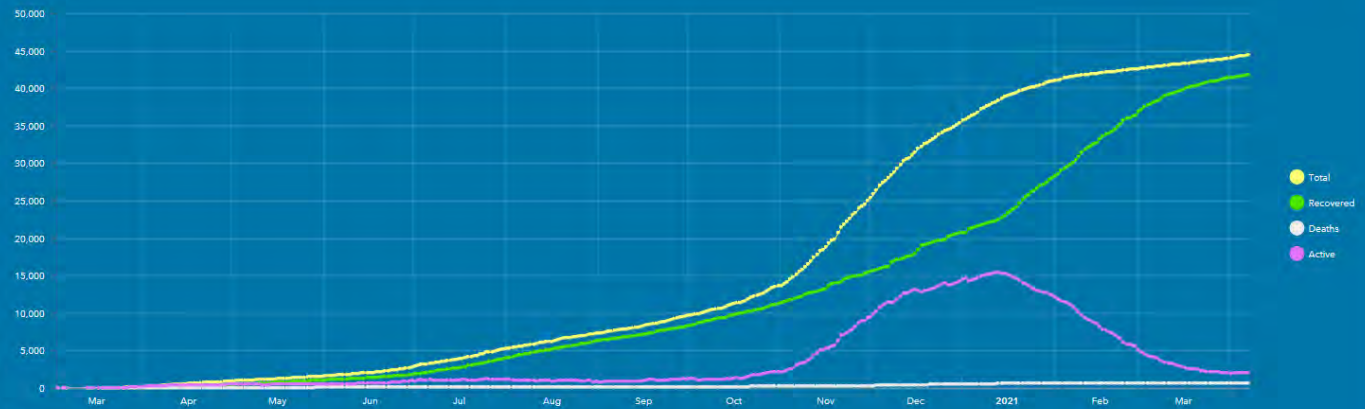
Data is provided by Washoe County Health District and is based on best available information.

Dashboard data applies to residents only.

For hospitalization information please click here to visit the NV Hospital Association website.

[CLICK HERE for Washoe County Health District COVID-19 Info Page](#)

Case History



New Cases Daily Trend



Reinfection and Breakthrough Infection

- **Reinfection:** new positive test result at least 90 days from first positive test, or genetically different if under 90 days
 - Current total:
- **Breakthrough Infection:** infection in a fully vaccinated individual at least 14 days from final dose in the vaccine series
 - Current total:

Variants of Concern

Name (Pango lineages)	First Detected	Increase in Transmission	Neutralization of vaccine efficacy
B.1.1.7	United Kingdom	High	Minimal
P.1	Brazil	High	Moderate
B.1.351	South Africa	High	Moderate
B.1.427	US-California	Moderate	Moderate
B.1.429	US-California	Moderate	Moderate

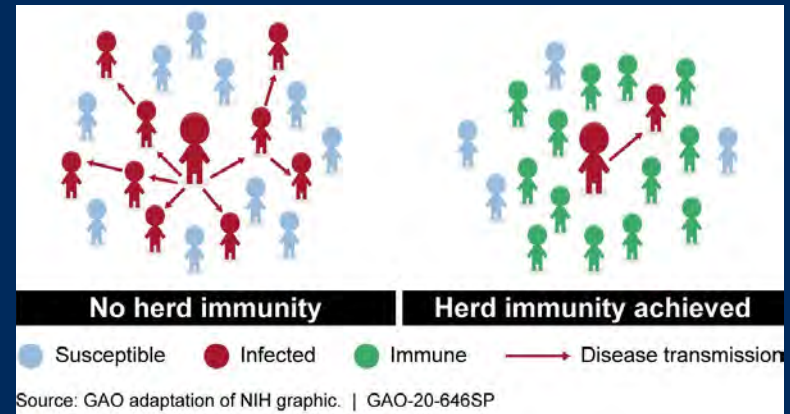
Variants of Interest: B.1.525, B.1.526, P2

Vaccination/Herd Immunity

Adult population who initiated vaccine: %
Adult population fully vaccinated : %

Current EUA Vaccines:
Pfizer - mRNA
Moderna - mRNA
Janssen - viral vector

- Need high enough population immunity
- Aim is to reach normalcy



Insert on factors affecting herd immunity

Metrics Considered for Reopening

1. Knowledge of infection status
 - Indicators to monitor the epidemiological situation
2. Public health capacity
 - Testing, tracing and isolating; data integrity
3. Health system capacity
 - Treatment facilities
 - Medical equipment
 - Health care workforce

Metrics Considered for Reopening

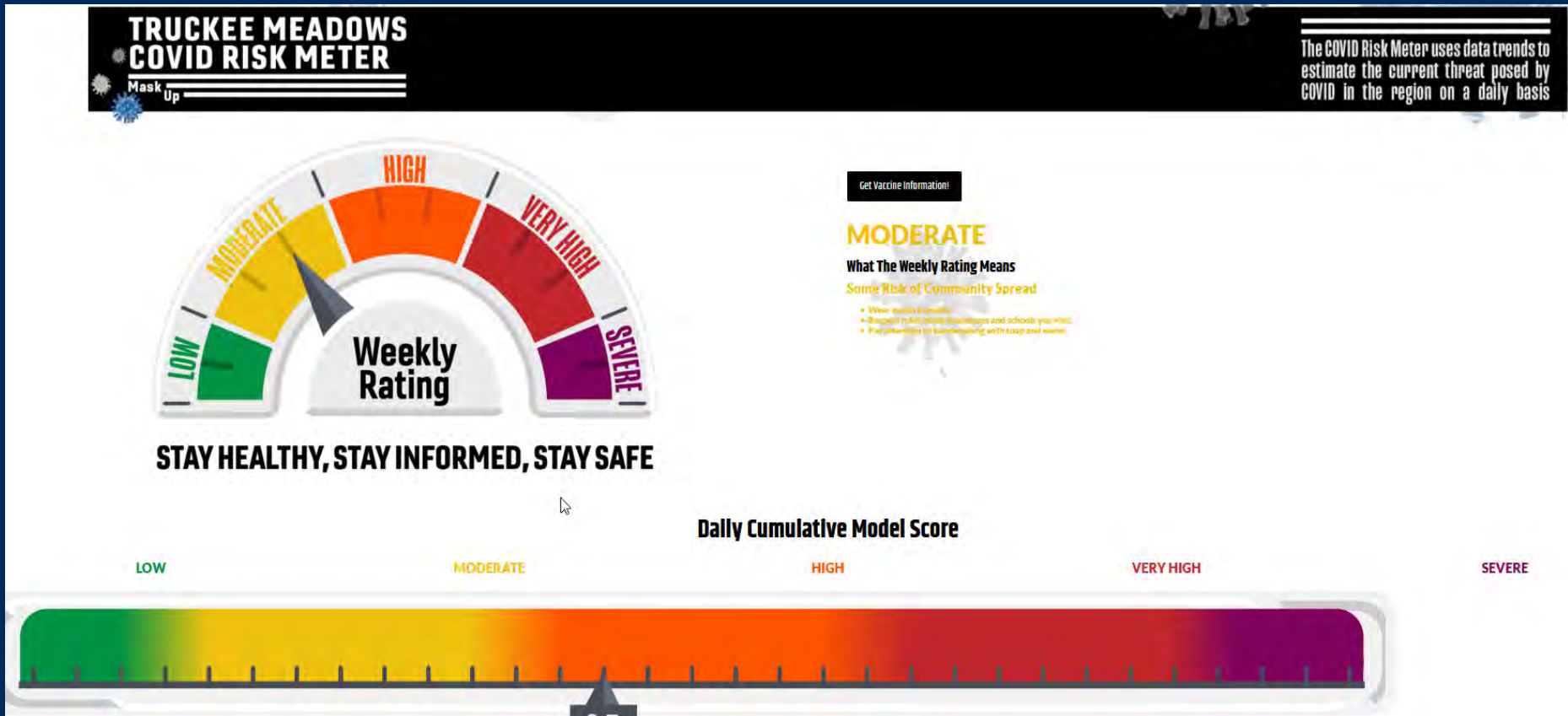
4. Community engagement
 - Safe policies for physical distancing and mask wearing
 - Precautionary measures in schools and workplaces
 - Protecting vulnerable populations
 - Providing socioeconomic support

5. Measures to decrease cross-regional spread

Truckee Meadows COVID Meter

<https://covidriskmeter.org/>

- Will screenshot image of most recent measure from the website above.



Truckee Meadows COVID Risk Meter Indicators



Risk Assessments

86.21



Test Positivity

5.2 0



Daily New Cases (per 100K)

9.51



COVID Medical Interventions

30.14



Hospital Bed Use / Capacity

70.65

Vaccine Efforts to Continue

- Monitoring
- Outreach
- Homebound
- Vaccine efforts are essential to help us contain infection and minimize cross border infections.

Monitoring in Combination with Vaccination

- Increasing vaccination adjustments

60% VACCINATION

IF

- COVID meter remains yellow or green for 2 weeks straight,

AND

- Vaccination reaches 60% for populations 16+

THEN

Social distance shrink to 4 ft for indoors and enclosed spaces, 3 ft for outdoors. With mask wearing

75% VACCINATION

IF

- COVID meter remains yellow or green for 2 weeks straight,

AND

- Vaccination reaches 75% for populations 16+

THEN

Social distancing requirements can return to pre-COVID except for mask wearing requirement

Monitoring in Combination with Vaccination

- Increasing transmission adjustments

RED METER

IF

1. COVID meter reaches orange

THEN

Public and business community will be warned of possible changes if the meter turns red.

IF

2. COVID meter reaches red

THEN

Thursday night at 11:59pm of the week the meter reaches red, community will be required to draw back on opening capacity

NEW CASE COUNT THRESHOLD

IF

1. New case rates per 100,000 reaches 625 over a 30-day period

THEN

Additional restrictions will be placed on businesses.

Initial target will be high transmission places – restaurants, bars, casino, gyms, and large gatherings/events.

Epidemiology Program – Surge Prevention & Preparation

- REDCap
 - CDC platform for capturing case and contact information
 - Can be automated
- Currently 48 disease investigators
 - 24 - 26 investigators per day with capacity to investigate about 100 cases per day
- COVID Trace phone app

Epidemiology Program – Surge Prevention & Preparation

- Internal monitoring measures
- Genetics monitoring- encourage testing through POST
- Contacting international travelers
- Data integrity
 - efforts to increase data completeness

Influenza

A Public Health Perspective

Heather Kerwin, MPH, CPH

Christabell Sotelo, MPH

Liliana E. Wilbert, MPH

April 2021

EPIDEMIOLOGY & SURVEILLANCE OF INFLUENZA

Influenza

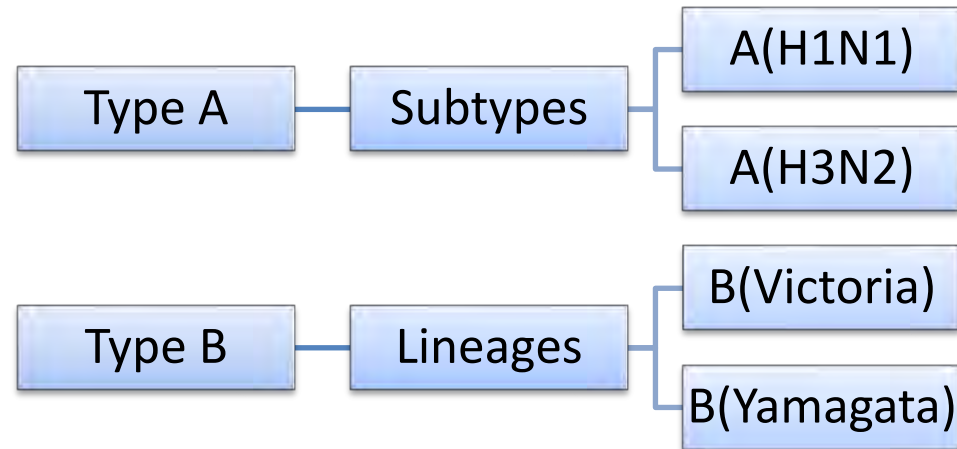


<https://phil.cdc.gov/Details.aspx?pid=10073>

- **What:** Respiratory illness caused by influenza viruses that infect the nose, throat, and lungs
- **When:** Follows a seasonal pattern
- **Who:** Anyone can get sick with the flu but some individuals are at a greater risk for serious complications

Types

- Influenza viruses A and B are associated with seasonal flu activity in people
- The emergence of new strains of influenza can lead to a flu pandemic
- Occasionally people can become infected with flu viruses that primarily circulate among animals (e.g., swine flu, avian flu)



Source: <https://www.cdc.gov/flu/about/viruses/types.htm>

Transmission

- Droplets made when people with flu cough, sneeze or talk
- Touching a surface that has flu virus on it and then touching their own eye, nose, or mouth
- Incubation period is typically 1-4 days
- People sick with flu are contagious 1 day prior to symptom onset through 1 week after symptom onset



<https://phil.cdc.gov/Details.aspx?pid=11162>



Clinical Signs & Symptoms

- Fever or feeling feverish
- Cough
- Sore throat
- Runny or stuffy nose
- Muscle or body aches
- Headaches
- Fatigue
- Vomiting*
- Diarrhea*



<https://phil.cdc.gov/Details.aspx?pid=21765>

Diagnosis and Treatment

- Several tests are available including rapid influenza diagnostic tests (RIDTs), PCR, culture, DFA/IFA
 - Serology generally not recommended
- Prescription antivirals are available to hospitalized patients and are often prescribed for persons at high-risk or very ill



National Burden

Preliminary 2019-2020 season estimates. Not final.

CDC estimates* that, from **October 1, 2019**, through **April 4, 2020**, there have been:

39,000,000 – 56,000,000
flu **illnesses**



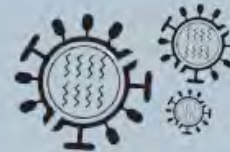
18,000,000 – 26,000,000
flu **medical visits**



410,000 – 740,000
flu **hospitalizations**



24,000 – 62,000
flu **deaths**



Source: <https://www.cdc.gov/flu/about/burden/preliminary-in-season-estimates.htm>

Surveillance

- Each year CDC estimates the burden of influenza (flu) in the U.S.
- CDC uses modeling to estimate the number of flu-associated illnesses, medical visits, hospitalizations, and deaths that occur in the U.S. in a given season
- Cross-hemisphere influenza surveillance plays a role in upcoming seasonal predictions



Surveillance Programs

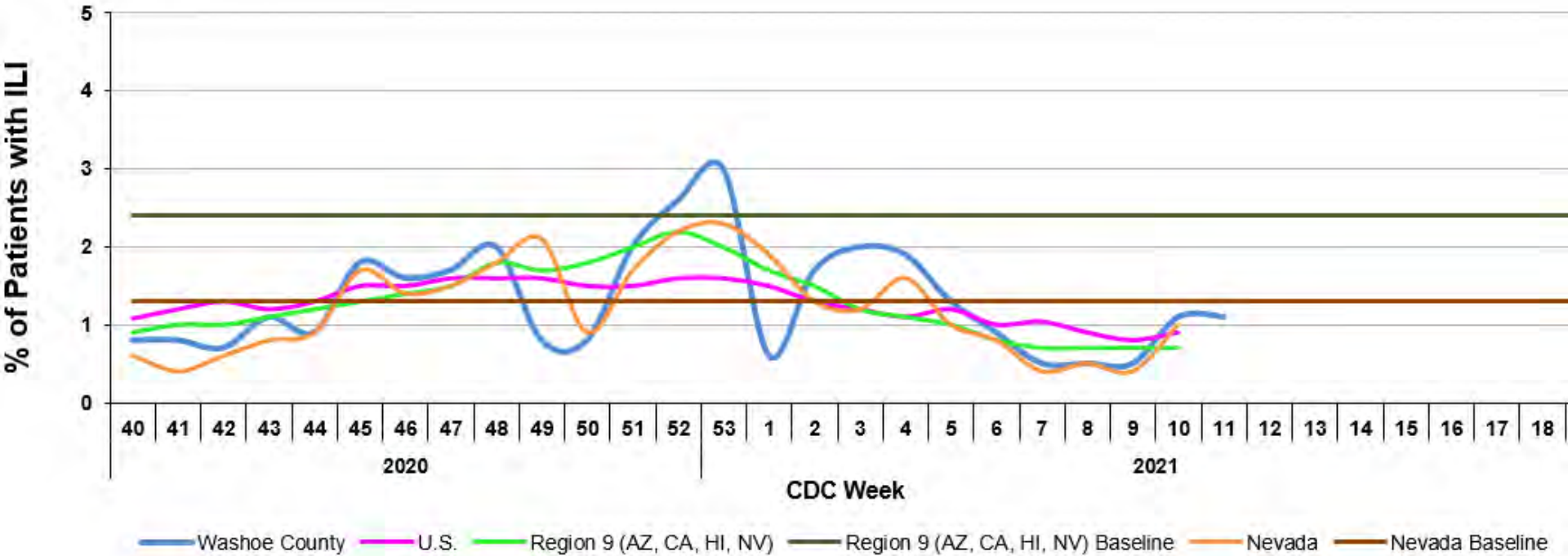
WCHD & CDC

- Virologic Surveillance
- Outpatient Influenza-like Illness Surveillance
- Hospitalization Surveillance
- Mortality Surveillance
- Syndromic Surveillance
- Respiratory Syncytial Virus Surveillance

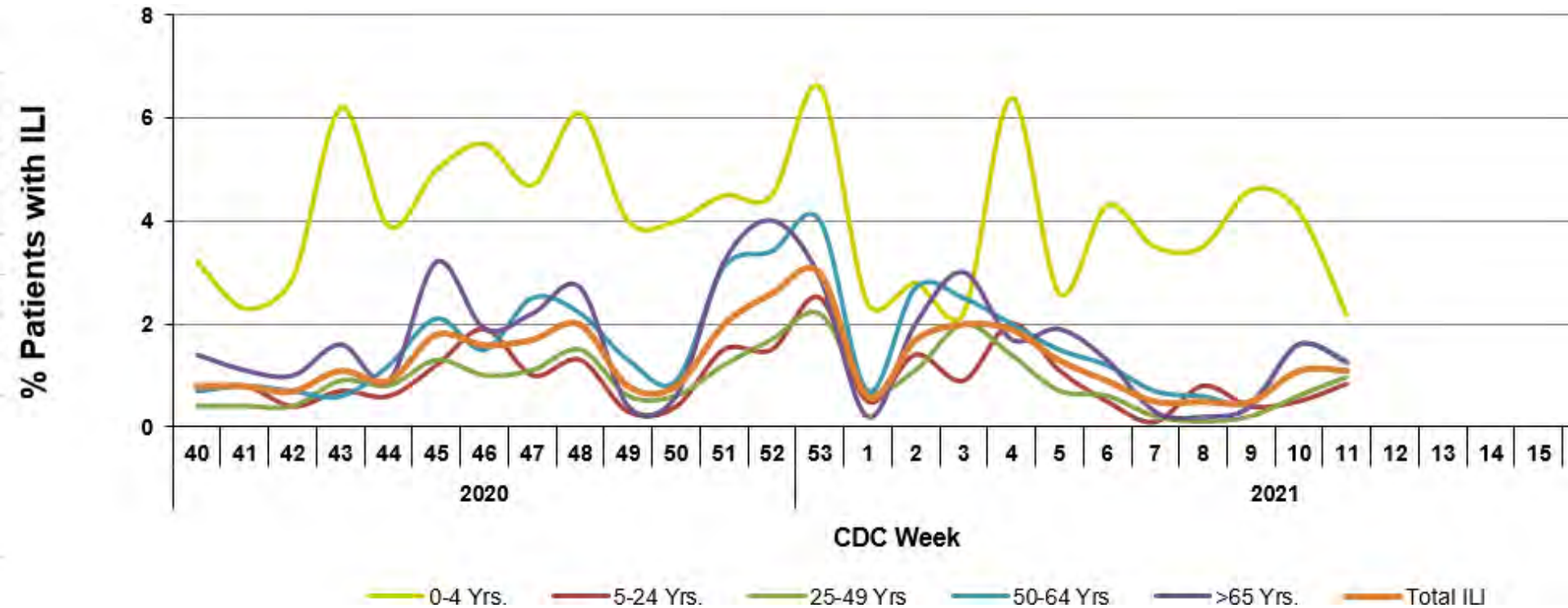
CDC Only

- Geographic Spread of Influenza
- Flu Forecasting

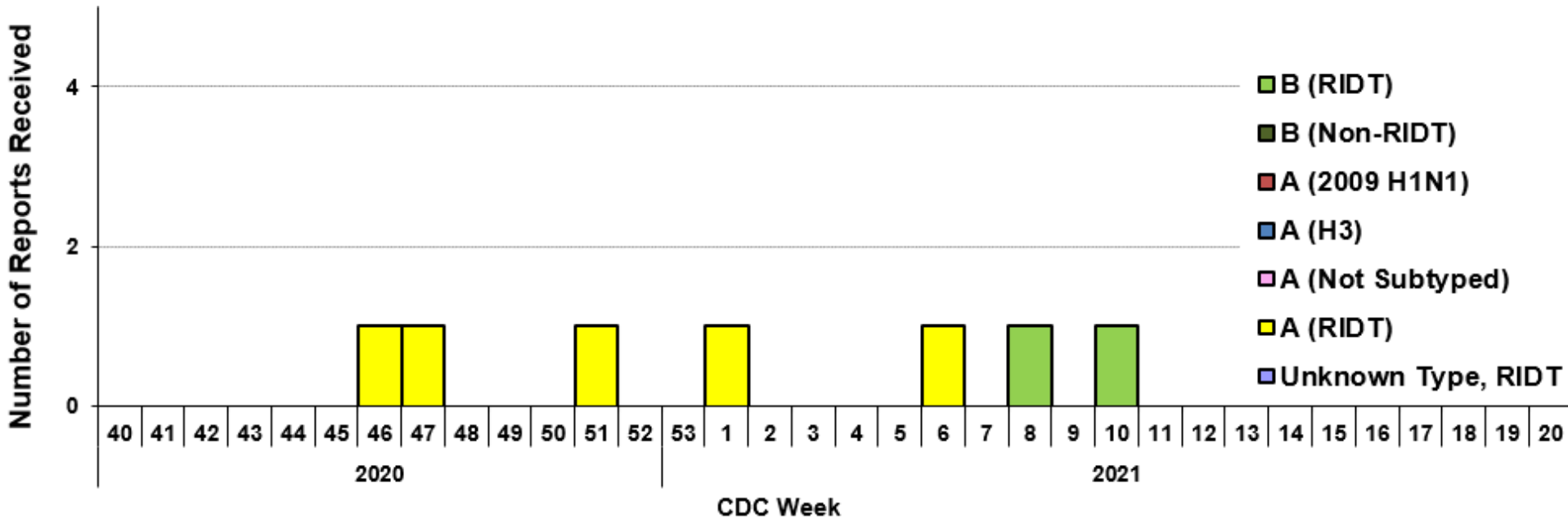
ILI Comparison by Location



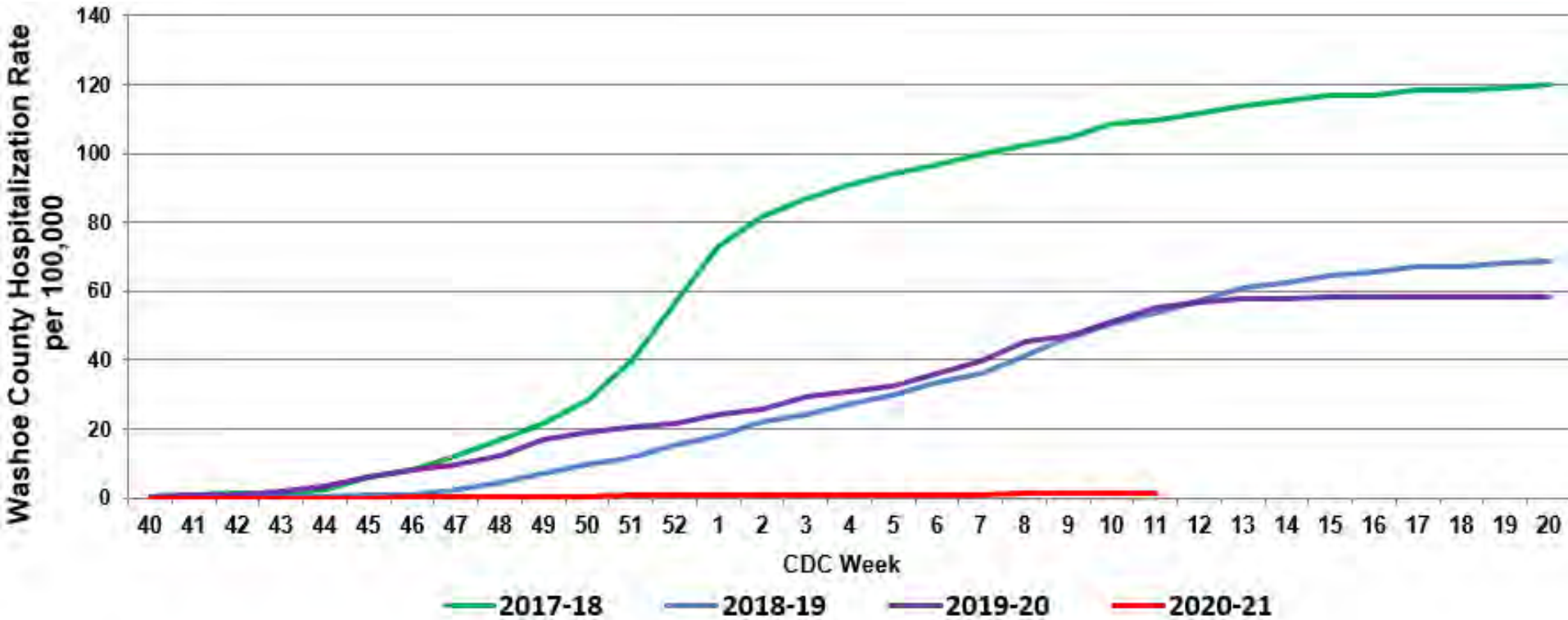
ILI by Age Group Washoe County



Influenza Virologic Surveillance Washoe County

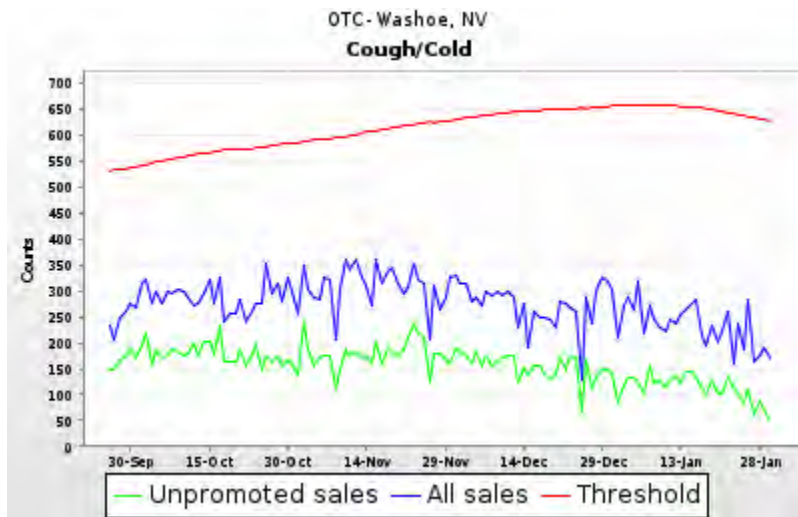


Hospitalization Surveillance Washoe County

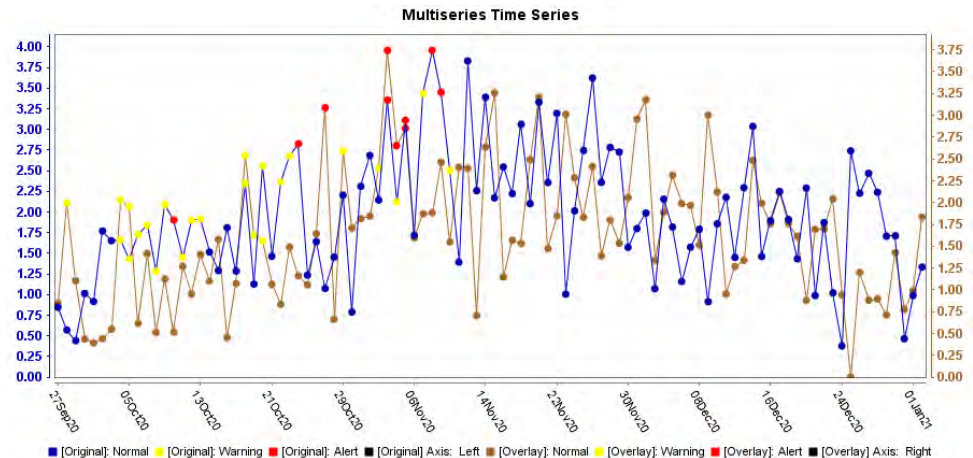


Syndromic Surveillance Washoe County

OTC Sales



ESSENCE



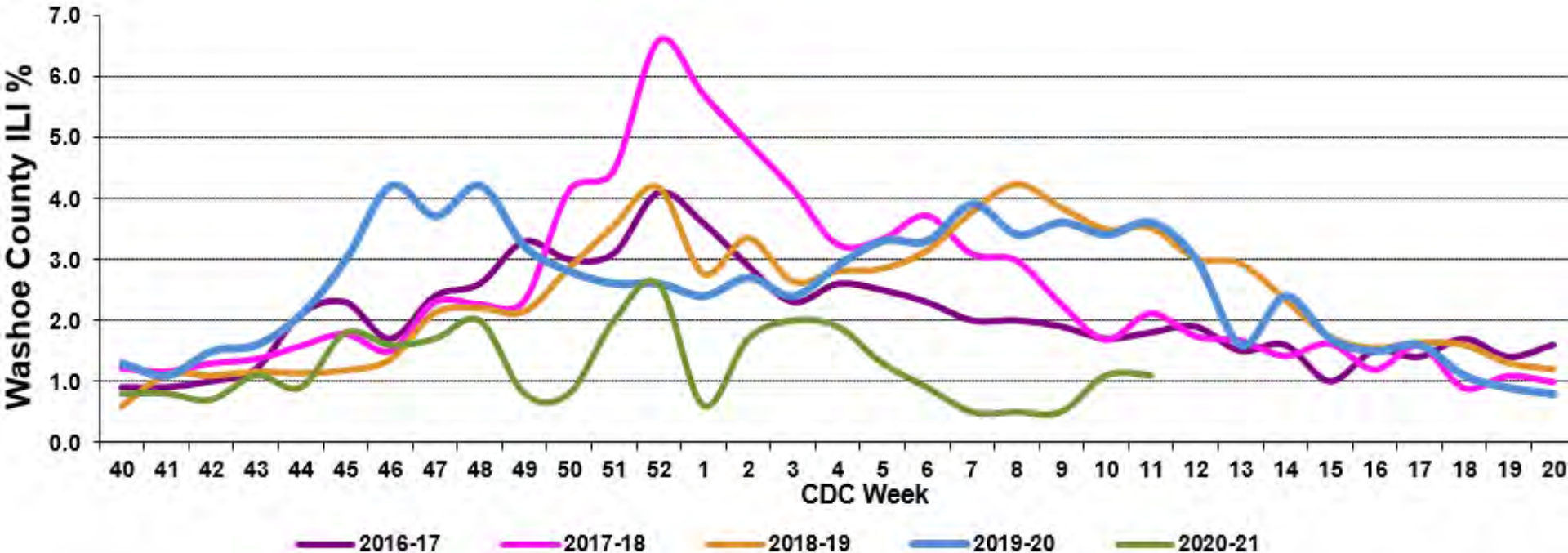
INFLUENZA PREVENTION & PREDICTION

Vaccine Effectiveness

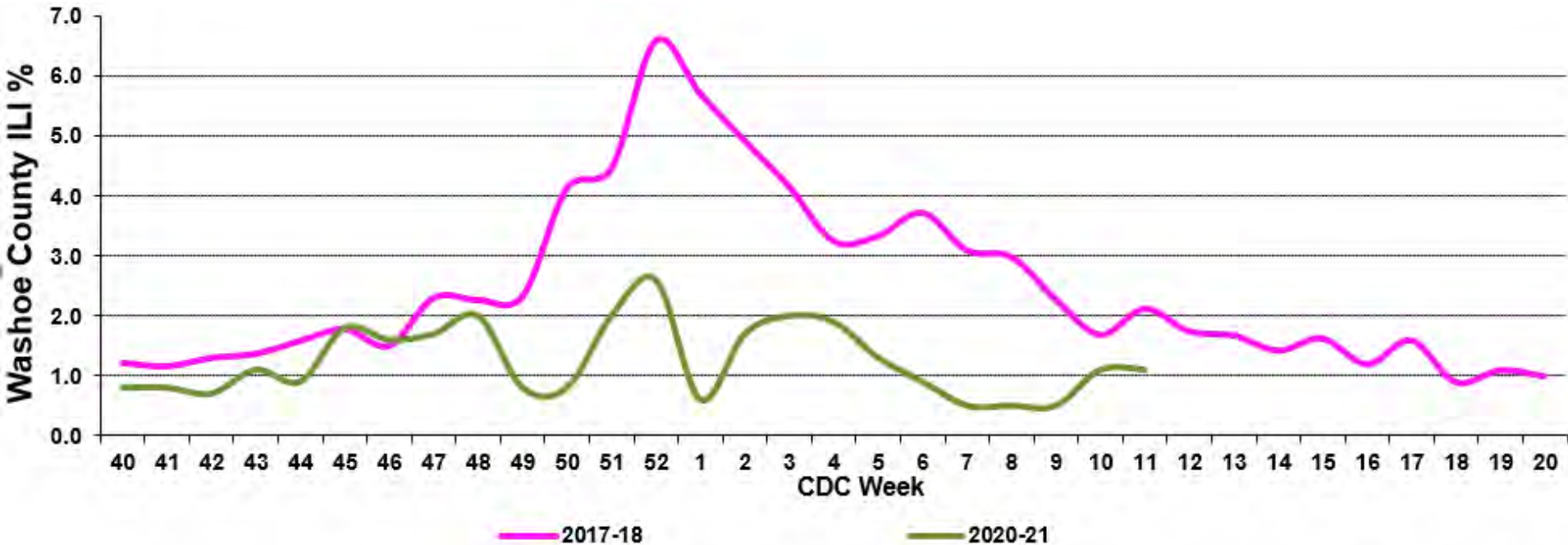
- Vaccine purpose is to reduce risk for illness, hospitalization and death
- Vaccine effectiveness (VE) varies from year to year but overall reduces the risk of flu illness by between **40%** and **60%**
- In general, current flu vaccines tend to work better against influenza B and influenza A(H1N1) viruses than influenza A(H3N2) viruses
- VE for all ages for the 2019-2020 season:
 - Overall VE against influenza A and B virus infection was **39%**
 - Highest VE was among age groups of 9-17 and 50-64 at **40%**
 - VE against influenza A(H1N1)pdm09 viruses was **30%**
 - Highest VE was in the 50-64 age group at **40%**
 - VE against influenza B/Victoria viruses was **45%**



ILI Surveillance: 2016-21 Seasons Washoe County



ILI Seasonal Severity Washoe County



Predicting Influenza

- Utilization of southern hemisphere
- 2020-2021 is not as easily predictable
 - Differences in how patients interact with providers
 - Testing algorithms due to COVID-19
 - Implementation of non-pharmaceutical interventions
 - Possible viral interference

Predicting Influenza

- Vaccine selection recommendations for the 2021-2022 season have been made by WHO*
 - Challenges for the 2021-2022 influenza season
 - Insufficient viral data of current season
 - Baseline calculations
 - ACIP to review recommendations

Questions?

Liliana E. Wilbert, MPH

775-326-6054

lwilbert@washoecounty.us

Christabell Sotelo, MPH

775-326-6048

csotelo@washoecounty.us

Washoe County Health District Influenza Surveillance Program

<https://www.washoecounty.us/health/programs-and-services/ephp/statistics-surveillance-reports/influenza-surveillance/index.php>



Staff Report
Board Meeting Date: April 22, 2021

DATE: April 9, 2021
TO: District Board of Health
FROM: David Kelly, EHS Supervisor
775-328-2630, dakelly@washoecounty.us
THOROUGH: Kevin Dick, District Health Officer
775-326-2416; kdick@washoecounty.us
SUBJECT: Recommendation for the reappointment of Nick Vestbie, P.E. and Matt Buehler as members of the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) and reappoint Ray Pezonella, P.E. and Matt Smith as alternates to the SWS Board for a three year term beginning April 25, 2021 and ending on April 24, 2024 and direction on how to proceed with public recruitment for all Washoe County Health District appellate Board positions.

SUMMARY

The appointments of Mr. Nick Vestbie, P.E. and Mr. Matt Buehler as members of the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) are due to expire on April 25, 2021. Both have indicated their willingness to continue to serve. The appointments of Mr. Ray Pezonella, P.E. and Mr. Matt Smith as alternates to the SWS Board are also due to expire on April 25, 2021. Both have indicated their willingness to continue to serve. The new three-year terms would begin April 25, 2021 and end on April 24, 2024.

Direction on recruitment for future vacant positions on all WCHD appellate boards is also requested, including specific direction on filling of incumbent positions.

District Health Strategic Priority supported by this item:

- 1. Healthy Environment:** Create a healthier environment that allows people to safely enjoy everything Washoe County has to offer.

PREVIOUS ACTION

During the April 26, 2018 DBOH meeting, Environment Health Services staff recommended the appointment of Mr. Vestbie and Mr. Buehler as members and Mr. Pezonella and Mr. Smith as alternates to the SWS Board. The appointments were granted at that meeting.

BACKGROUND

The SWS Board considers regulation changes, appeals and variance applications pertaining to sewage, wastewater, sanitation and well drilling. Over the years, staff has sought professionals in these fields to provide valuable expertise to support and enhance technical knowledge provided by program staff.

ENVIRONMENTAL HEALTH SERVICES

1001 East Ninth Street, Building B, Reno, Nevada 89512

EHS Office: 775-328-2434 | Fax: 775-328-6176 | washoecounty.us/health

Serving Reno, Sparks and all of Washoe County, Nevada. Washoe County is an Equal Opportunity Employer.



Subject: Reappointments to SWS Board
Date: April 25, 2021
Page 2 of 2

Mr. Buehler has served on the SWS Board since March of 2015 and Mr. Vestbie, Mr. Pezonella, and Mr. Smith have served since April of 2018. They have served well and provided thoughtful counsel on issues brought before them.

Reappointment of the recommended four individuals will fill all but one seat on the five-member and two alternate SWS Board. EHS will continue to pursue options, including public recruitment via social media and current web platforms, to fill the seventh position which must be filled by an attorney who practices law in Nevada. The next expiring members will come due in April of 2022.

In addition, DBOH has indicated that public recruitments are desired for open positions on the Sewage, Wastewater and Sanitation Hearing Board, Food Protection Hearing and Advisory Board, and Air Pollution Control Hearing Board. Staff is in support of public recruitment for open positions, specifically those without incumbent board members that have effectively and professional served in a volunteer status and are interested in continuing their service.

FISCAL IMPACT

There is no fiscal impact for these reappointments to the SWS Board. There is no fiscal impact for public recruitments conducted via current social media and web platforms.

RECOMMENDATION

Environmental Health Services Staff recommend reappointing Mr. Nick Vestbie, P.E. and Matt Buehler as members and Mr. Ray Pezonella, P.E. and Mr. Matt Smith, as alternates to the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) for a three year term beginning April 25, 2021 and ending on April 24, 2024 and requests direction on how to proceed with public recruitment for all Washoe County Health District appellate Board positions.

POSSIBLE MOTION

Should the Board agree with the staff recommendation, a possible motion would be: “Move to reappoint Ron Anderson, P.E. and Vonnie L. Fundin to the Sewage, Wastewater and Sanitation Hearing Board (SWS Board) for a three year term beginning April 25, 2019 and ending on April 24, 2022 and all future open positions without incumbent board members in good standing should be publicly recruited”

Staff Report
Board Meeting Date: April 22, 2021

DATE: April 13, 2021

TO: District Board of Health

FROM: Kristen Palmer, Fiscal Compliance Officer
775-328-2419, kpalmer@washoecounty.us

SUBJECT: Approve the Interlocal Contract between the State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection and the Washoe County Health District for the period upon Board of Examiners approval through June 30, 2023 in the total amount of \$250,000 (\$125,000 per fiscal year) in support of the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) Program, IO 11593; and if approved, authorize the District Health Officer to execute the Agreement.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements. The District Health Officer is authorized to execute agreements on the Board of Health's behalf not to exceed a cumulative amount of \$100,000 per contractor; over \$100,000 would require the approval of the District Board of Health.

District Health Strategic Priorities supported by this item:

- 2. Healthy Environment:** Create a healthier environment that allows people to safely enjoy everything Washoe County has to offer.
- 5. Organizational Capacity:** Strengthen our workforce and increase operational capacity to support a growing population.

PREVIOUS ACTION

There has been no action taken by the Board this year. The Agreement that was cancelled on September 10, 2020 was approved by the Board on May 23, 2019.

BACKGROUND

Project/Program Name: Safe Drinking Water Act (SDWA) Program.

Scope of the Project: The Washoe County Health District is in discussions with the State of Nevada regarding this contract and associated scope of work. Scope of work negotiations will be completed and, if approved by the Board, the District Health Officer will be able to execute the contract prior to the May 4, 2021 deadline for submittal to the Board of Examiners.

Subject: Approval of Agreement – SDWA Program

Date: April 22, 2021

Page 2 of 3

For reference, the previously approved scope of work included the following:

- Conduct Public Water System engineering and construction plan reviews
- Conduct and document sanitary surveys
- Utilize the Safe Drinking Water Information System (SDWIS) for various updating and reporting purposes
- Provide oversight and assistance to ensure public water systems comply with drinking water regulations
- Assist State personnel in documenting public water system and/or engineering non-compliance leading to formal enforcement actions, as necessary.
- Participate in training programs
- Assist the State in preparing reports on variance and exemption requests to be presented by State staff to State Environmental Commission
- Submit quarterly reports to the State
- Maintain forms and applications for the Drinking Water State Revolving Fund and Grant Program, administered by the State, and will dispense information to Washoe County public water systems that may be interested in these programs
- Adopt any local regulations or ordinances needed to fully implement the requirements of NRS 445A.800 to 445A.955 and regulations adopted pursuant thereto
- Coordinate with State personnel to schedule a comprehensive Drinking Water Program review by the end of State fiscal year 2020
- Assist community water systems in reviewing annual Consumer Confidence Reports to ensure the information is correct and consistent with compliance data reported
- The major change to the scope of work from the last contract is that oversight of surface water systems, including Truckee Meadows Water Authority, will be handled by the State of Nevada Bureau of Safe Drinking Water rather than the Washoe County Health District. This change brings the scope of work for the Washoe County Health District in line in the scope of work that Southern Nevada Health District has contracted with Bureau of Safe Drinking Water for. The shift in oversight will also affect some of the duties outlined in the separate Interlocal Agreement between Truckee Meadows Water Authority, Bureau of Safe Drinking Water and Washoe County Health District. Those changes and any necessary modifications to the Interlocal Agreement are currently under discussion and will be brought to the Board of Health for approval once completed.

Benefit to Washoe County Residents: This Agreement supports the EHS SDWA program purpose to ensure safe and healthy drinking water.

On-Going Program Support: These funds support on-going activities in the SDWA program.

Award Amount: Total award is \$250,000 (\$125,000 per fiscal year)

Subject: Approval of Agreement – SDWA Program
Date: April 22, 2021
Page 3 of 3

Grant Period: July 1, 2021 – June 30, 2023
Funding Source: State Public Water System Supervision
Pass Through Entity: Nevada Department of Conservation and Natural Resources,
Division of Environmental Protection
CFDA Number: 66.432
Grant ID Number: DEP 20-005
Match Amount and Type: None
Sub-Awards and Contracts: No Sub-Awards are anticipated.

FISCAL IMPACT

There is no additional fiscal impact should the Board approve the Agreement as this award is anticipated and included in the FY22 budget in Internal Order 11593.

RECOMMENDATION

Staff recommends that the District Board of Health approve the Interlocal Contract between the State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection and the Washoe County Health District for the period upon Board of Examiners approval through June 30, 2023 in the total amount of \$250,000 (\$125,000 per fiscal year) in support of the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) Program, IO 11593; and if approved, authorize the District Health Officer to execute the Agreement.

POSSIBLE MOTION

Should the Board agree with staff’s recommendation, a possible motion would be “Move to approve the Interlocal Contract between the State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection and the Washoe County Health District for the period upon Board of Examiners approval through June 30, 2023 in the total amount of \$250,000 (\$125,000 per fiscal year) in support of the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) Program, IO 11593; and if approved, authorize the District Health Officer to execute the Agreement.”

CETS #:	24080
Agency Reference #:	DEP 22-004

INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between the State of Nevada
Acting by and through its

Public Entity #1:	Department of Conservation and Natural Resources, Division of Environmental Protection Hereinafter the "State"
Address:	901 S. Stewart Street
City, State, Zip Code:	Carson City, NV 89701-5429
Contact:	Andrea L. Seifert, P.E.
Phone:	775-687-9526
Email:	<u>aseifert@ndep.nv.gov</u>

Public Entity #2:	Washoe County Health District Hereinafter the "Public Agency"
Address:	1001 East Ninth Street
City, State, Zip Code:	Reno, NV 89512-2845
Contact:	David Kelly, REHS
Phone:	775-328-2630
Email:	<u>dakelly@washoecounty.us</u>

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the State of Nevada.

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. **REQUIRED APPROVAL.** This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
2. **DEFINITIONS**

TERM	DEFINITION
State	The State of Nevada and any State agency identified herein, its officers, employees and immune contractors.
Contracting Entity	The public entities identified above.
Fiscal Year	The period beginning July 1 st and ending June 30 th of the following year.
Contract	Unless the context otherwise requires, 'Contract' means this document titled Interlocal Contract Between Public Agencies and all Attachments or Incorporated Documents.

CETS #:	24080
Agency Reference #:	DEP 22-004

3. **CONTRACT TERM.** This Contract shall be effective as noted below, unless sooner terminated by either party as specified in *Section 4, Termination*.

Effective From:	July 1, 2021	To:	June 30, 2023
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4. **TERMINATION.** This Contract may be terminated by either party prior to the date set forth in *Section 3, Contract Term*, provided that a termination shall not be effective until **30** days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason State and/or federal funding ability to satisfy this Contract is withdrawn, limited, or impaired.

5. **NOTICE.** All communications, including notices, required or permitted to be given under this Contract shall be in writing and directed to the parties at the addresses stated above. Notices may be given: (a) by delivery in person; (b) by a nationally recognized next day courier service, return receipt requested; or (c) by certified mail, return receipt requested. If specifically requested by the party to be notified, valid notice may be given by facsimile transmission or email to the address(es) such party has specified in writing.

6. **INCORPORATED DOCUMENTS.** The parties agree that this Contract, inclusive of the following Attachments, specifically describes the Scope of Work. This Contract incorporates the following Attachments in descending order of constructive precedence:

ATTACHMENT A:	SCOPE OF WORK AND DELIVERABLES
ATTACHMENT B:	ADDITIONAL ATTACHMENTS (if applicable)

Any provision, term or condition of an Attachment that contradicts the terms of this Contract, or that would change the obligations of the State under this Contract, shall be void and unenforceable.

7. **CONSIDERATION.** The parties agree that the services specified in *Section 6, Incorporated Documents* at a cost as noted below:

\$125,000.00	per	Year
--------------	-----	------

Total Contract or installments payable at:	Monthly
--	---------

Total Contract Not to Exceed:	\$250,000.00
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Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the result of legislative appropriation may require.

8. **ASSENT.** The parties agree that the terms and conditions listed in the incorporated Attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.

9. **INSPECTION & AUDIT**

- A. **Books and Records.** Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and document as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all State and federal regulations and statutes.

CETS #:	24080
Agency Reference #:	DEP 22-004


- B. **Inspection & Audit.** Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.
- C. **Period of Retention.** All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.
10. **BREACH - REMEDIES.** Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall not exceed \$150.00 per hour.
11. **LIMITED LIABILITY.** The parties will not waive and intend to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.
12. **FORCE MAJEURE.** Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, acts of public enemy, acts of terrorism, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.
13. **INDEMNIFICATION.** Neither party waives any right or defense to indemnification that may exist in law or equity.
14. **INDEPENDENT PUBLIC AGENCIES.** The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or constructed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
15. **WAIVER OF BREACH.** Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.
16. **SEVERABILITY.** If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.
17. **ASSIGNMENT.** Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.

CETS #:	24080
Agency Reference #:	DEP 22-004

18. **OWNERSHIP OF PROPRIETARY INFORMATION.** Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.
19. **PUBLIC RECORDS.** Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
20. **CONFIDENTIALITY.** Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.
21. **FEDERAL FUNDING.** In the event, federal funds are used for payment of all or part of this Contract, the parties agree to comply with all applicable federal laws, regulations and executive orders, including, without limitation the following:
- A. The parties certify, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to Executive Orders 12549 and 12689 and Federal Acquisition Regulation Subpart 9.4, and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.
 - B. The parties and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder, including 28 C.F.R. Section 35, inclusive, and any relevant program-specific regulations.
 - C. The parties and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964 (P.L. 88-352), as amended, the Rehabilitation Act of 1973 (P.L. 93-112), as amended, and any relevant program-specific regulations, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions.)
 - D. Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
22. **PROPER AUTHORITY.** The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in *Section 6, Incorporated Documents*.
23. **GOVERNING LAW – JURISDICTION.** This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the exclusive jurisdiction of and venue in the First Judicial District Court, Carson City, Nevada for enforcement of this Contract.
24. **ENTIRE AGREEMENT AND MODIFICATION.** This Contract and its integrated Attachment(s) constitute the entire agreement of the parties and as such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated Attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such Attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

CETS #:	24080
Agency Reference #:	DEP 22-004

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

_____	_____	_____
Public Entity #1 Authorized Signature	Date	NDEP Administrator
	4/29/21	District Health Officer
Public Entity #2 Authorized Signature	Date	Title

_____	_____	_____
Public Entity #3 Authorized Signature	Date	Title

APPROVED BY BOARD OF EXAMINERS

Signature – Board of Examiners

Approved as to form by:

Deputy Attorney General for Attorney General

On: _____
Date

INTRASTATE INTERLOCAL CONTRACT
BETWEEN:
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION AND
THE WASHOE COUNTY HEALTH DISTRICT

ATTACHMENT A: SCOPE OF WORK
Description of services, deliverables, and reimbursement

Washoe County Health District, hereinafter referred to as Public Agency, agrees to provide the following services and reports to the Nevada Division of Environmental Protection, hereinafter referred to as State:

1. The Public Agency agrees to perform the following services for public water systems (PWS) within Washoe County to assist the State with implementation of the federal Safe Drinking Water Act, for which the State is the designated primacy agency:
 - A. The Public Agency will conduct public water system engineering plan review under this contract in accordance with NAC 445A, except for public water systems that treat surface water or ground water under the direct influence of surface water, and NRS/NAC 278.
 - B. Conduct and document sanitary surveys within Washoe County as follows:
 - 1) Conduct and document sanitary surveys annually on at least one third of the total inventory of community and non-community public water systems served by groundwater sources and surface water purchased systems;
 - 2) Record the results of all sanitary surveys using the Safe Water Information Field Tool (SWIFT) Surveys;
 - a) Mail Sanitary Survey Report to public water systems with Significant Deficiencies within 30 days of the site visit. All other reports should be completed within 45 days of the site visit.
 - b) Provide migration files for State SDWIS updates upon completion of the report.
 - 3) Schedule with State personnel a minimum of three joint sanitary surveys annually;
 - 4) Verify the status of public water system operators for community and non-transient non-community water systems at the time of the sanitary survey; and
 - 5) Assist the State in the review and verification of public water systems' Vulnerability Assessment reports for accuracy based on information collected from Sanitary Surveys and subsequent site visits as needed.
 - C. Utilize the Safe Drinking Water Information System (SDWIS) for the following:
 - 1) Review the inventory of public water systems within Washoe County on at least a quarterly basis and coordinate updates with State personnel;
 - 2) Coordinate with State personnel to ensure that appropriate monitoring schedules are assigned, monitoring compliance determinations are made, and decisions are documented in the SDWIS for all public water systems;
 - 3) Enter Total Coliform monitoring results for all public water systems at least monthly, and
 - a) Generate Compliance reports for coliform, run compliance, and send violation letters to public water systems.
 - b) Review Results Alert Reports, produced by State staff and delivered to Public Agency staff, for chemical monitoring. Coordinate any necessary monitoring schedule changes with State staff. When necessary, Public Agency will inform public water systems in writing of monitoring schedule changes or violations.

- D. Provide oversight and assistance to ensure public water systems in Washoe County comply with drinking water regulations.
- 1) Coordinate with State when necessary to assist public water systems with, or issuance of, Boil Water Orders, timely Tier I Public Notices, and other Public Notices to ensure that they are appropriate and consistent with regulations and established practices.
 - 2) Work cooperatively with the State to prepare for implementation of new United States Environmental Protection Agency (USEPA) rules that have not been adopted at the state level. This may include activities such as contacting and informing public water systems of new requirements, providing data to the USEPA and assisting the USEPA with implementation of new federal rules prior to adoption by the State Environmental Commission
 - 3) Conduct and document all requirements associated with Assessments under the Revised Total Coliform Rule (RTCR), as needed, to ensure that site visit, report and subsequent follow-up activities are consistent with regulations and developed procedures. State personnel will assist with coordinating training for Public Agency personnel and document which Public Agency personnel are approved as Level 2 Assessors.
- E. Assist the State personnel in documenting public water system and/or engineering non-compliance leading to formal enforcement actions. Assistance includes:
- 1) Issuance of first and second notices of violation(s);
 - 2) Providing information and timelines to enable the State to draft a final Notice of formal enforcement prior to the issuance of a Finding of Alleged Violation (FOAV) and Administrative Order (AO);
 - 3) Providing the State with information and timelines for the issuance of a FOAV and AO; and
 - 4) Providing information to assist the State in tracking steps the water system is taking to comply with State ordered actions and participate in show cause hearing, as needed.
- F. Participate in training programs, provided or coordinated by the State, for the following, as available and funding allowed:
- 1) SDWIS database and related tools such as the SWIFT Survey tool.
 - 2) Sanitary Survey Training
 - 3) Backflow & Cross-Connection Training
 - 4) Consumer Confidence Report Training
 - 5) Lead & Copper Training
 - 6) Vulnerability Assessment Reports Training
 - 7) Document Retention & Disposal Training
 - 8) Other EPA training opportunities as available.
- G. Assist the State in preparing reports on variance and exemption requests to be presented by State staff to the State Environmental Commission.
- H. Submit quarterly reports to the State within thirty days after the calendar quarter ends (January 30, April 30, July 30, and October 30). The quarterly report will include:
- 1) A financial report/invoice including a summary of program expenditures during the preceding quarter and fiscal year-to-date, by category;
 - 2) A summary of program activities during the preceding quarter including:
 - a) Information pertaining to all new public water systems added to the Public Agency public water system inventory;

- b) A listing of all sanitary surveys conducted including public water system name, public water system identification number, date of the sanitary survey, date of sanitary survey report mailing, a notation as to whether or not a significant deficiency was observed, and a notation that migration files have been submitted;
- c) A list of all significant deficiency Corrective Action Plans approved or modified;
- d) A brief description of any actions taken as a result of Results Alert Report review;
- e) A brief description of any water system emergencies;
- f) The total number of and a brief description of the engineering and subdivision reviews completed of public water system water projects, including information on subdivisions that are stand-alone water systems or identification of the "parent" water system if a subdivision is connected to a larger entity;
- g) A listing of all public water system violations, grouped by type of violation, which includes the following information:
 - i. The name and PWS ID# of each public water system;
 - ii. The type and level of violation incurred by the public water system;
 - iii. A list of any enforcement actions, remedial follow-up visits or violations of orders occurring during the quarter;
 - iv. The date and nature of the Public Agency response to violations, including where appropriate, the rationale for response;
 - v. The date of resolution;
 - vi. Method of determining resolution; and
 - viii. Updates on actions taken during the previous quarter to address public water systems on the EPA Enforcement Targeting Tool with greater than 10 points.
- I. The Public Agency will maintain forms and applications for the Drinking Water State Revolving Fund and Grant Program, administered by the State, and will dispense information to Washoe County public water systems that may be interested in these programs. To the extent resources allow, the Public Agency will participate in meetings and workshops concerning these programs.
- J. Adopt any local regulations or ordinances needed by the Public Agency to fully implement the requirements of NRS 445A.800 to 445A.955 and regulations adopted pursuant thereto. Regulations adopted by the Public Agency pursuant to this section must not conflict with regulations adopted by the State Environmental Commission.
- K. Coordinate with State personnel to schedule a comprehensive Drinking Water Program review at the Public Agency office by the end of State fiscal year 2020.
- L. Public Agency will periodically review the files currently in its possession and determine the disposition of the files in compliance with the State's records retention schedules. All files not needing to be in possession of the Public Agency will either, as appropriate, be disposed of in the appropriate manner or sent to the State for additional retention.
- M. The Public Agency will implement record keeping procedures for Engineering/Water Project reviews consistent with the State record retention requirements for the following:
 - 1) Initial submittals including plans, specifications, and applications;
 - 2) Copies of denial letters, if any;
 - 3) Resubmittals, if any;
 - 4) Final plan, approval letter for construction; and
 - 5) Following construction, copies of bacteriological results (and other water quality results, as appropriate) and letter of Certification for substantial conformance with design. Although not required by regulation, a courtesy electronic copy (in pdf format) of the as-built system is also requested to support the State effort in implementing electronic record keeping.

2. The State will provide the Public Agency with the following:
 - A. Information on any changes or additions to CFR, NRS or NAC that pertain to public water systems;
 - B. Training to Public Agency staff on federal and state laws and regulations and database systems utilized by the State.
 - C. Coordinating with and assisting the Public Agency in the review and implementation of engineering and water project regulatory requirements. Assistance in response to public water systems and public queries as they pertain to program goals, policies and regulations, and public health concerns;
 - D. Providing technical assistance to the Public Agency, as necessary, to bring public water systems into compliance with drinking water standards and engineering requirements.
 - E. Safe Drinking Water Interfacing Applications, including but not limited to, SDWIS, SWIFT S surveys.
 - F. Update emergency response contacts and phone numbers when changes occur and contact the Public Agency at 775-379-9026 when necessary for emergencies; and
 - G. A list of Washoe County public water system certified operators may be provided after each written exam is completed (currently on a triannual basis) or as requested by the Public agency. Once the upgraded NDEP Certified Operators database is complete, the Public Agency may have access to the current certified operators for PWSs in Washoe County.
 - H. Perform data entry into SDWIS for Public Water System water quality data that is not Total Coliform data (i.e. "Chemical Data").
 - I. The State will assist community water systems with reviewing annual Consumer Confidence Reports (CCR). The Public Agency will assist the State by providing timely information to ensure required elements reported in the CCR are consistent with compliance information reported to the Public Agency prior to their issuance.
3. The State will take the lead on all water system enforcement for systems of which the Public Agency refers to the State.
 - A. The State will determine steps necessary to return a water system to compliance as part of an FOAV & AO (administrative order), including but not limited to leading the show cause investigation and penalty panel hearing as part of the formal enforcement process under NRS 445A and NAC 445A for the identified non-compliance under the order.
 - B. The Public Agency will continue to have oversight of the water system to ensure full compliance with all applicable sections of NAC445A requirements and tasks under the contract, including Part I.E under this SOW.
4. The Public Agency and State agree to meet at least twice each year during the term of this agreement to review their respective programs for planning and to evaluate the performance of the Public Agency to make sure that the commitments under this Interlocal contract are in good faith being met, and discuss any changes needed to improve coordination between the programs.
 - A. The State will evaluate the performance of the Public Agency to evaluate the effectiveness of this contract and whether the Public Agency has achieved its commitments. If the State determines that the Public Agency is not achieving its commitments under the contract, the State will consult with the Public Agency to determine the cause and develop recommendations to meet those commitments.
5. The State will endeavor to identify and pursue additional funding opportunities to increase the contract amount. When such funding is secured, the State agrees to process a contract amendment for current and/or future fiscal years.

6. The Public Agency agrees to adhere to the following budget:

Washoe County Fiscal Years 2021-22 and 2022-23			
July 1, 2021 to June 30, 2023			
	Total	Percent	Cost
Personnel - Salary and Benefits			
Senior Environmental Health Specialist	\$140,000	0.15	\$21,000
Environmental Health Specialist	\$130,000	0.55	\$71,500
Clerical	\$85,000	0.1	\$8,500
Subtotal			\$101,000
Equipment & Supplies			
Training/Postage/Supplies	\$3,167	1	\$3,167
Subtotal			\$3,167
WC Admin Overhead			
Overhead		0.2	\$20,833
Subtotal			\$20,833
Total Per Year			\$125,000

ATTACHMENT B
NDEP ADDITIONAL TERMS & CONDITIONS
CONTRACT CONTROL #DEP 22-004

1. For contracts utilizing federal funds, the Nevada Division of Environmental Protection (NDEP) shall pay no more compensation per individual (including any subcontractors) than the federal Executive Service Level 4 (U.S. Code) daily rate (exclusive of fringe benefits): This limitation applies to consultation services of designated individuals with specialized skills who are paid at a daily or hourly rate. The current Level 4 rate is **\$78.94** per hour.

2. *NDEP shall only reimburse the Contractor for actual cash disbursed.* Invoices may be provided via email or facsimile and must be received by NDEP no later than forty (40) calendar days after the end of a month or quarter except:

- at the end of the fiscal year of the State of Nevada (June 30th), at which time invoices must be received by the first Friday in August of the same calendar year;
- at the expiration date of the grant, or the effective date of the revocation of the contract, at which times original invoices must be received by NDEP no later than thirty-five (35) calendar days after this date.

Failure of the Contractor to submit billings according to the prescribed timeframes authorizes NDEP, in its sole discretion, to collect or withhold a penalty of ten percent (10%) of the amount being requested for each week or portion of a week that the billing is late. The Contractor shall provide with each invoice a detailed fiscal summary that includes the approved contract budget, expenditures for the current period, cumulative expenditures to date, and balance remaining for each budget category. If match is required pursuant to paragraph 3 below, a similar fiscal summary of match expenditures must accompany each invoice. The Contractor shall obtain prior approval to transfer funds between budget categories if the funds to be transferred are greater than ten percent (10%) cumulative of the total Contract amount.

3. If match is required, the Contractor shall, as part of its approved Scope of Work or Workplan and budget under this Contract, provide third party match funds of not less than: \$ N/A . If match funds are required, the Contractor shall comply with additional record-keeping requirements as specified in 48 CFR 31.2 (which, if applicable, is attached hereto and by this reference is incorporated herein and made part of this contract).

4. Unless otherwise provided in the Scope of Work or Workplan, the Contractor shall submit quarterly reports or other deliverables within ten (10) calendar days after the end of each quarter.

5. At the sole discretion of NDEP, payments will not be made by NDEP unless all required reports or deliverables have been submitted to and approved by NDEP within the Scope of Work /Workplan agreed to.

6. Any funds obligated by NDEP under this Contract that are not expended by the Contractor shall automatically revert back to NDEP upon the completion, termination or cancellation of this Contract. NDEP shall not have any obligation to re-award or to provide, in any manner, such unexpended funds to the Contractor. The Contractor shall have no claim of any sort to such unexpended funds.

7. For contracts utilizing federal funds, the Contractor shall ensure, to the fullest extent possible, that at least the “fair share” percentages as stated below for prime contracts for construction, services, supplies or equipment are made available to Disadvantaged Business Enterprise (DBE) organizations owned or controlled by Minority Business Enterprise (MBE) or (Women Business Enterprise (WBE).

	MBE	WBE
Construction	2%	2%
Services	1%	2%
Supplies	1%	1%
Equipment	1%	1%

The Contractor agrees and is required to utilize the following seven affirmative steps:

- a. Include in its bid documents applicable “fair share” percentages as stated above and require all of its prime contractors to include in their bid documents for subcontracts the “fair share” percentages;
- b. Include qualified MBEs and WBEs on solicitation lists;
- c. Assure that MBEs, and WBEs are solicited whenever they are potential sources;
- d. Divide total requirements, when economically feasible, into small tasks or quantities to permit maximum participation of MBEs, and WBEs;
- e. Establish delivery schedules, where the requirements of the work permit, which will encourage participation by MBEs, and WBEs;
- f. Use the services and assistance of the Small Business Administration and the Minority Business Development Agency, U.S. Department of commerce as appropriate; and
- g. If a subcontractor awards contracts/procurements, require the subcontractor to take the affirmative steps in subparagraphs a. through e. of this condition.

8. The Contractor shall complete and submit to NDEP a Minority Business Enterprise/Woman Business Enterprise (MBE/WBE) Utilization Report (EPA Form 5700-52A) within fifteen (15) calendar days after the end of each federal fiscal year (September 30th) for each year this Contract is in effect and within fifteen (15) calendar days after the termination date of this Contract.

9. Unless otherwise provided in the Scope of Work or Workplan, when issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with funds provided under this Contract, the Contractor shall clearly state that funding for the project or program was provided by the Nevada Division of Environmental Protection and, if applicable, the U.S. Environmental Protection Agency. The Contractor will ensure that NDEP is given credit in all approved official publications relative to this specific project and that the content of such publications will be coordinated with NDEP prior to being published.

10. Unless otherwise provided in the Scope of Work or Workplan, all property purchased with funds provided pursuant to this Contract is the property of NDEP and shall, if NDEP elects within four (4) years after the completion, termination or cancellation of this Contract or after the conclusion of the use of the property for the purposes of this Contract during its term, be returned to NDEP at the Contractor’s expense. Such property includes but is not limited to vehicles, computers, software, modems, calculators, radios, and analytical and safety equipment. The Contractor shall use all purchased property in accordance with local, state and federal law, and shall use the property only for Contract purposes unless otherwise agreed to in writing by NDEP.

For any unauthorized use of such property by the Contractor, NDEP may elect to terminate the Contract and to have the property immediately returned to NDEP by the Contractor at the Contractor's expense. To the extent authorized by law, the Contractor shall indemnify and save and hold the State of Nevada and NDEP harmless from any and all claims, causes of action or liability arising from any use or custody of the property by the Contractor or the Contractor's agents or employees or any subcontractor or their agents or employees.

11. The Contractor shall use recycled paper for all reports that are prepared as part of this Contract and delivered to NDEP. This requirement does not apply to standard forms.

12. The Contractor and any subcontractors shall obtain any necessary permission needed, before entering private or public property, to conduct activities related to the Scope of Work or Workplan. The property owner will be informed of the program, the type of data to be gathered, and the reason for the requested access to the property.

13. Nothing in this Contract shall be construed as a waiver of sovereign immunity by the State of Nevada. Any action brought to enforce this contract shall be brought in the First Judicial District Court of the State of Nevada. The Contractor and any of its subcontractors shall comply with all applicable local, state and federal laws in carrying out the obligations of this Contract, including all federal and state accounting procedures and requirements established in 2 CFR 1500 EPA Uniform Administrative Requirements, Cost Principles, and audit requirements for federal awards. The Contractor and any of its subcontractors shall also comply with the following:

- a. 40 CFR Part 7 - Nondiscrimination In Programs Receiving Federal Assistance From EPA
- b. 40 CFR Part 29 - Intergovernmental Review of EPA Programs and Activities.
- c. 40 CFR Part 31 - Uniform Administrative Requirements For Grants And Cooperative Agreements To State and Local Governments;
- d. 40 CFR Part 32 - Government-wide Debarment And Suspension (Non-procurement) And Government-wide Requirements For Drug-Free Workplace (Grants);
- e. 40 CFR Part 34 - Lobbying Activities;
- f. 40 CFR Part 35, Subpart O - Cooperative Agreements And Superfund State Contracts For Superfund Response Actions (Superfund Only); and
- g. The Hotel and Motel Fire Safety Act of 1990.

**Air Quality Management
Division Director Staff Report
Board Meeting Date: April 22, 2021**

DATE: April 2, 2021

TO: District Board of Health

FROM: Francisco Vega, P.E., Division Director
775-784-7211; fvega@washoecounty.us

SUBJECT: Program Update - NV Quarterly EV Market Update, Clean Cars Nevada Listening Session, Michael S. Regan Sworn in as 16th EPA Administrator, American Rescue Plan Act and Environmental Funding, Monitoring and Planning, Permitting and Compliance.

1. Program Update

a. Nevada Quarterly Electric Vehicle Market Update

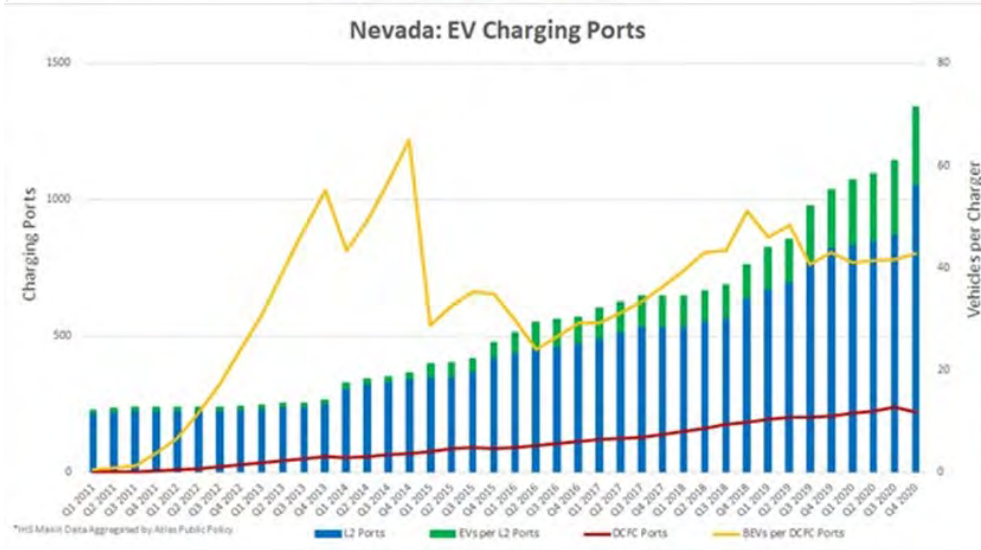
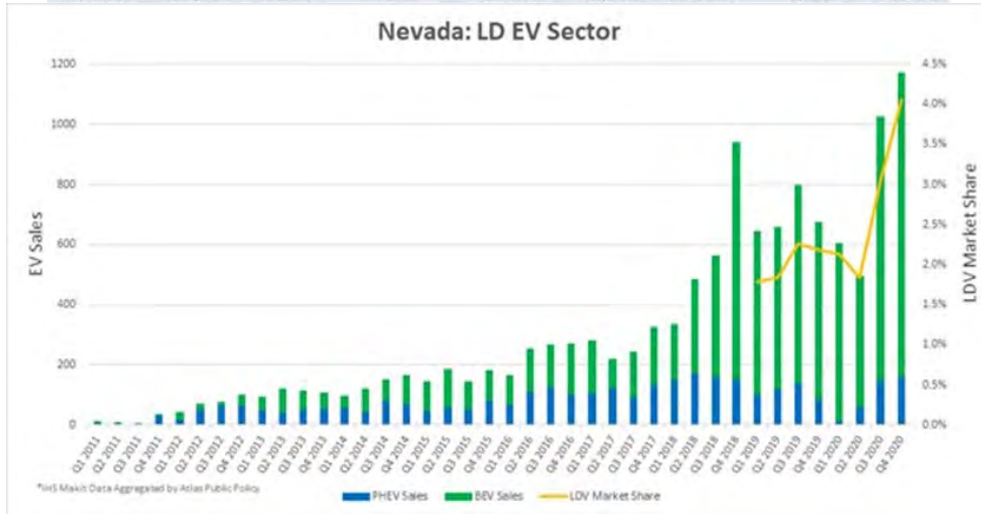
This update and the information presented below was prepared by the Electrification Coalition (<https://www.electrificationcoalition.org/>) for the purpose to provide policymakers and Electric Vehicle (EV) advocates with a quarterly snapshot of market and policy activity in the state of Nevada. The information below provides the latest on Nevada's EV and Electric Vehicle Supply Equipment (EVSE) markets, emerging trends, and how the state compares to the rest of the country.

Across the United States, EV sales continued their steady rebound in the final quarter of 2020 (the most recent quarter for which we have data), following the dive that resulted from the COVID-19 pandemic's arrival in early 2020.

- FY 2020 EV sales were about 3 percent behind 2019 nationally, but in Nevada, 2020 EV sales beat out 2019 by a whopping 19 percent; meanwhile, there was a nearly 15 percent decrease in all light-duty vehicle (LDV) powertrain sales in the state.
- In Q4 2020, Nevada had its highest quarterly EV total sales and percentage of LDV sales to date, and it continues to exceed the national average for EV market share.
- Charging infrastructure grew at a modest pace in Nevada throughout 2020 but at a slower rate than the national average.
- In Q4 2020, Nevada had 12 EVs per Level 2 charging port and 43 BEVs per DC fast-charging port. As EV adoption rates continue to increase, it will be essential for the state to ensure sufficient growth in charging infrastructure to keep the number of EVs per charging port below 25.

Light Duty EV & EVSE Data (Q4 2020)								
State	EV Sales	EV LD Market Share	EV YoY Q4 Sales Growth	All Powertrains YoY Q4 Sales Growth	New L2 Port Installed Q3 to Q4	L2 Growth Q3 to Q4	New DCFC Ports Installed Q3 to Q4	DCFC Growth Q3 to Q4
Nevada	1,172	4.06%	73.89%	-6.39%	179	20.46%	20	7.46%
U.S. National	110,632	2.83%	48.90%	-5.33%	6,703	6.53%	1,903	11.79%

Light Duty EV & EVSE Data (FY 2020)								
State	EV Sales	EV LD Market Share	EV YoY Sales Growth	All Powertrains YoY Sales Growth	New L2 Ports Installed	L2 YoY Growth	New DCFC Ports Installed	DCFC YoY Growth
Nevada	3,295	2.81%	18.82%	-14.84%	229	27.76%	77	36.49%
U.S. National	307,150	2.15%	-3.25%	-15.65%	32,890	43.01%	5,751	46.79%



b. Clean Cars Nevada Listening Session

The Nevada Division of Environmental Protection (NDEP) held its second technical session for the Clean Cars Nevada initiative on March 30th. This webinar provided information on the Zero Emission Vehicle (ZEV) program. The presentation included a recap of the Low Emission Vehicle (LEV) program components, the different vehicle types affected under the proposed ZEV program, and the difference between early vs proportional credits.

One of the critical points covered in the presentation was how the provisions of this regulation set forth the ZEV credit and percentage sales requirements for new motor vehicles in the state beginning with Model Year 2025. Credit requirements are calculated as the percentage of total light duty vehicles (passenger cars and light-duty trucks) that are sold in the state. In general, 3 years are used to determine the average sales and the requirements are also dependent on the manufacturer sale volumes in California.

Model Year	Credit Percentage Requirement
2018	4.5%
2019	7.0%
2020	9.5%
2021	12.0%
2022	14.5%
2023	17.0%
2024	19.5%
2025 and subsequent	22.0%

*Example: A car manufacturer has sold on average **40,000** light-duty vehicles in Nevada for MYs 2021, 2022, and 2023.*

*For MY 2025, its credit requirement is **8,800**.*

While the initiative has the potential to increase the number of EV's on the road in Nevada, a significant concern continues to be the charging infrastructure. Many stakeholders engaged in the regulatory development process have communicated this concern and the concerns are supported by the data presented in the Nevada quarterly EV market update from the section prior.

More information can be found here: <https://ndep.nv.gov/air/clean-cars-nevada>

c. Michael S. Regan Sworn in as 16th EPA Administrator

Michael S. Regan was sworn in as the 16th Administrator of the U.S. Environmental Protection Agency (EPA) today. On his first day, Administrator Regan committed to working closely with and supporting EPA's dedicated career public servants, restoring the role of science and transparency, addressing climate change, and prioritizing environmental justice.

"I'm grateful to President Biden for entrusting me to lead the U.S. Environmental Protection Agency at this critical moment in our country's history," said Administrator Michael Regan. "EPA's career officials are the backbone of this agency, and I am humbled

to work alongside them as we confront climate change, stand up for justice and equity, and ensure science is at the heart of our decision-making. We will prove that environmental protection and economic prosperity go hand in hand - and we will seize this opportunity to create a healthier, more just future for all."

Regan vowed to use the agency's considerable authority to tackle climate change on multiple fronts. He said the agency will take another look at the Trump administration's rollback of tailpipe emissions rules for new cars and trucks, as well as his predecessors' efforts to revoke California's long-standing authority to set its own fuel-efficiency standards for automobiles. That waiver had been granted under the Clean Air Act by previous administrations.



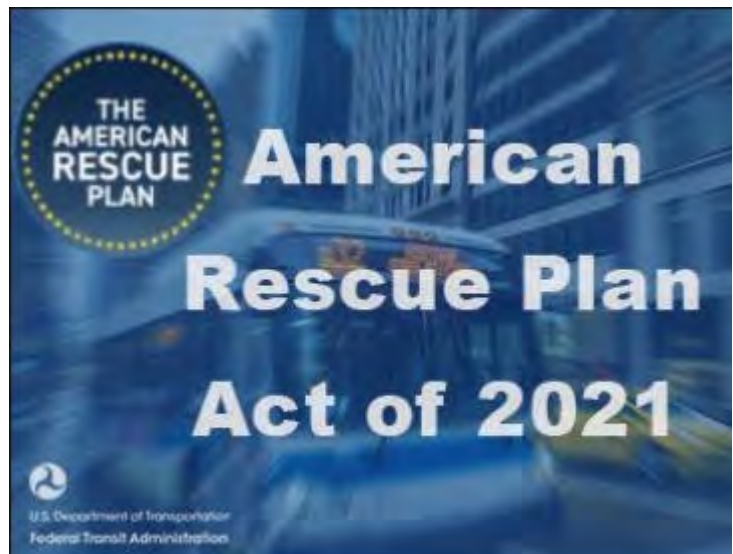
"I'm definitely a fan of statutory authority, and states' rights and autonomy," Regan said, adding, "The transportation sector is very important in our greenhouse gas goals."

California's waiver from the EPA to its own fuel-efficiency standards for automobiles is critical to the success of the Clean Cars Nevada initiative. If the waiver was to be revoked, it would essentially overturn any regulatory authority provided to the state of Nevada to set its own standards.

d. American Rescue Plan Act and Environmental Funding

President Joe Biden's \$1.9 trillion American Rescue Plan Act includes significant funding to begin funding his climate plan, including \$100 million to address harmful air quality and environmental health risks in minority and low-income communities.

The Environmental Protection Agency will administer the funding, with about \$50 million directed to environmental justice grants and other activities that identify and address disproportionate environmental or public health harms and risks. That is more than the \$40 million that EPA has spent on environmental justice grants in the 26 years it has been administering the program.



The other \$50 million will be distributed to state, local and tribal agencies for improving air quality monitoring and addressing pollution. The money begins to address what state and local agencies have called a chronic shortfall in federal support for these activities. Funding for air quality monitoring has been stagnant for 15 years at about \$228 million per year, according to the National Association of Clean Air Agencies. While the Clean Air Act originally envisioned that the federal government would provide 60 percent of the support for air quality monitoring, the burden currently is carried 75 percent by state and local governments.

Under the President's plan, better operating school facilities will reduce their greenhouse gas emissions and also will become environments of community resilience with green space, clean air, and safe places to gather, especially during emergencies. His plan also will replace 50,000 diesel transit vehicles and electrify at least 20 percent of our yellow school bus fleet through a new Clean Buses for Kids Program at the Environmental Protection Agency, with support from the Department of Energy.

More information can be found here:

<https://insideclimatenews.org/news/14032021/environmental-justice-plays-a-key-role-in-bidens-covid-19-stimulus-package/>

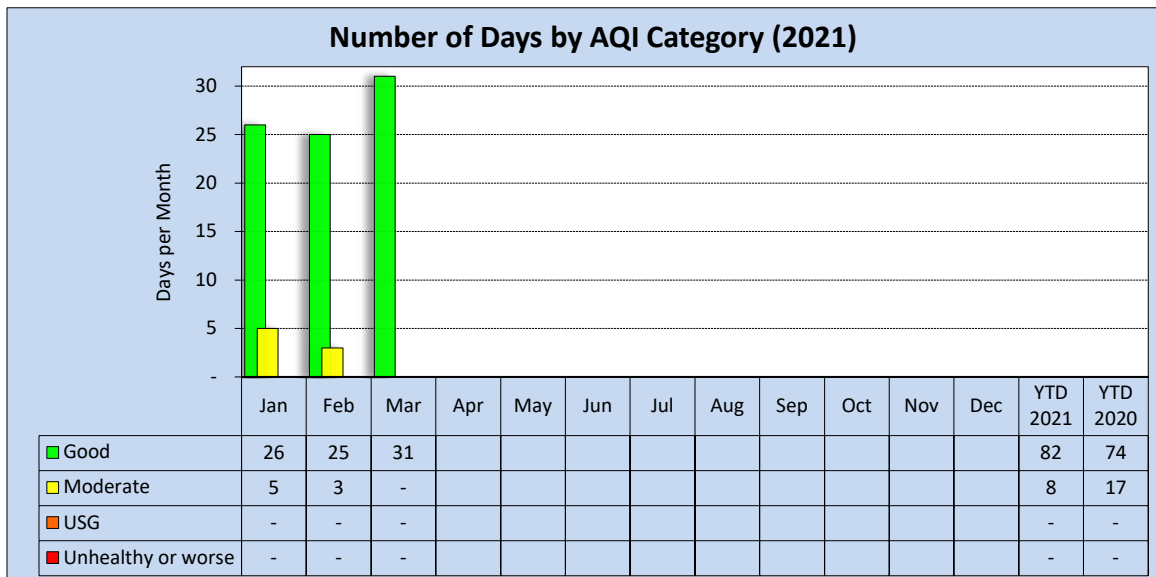
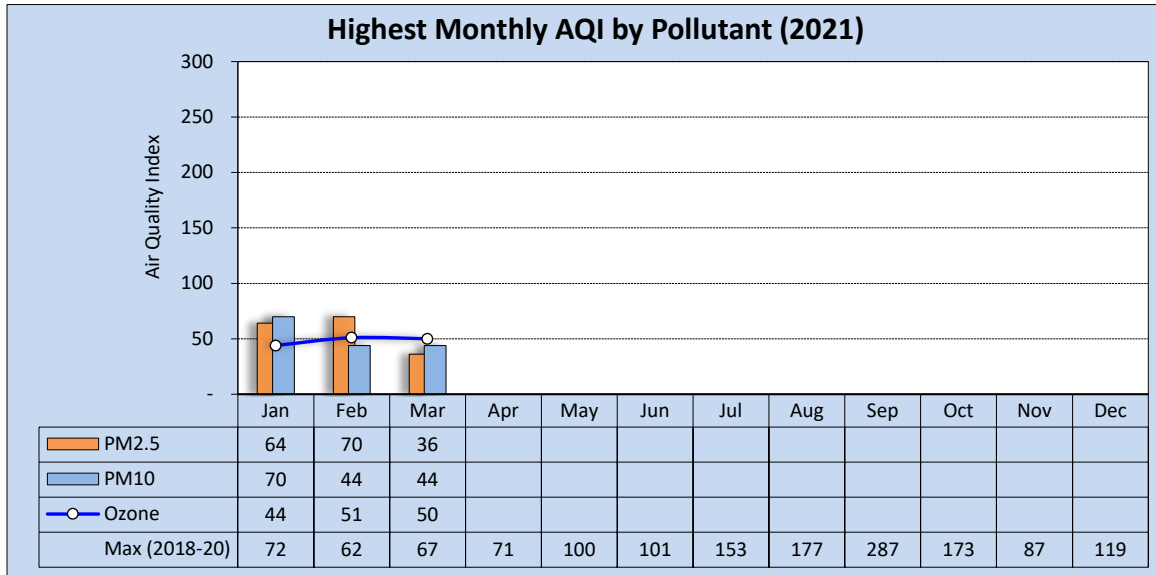
&

<https://www.whitehouse.gov/briefing-room/statements-releases/2021/03/31/fact-sheet-the-american-jobs-plan/>

Francisco Vega, P.E., MBA
Division Director

2. Divisional Update

- a. Below are two charts detailing the most recent ambient air monitoring data. The top chart indicates the highest AQI by pollutant and includes the highest AQI from the previous three (3) years in the data table for comparison. The bottom chart indicates the number of days by AQI category and includes the previous year to date for comparison.



Ambient air monitoring data in these charts represent midnight to midnight concentrations to illustrate comparisons to the NAAQS. These data are neither fully verified nor validated and should be considered PRELIMINARY. As such, the data should not be used to formulate or support regulation, guidance, or any other governmental or public decision.

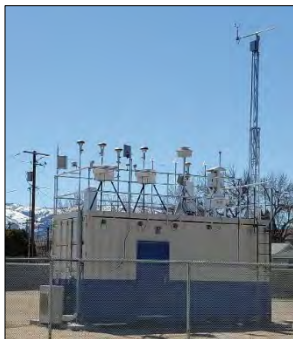
3. Program Reports

a. Monitoring and Planning

March Air Quality and Burn Code: There were no exceedances of any National Ambient Air Quality Standards (NAAQS) during March. The highest ozone, PM_{2.5}, and PM₁₀ concentrations for the month are listed in the table below.

Pollutant	Concentration	Date	Site	Notes
Ozone (8-hour)	0.054 ppm	03/04	Incline	---
PM _{2.5} (24-hour)	8.7 µg/m ³	03/04	Reno4	---
PM ₁₀ (24-hour)	47 µg/m ³	03/06	Sparks	High Winds

Clean Air Act Section 103 Grant: The 103 Grant is one of AQM's two grants from the EPA. Unlike the Section 105 Grant, the 103 Grant is specific to the PM_{2.5} monitoring program. It funds approximately 83 percent of the full cost to operate and maintain the



AQM's PM_{2.5} program. It's primarily used for personnel and lab analysis of speciated PM_{2.5} samples. Occasionally, EPA will award one-time requests to assist agencies with programmatic needs. Over the years, the AQM has been successful in receiving more than \$100,000 in one-time awards. The largest one-time award was \$60,000 towards the cost of relocating the downtown Reno monitoring station (Reno3) to its current location at Libby Booth Elementary School (Reno4). These one-time awards reflect EPA's confidence that their investments will be make AQM's outstanding monitoring program even better.

[Note on the Reno4 monitoring station: The Reno3 station was located on City of Reno property at Mill and State Streets since 2001. The City sold that property for development of low income and market rate multi-family housing. This was an unanticipated (and unbudgeted) situation. A condition of the sale was to provide AQM with \$45,000 towards the costs of relocating the monitoring station. The AQM appreciates the City of Reno's financial assistance provided for the relocation to Libby Booth Elementary School.]

Most Popular Tweet for March

Washoe County AQMD @WashoeCountyAQMD · Mar 3
 Turn your key & #IdleFree. Idling increases air pollution, wastes fuel and money, and can harm your vehicle. OurCleanAir.com

Impressions: 816

Daniel K. Inouye
 Supervisor, Monitoring and Planning

b. Permitting and Compliance

March

Staff reviewed fifty-one (51) sets of plans submitted to the Reno, Sparks or Washoe County Building Departments to assure the activities complied with Air Quality requirements.

In February 2021, Staff conducted thirty-nine (39) stationary source inspections; sixteen (16) gasoline station inspections; and two (2) initial compliance inspections. Staff was also assigned thirteen (13) new asbestos abatement projects, overseeing the removal of approximately thirty-nine thousand three hundred and forty-three (39,343) square feet and one thousand five hundred and fifteen (1,515) linear feet of asbestos-containing materials. Staff received seven (7) facility demolition projects to monitor. Each asbestos demolition and renovation notification and construction notification projects are monitored regularly until each project is complete and the permit is closed. Further, there were twenty-two (22) new construction/dust projects comprised of an additional two-hundred and forty (240) acres. Staff documented thirty-seven (37) construction site inspections. During the month enforcement staff also responded to thirteen (13) complaints.

Type of Permit	2021		2020	
	March	YTD	March	Annual Total*
Renewal of Existing Air Permits	92	277	93	1,088
New Authorities to Construct	7 (New and Major Modifications)	13	8	60
Dust Control Permits	22 (240 acres)	61 (1,661 acres)	35 (221 acres)	238 (3,708 acres)
Wood Stove (WS) Certificates	35	90	32	418
WS Dealers Affidavit of Sale	8 (6 replacements)	23 (17 replacements)	4 (2 replacements)	108 (65 replacements)
WS Notice of Exemptions	699 (4 stoves removed)	2,253 (16 stoves removed)	566 (4 stoves removed)	8,740 (58 stoves removed)
Asbestos Assessments	69	174	86	648
Asbestos Demo and Removal (NESHAP)	20	49	30	242

*Totals have been adjusted to reflect the addition of February 2020.

COMPLAINTS	2021		2020	
	March	YTD	March	Annual Total
Asbestos	0	0	1	10
Diesel Idling	0	1	0	3
Dust	6	14	7	141
Nuisance Odor	7	28	1	36
Permit to Operate	0	2	0	4
Burn Code	0	0	0	0
General	0	0	0	0
TOTAL	13	45	9	194
NOV's	March	YTD	March	Annual Total
Warnings	4	30	0	5
Notice of Violation	7	8	0	3
TOTAL	11	38	0	8

Joshua C. Restori,
 Supervisor, Permitting & Compliance

DD LL _____
DHO _____ KD

**Community and Clinical Health Services
Director Staff Report
Board Meeting Date: April 22, 2021**

DATE: April 9, 2021
TO: District Board of Health
FROM: Lisa Lottritz, MPH, RN
775-328-6159; llottritz@washoecounty.us
SUBJECT: Divisional Update – National STD Awareness Month; Data & Metrics; Sexual Health (HIV and Disease Investigation), Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Chronic Disease Prevention Program, Maternal Child and Adolescent Health and Women Infants and Children, COVID-19 Testing, COVID-19 Vaccination

1. Divisional Update –

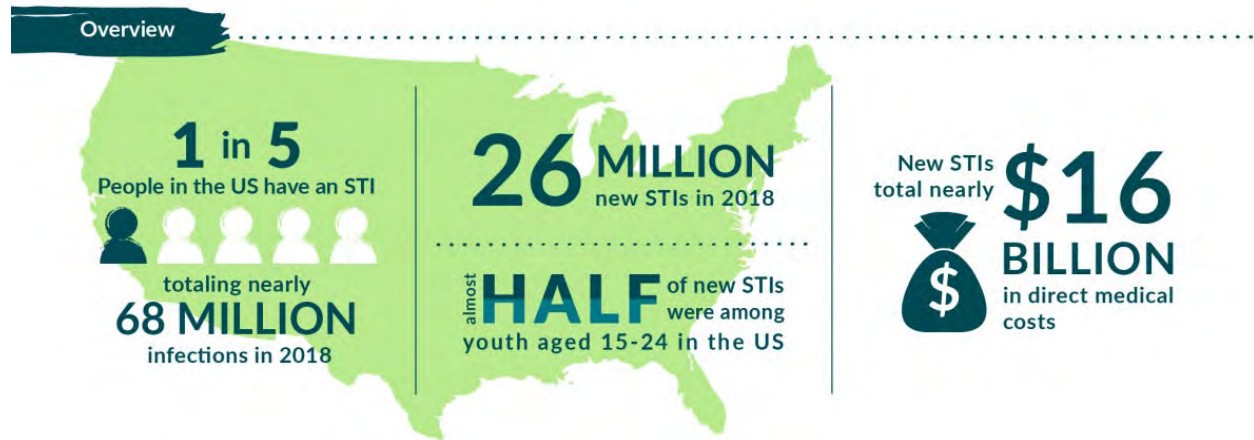
a. National STD Awareness Month

April 11-17 marks the annual observance of Sexually Transmitted Disease (STD) Awareness Month. STD Awareness Week provides an opportunity to raise awareness about STDs and how they impact lives; reduce STD-related stigma, fear, and discrimination; and ensure people have the tools and knowledge to prevent, test for, and treat STDs.



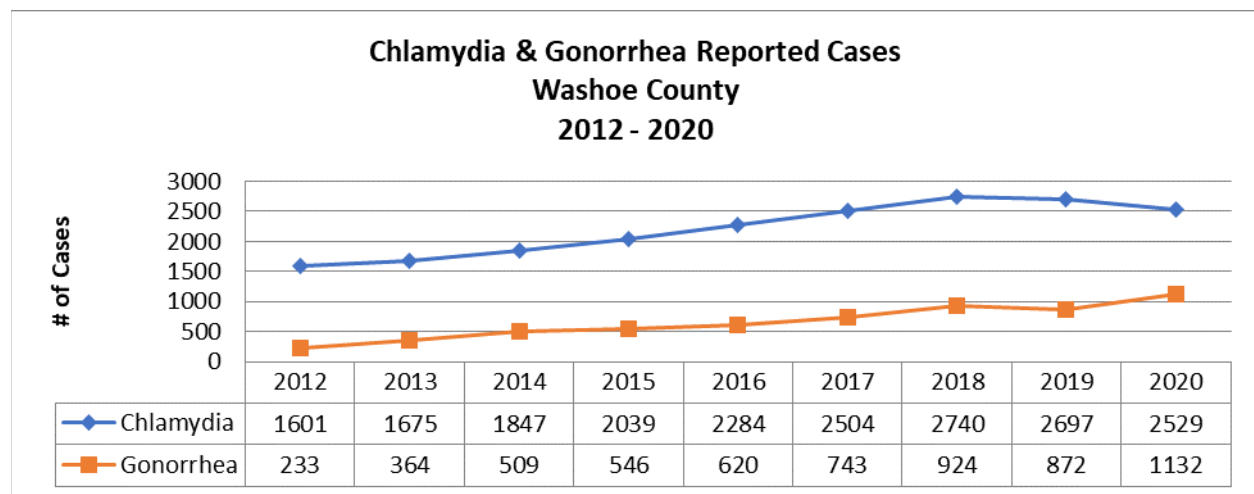
For years, the U.S. has been battling steep, sustained increases in STDs. A recent report estimates that about 20 percent of the U.S. population – approximately one in five people in the U.S. – had an STI on any given day in 2018, and STIs acquired that year cost the American health care system nearly

\$16 billion in health care costs alone. Recent surveillance report data show STDs are not slowing down but continue reaching all-time highs.

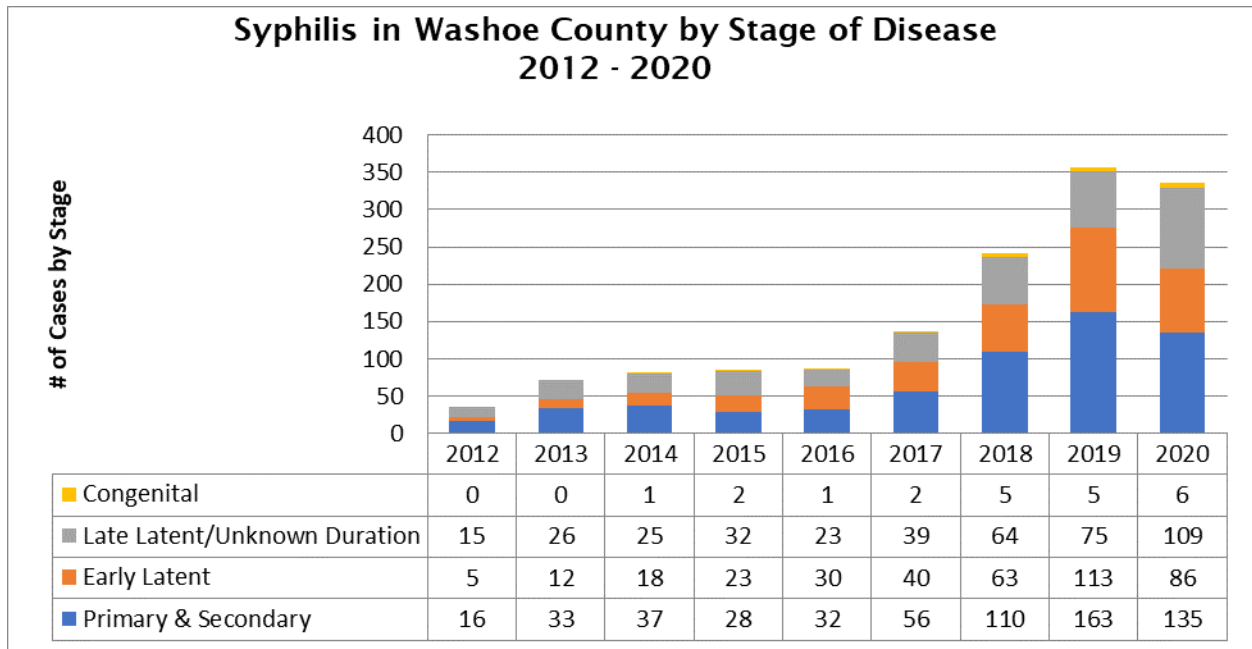


Nevada reports a high burden of STDs. According to the CDC’s 2018 STD Surveillance Report, Nevada ranked #1, 22.7 cases per 100,000 population, in Primary & Secondary syphilis (the most infectious stages). With a rate of 85.5 cases per 100,000 live births, Nevada ranks #2 nationally in Congenital syphilis. With regard to chlamydia, Nevada ranks 14th in the nation with a rate of 584.0 cases per 100,000 population. Gonorrhea cases continue to rise in the state, with Nevada ranking #12 in the US (216.0 cases per 100,000 population).

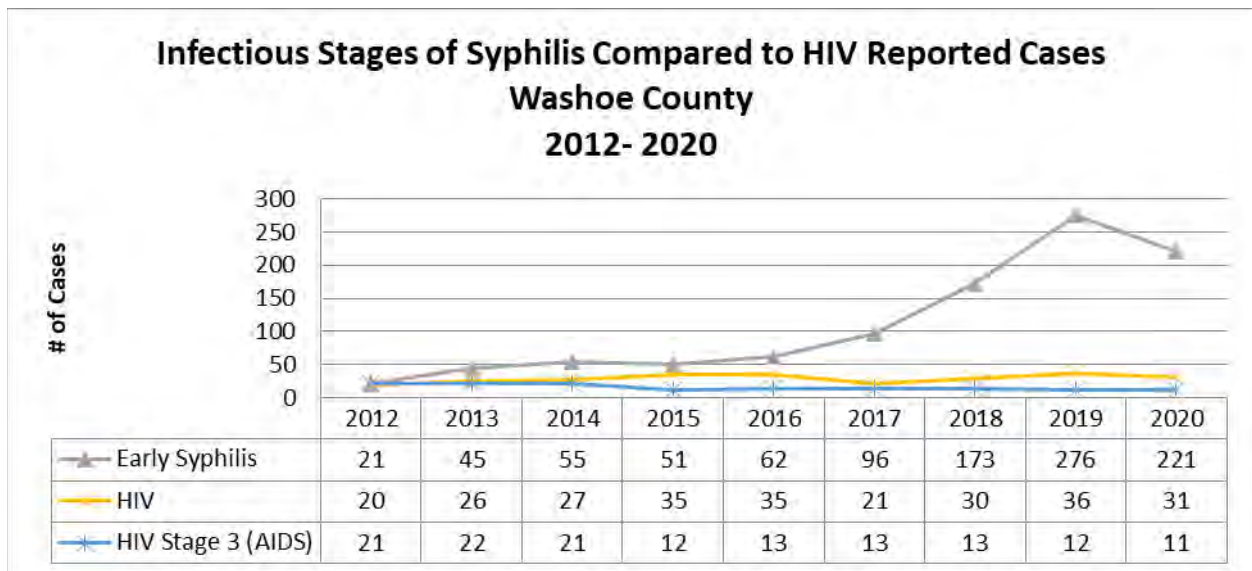
Cases in Washoe County represent a large burden on disease in our community. While chlamydia cases have decreased slightly with a 6.3% decrease from 2019 to 2020, gonorrhea cases continue to rise. From 2019 to 2020, gonorrhea cases increased 29.8%.



Syphilis cases decreased over the year. This may be due to a decrease in testing during 2020 because of COVID restrictions and community members avoiding or postponing medical treatment.



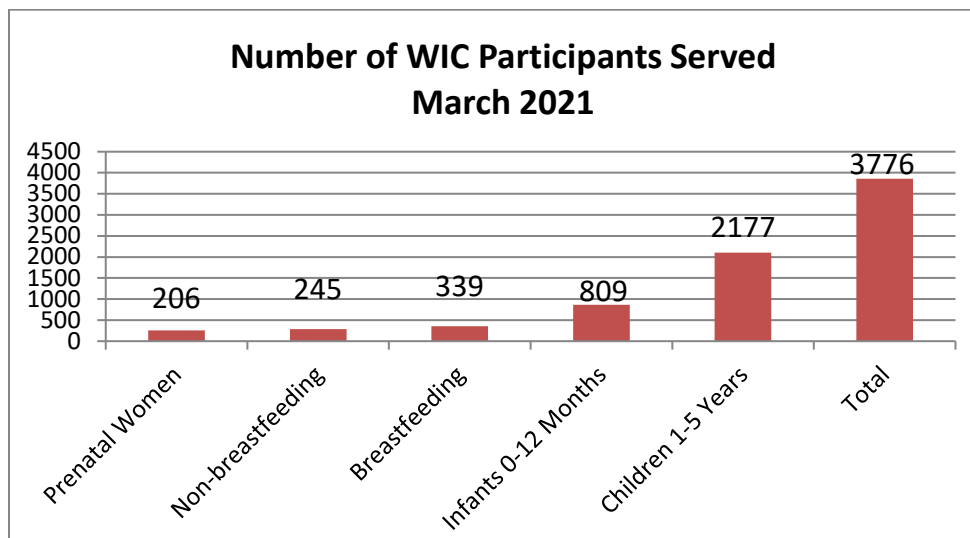
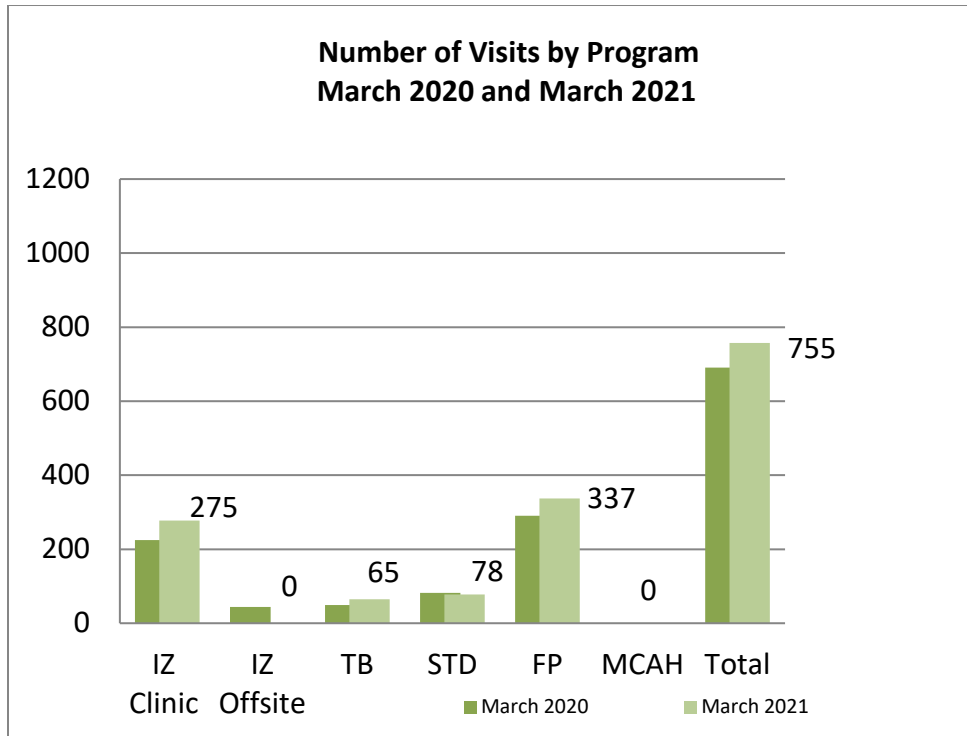
HIV cases have remained fairly stable, especially compared to infectious syphilis in Washoe County. A person with an STD, when exposed to HIV, is 3-to-5 times more likely to acquire HIV.



To engage providers with testing and treatment of STDs, including HIV, WCHD staff have been working with Senator Dallas Harris and the Southern Nevada Health District, to support Senate Bill 211. This bill seeks to increase testing by requiring primary care and emergency department providers

to offer HIV and STD testing to all patients aged 15-64. This proposal follows long standing CDC guidance on testing and encourages providers to assist public health with identifying cases for intervention through testing. By normalizing sexual risk histories and offering testing through community providers, Washoe County will move closer to reducing stigma, fear, and discrimination surrounding sexual health.

2. Data & Metrics



Changes in data can be attributed to a number of factors – fluctuations in community demand, changes in staffing and changes in scope of work/grant deliverables, all which may affect the availability of services.

3. Program Reports – Outcomes and Activities

- a. **Sexual Health (Outreach and Disease Investigation)** – National STD Awareness Month. See information presented above.
- b. **Immunizations** – Immunization Program staff continue to be an integral part of the COVID-19 vaccination efforts at the Washoe County Health District. They continue to lead and support COVID-19 vaccination activities at the Point of Dispensing (POD) events six days a week, train new staff and volunteers as vaccine dispensers or assistants, redistribute COVID-19 vaccine to community providers, and provide support and assistance to community partners who provide COVID-19 vaccination. Additionally, nurses are conducting phone calls to clients with vaccine related incidents at the POD and responding to medical questions related to COVID-19 vaccine through emails received by the COVID-19 call center or 311 Team. POD nursing staff trained 12 additional United States Forest Service (USFS) EMTs and 5 VA nurses from FEMA as vaccinators and vaccine assistants in March 2021.

Immunization staff has reinitiated VFC provider compliance visits this month after a temporary suspension of this main grant activity due to the COVID-19 pandemic. During this time, Immunization staff has continued to support VFC providers to ensure safe vaccine storage and handling, provided limited relocation of vaccine to ensure providers have adequate vaccine on hand to serve their VFC patients, and completed 4 quality improvement activities with VFC providers via phone follow up.

Immunization clerical staff are diligently overseeing and training additional staff for COVID-19 vaccine data entry as well as staffing the onsite immunization clinic which served 275 community members and administered 741 doses of childhood and adult vaccines during the month of March.

The Immunization Program completed and submitted a budget and scope of work to the State Immunization Program, Nevada Department of Health and Human Services for the COVID-19 subgrant which totals 3.8 million dollars.

- c. **Tuberculosis Prevention and Control Program** – Clinic staff are currently evaluating two non-pulmonary TB cases. One has been confirmed and on Direct Observation Therapy for two weeks. The other remains presumptive and is struggling with treatment regimen. Staff continue to follow this case closely. One ongoing presumptive extrapulmonary case completes treatment this week but had no improvement in symptoms so will continue care with another specialty provider. Several clients are currently being evaluated for Latent TB Infection (LTBI) and will begin LTBI treatment soon if indicated. Staff continue to work with our Primary Care Provider's for the treatment of LTBI. Susan McElhany with the State TB program organized a webinar in

March. The theme was “get to know your TB provider” and was open to all Nevada providers. As a result, staff have had multiple calls for assistance with TB.

- d. **Reproductive and Sexual Health Services** – Family Planning staff are currently preparing for OPA Title X Virtual Review which is scheduled for the week of April 12, 2021. Stacy Hardie, former Family Planning Supervisor is assisting with this process. Staff are still unable to offer services at the Washoe County Sheriff's Office due to COVID-19 restrictions. Staff continue to educate and administer flu, Tdap, HPV and Hepatitis A & B vaccines in the Family Planning/Sexual Health clinic to participants 18 years and older through a grant funded by the State of Nevada. Redirect request was submitted to the State to purchase Vaccines with staff budget savings. Staff attended the Virtual Women's Health Update March 2, 2021.
- e. **Chronic Disease Prevention Program (CDPP)** – The Wolf Pack Coaches Challenge concluded with participation from 39 classrooms and 748 students. Overall, there was a 7% increase in vegetable/fruit consumption and an 8% increase in physical activity levels from week one to week four of the program.

Staff provided input on legislative bills dealing with tobacco, cannabis lounges and events, and physical activity in schools.

Staff distributed e-cigarette/vaping materials to WCSD middle and high school nurses.

Staff presented to the statewide meeting of the Nevada Tobacco Prevention Coalition on survey results of e-cigarette/vaping use of Washoe County teens.

Staff helped promote #ourepidemic youth-focused statewide e-cigarette video featuring Nevada youth. Video link (9 minutes): <https://www.youtube.com/watch?v=gJg94eErARQ>.

- f. **Maternal, Child and Adolescent Health (MCAH)** – The FIMR multiyear Executive Summary report was received back from the State, staff is currently reviewing comments. Staff submitted The Local Profile Report 2020 to National FIMR. Staff continue to attend Washoe County Child Death Review and provide information on fetal infant deaths in our community. Maternal Child Health staff continue to follow lead cases in children and newborn screenings upon request.
- g. **Women, Infants and Children (WIC)** – The American Rescue Plan Act of 2021 has benefits for WIC participants. The stimulus package will provide \$880 million in emergency funds for WIC, \$490 million of which will enhance benefits for participants for four months and \$390 million of which will support outreach innovation and program modernization funding of WIC Programs. WIC which provides food assistance, nutrition education and service referrals to nutritionally-at-risk, low-income pregnant/postpartum Women, Infants and Children operates

through 1,900 local agencies in 10,000 clinic sites, many of which are County Health departments.

- h. **COVID-19 Testing** – 1,474 COVID-19 tests were conducted at the Point of Screening and Testing (POST) site in March. Current testing schedule is Monday, Wednesday, and Friday.
- i. **COVID-19 Vaccination** – There were 45 COVID vaccination clinics in March (23 first dose and 22 second dose clinics). Approximately 43,932 individuals were vaccinated in March.

**Environmental Health Services
Division Director Staff Report
Board Meeting Date: April 22, 2021**

DATE: April 2, 2021
TO: District Board of Health
FROM: Erin Dixon, Division Director
 775-328-2644; edixon@washoecounty.us
SUBJECT: Environmental Health Services (EHS) Division: **Program Updates;**
Consumer Protection (Food/Food Safety, Commercial Plans, Permitted Facilities);
Environmental Protection (Land Development, Safe Drinking Water, Vector-Borne
 Diseases, Waste Management); and **Inspections.**

Program Updates – SB-4 Inspections and COVID-19 Response

- Since the inception of Senate Bill 4, (SB4) EHS staff has completed two rounds of inspections for facilities within Washoe County. At the inception of the legislation, Washoe County had 16 properties affected by the bill, since then, the former Harrah's Casino Hotel has reopened as the Reno Suites. The SB4 requires resort hotels be inspected at least once every two months and public accommodation facilities with more than 200 rooms available for sleeping accommodations be inspected at least once every three months.
- To date two rounds of inspections have been completed for a total of 33 inspections, some of which are multi-day visits. One property was fully compliant at their second inspection. After the first round, seven properties went through the informal appeal process with none choosing to complete a formal appeal to the Washoe County District Board of Health (Board). To date only two properties requested informal appeals after the second inspections, one of which was focused on the process of the inspections. No properties have formally appealed to the Board.
- As of December 31, 2020, this program is considered an unfunded mandated program from the State of Nevada. Originally, the State provided \$500,000.00 from the passage of SB4 through December 30, 2020 for the enforcement of this bill and subsequent adopted regulations. The EHS Division has shifted portions of four staff members, for a total combined time of 2 FTE, into this program to ensure inspections are completed as required and consistency is established between all of the properties and inspections. The program also requires staff to investigate any complaint associated with SB4 legislation. To date, two complaints have been filed against properties, one was valid, and one was not.
- EHS staff works closely with the Nevada Department of Health and Human Services on the implementation of this legislation along with the Nevada Gaming Control Board. It has been verified the legislation will stay in place at least through the declared emergency. Once the Governor ends the emergency declaration, then Section 4 (2)b(1) & (2) will determine whether the regulations remain in effect.

Consumer Protection

Food/Food Safety

- The Food Safety Program has applied for the 2021 Samuel J. Crumbine Consumer Protection Award. This is a prestigious award given annually to local environmental health jurisdictions that demonstrate unsurpassed achievements in providing outstanding food protection services to their communities. Click here for the full [Award Application](#) or the [Appendix](#). The application demonstrates the tremendous accomplishments the program has made over the last six years.
- One staff member successfully completed field standardization training. The FDA Standardization Procedures evaluates the inspector's abilities to apply food safety knowledge and skills. This ensures staff is conducting risk-based inspections and obtaining corrective actions for risk factors that can directly contribute to foodborne illness. Field Standardization of staff conducting food establishment inspection meets the criteria of Standard 2 – Trained Regulatory Staff.
- Epidemiology (EPI) – Staff are working with the CD group and Accela with the goal of developing a report to better identify and track foodborne illness outbreaks.

Epidemiology	JAN 2021	FEB 2021	MAR 2021	2021 YTD	2020
Foodborne Disease Complaints	8	6	4	18	130
Foodborne Disease Interviews	4	5	2	11	66
Foodborne Disease Investigations	0	1	0	1	7
CD Referrals Reviewed	13	13	13	39	82
Product Recalls Reviewed	13	19	26	58	61
Child Care/School Outbreaks Monitored	1	1	2	4	64

- Temp Foods/Special Events – EHS has started receiving applications for Temporary Food Permits and Sampling Permits for events being scheduled during the upcoming season.
- In order to add term limits to the Food Protection Hearing and Advisory Board members positions, the Regulations Governing Food Establishments need to be revised. Initial language is being developed prior to the public process and hearings necessary for approval of the revisions.

Commercial Plans –

- 116 plan reviews were conducted during the month of March. The total plan reviews during March 2021 represents the highest monthly total since March 2020 (117 reviews), which coincided with the beginning of government restrictions associated with COVID-19.
- EHS completed an average of 89 plan reviews per month during the first quarter of 2021.
- 34 inspections were performed during March 2021. EHS has conducted an average of 30 inspections per month during the first quarter of 2021.
- 50 community development reviews were conducted during March, which represents the highest monthly total since March 2019 (52 reviews).
- Commercial Plans staff coordinated a Cross Connection (Backflow) Training course for EHS on March 29. This training provided inspection staff with a basic foundational overview on the practice of backflow prevention. The session was recorded for future training opportunities.

Community Development	JAN 2021	FEB 2021	MAR 2021	2021 YTD	2020
Development Reviews	40	28	50	118	357
Commercial Plans Received	85	73	116	274	1,059
Commercial Plan Inspections	21	33	34	88	396
Water Projects Received	1	4	1	6	64
Lots/Units Approved for Construction	251	233	197	681	1,685

Permitted Facilities

- Child Care – The Chair of the District Board of Health attended a child care inspection conducted by an REHS staff member on March 22, 2021. During the inspection the EHS staff member discussed the procedures and role of EHS for these licensing inspections.
- Public Accommodations – The Field Guide for the new Public Accommodations Regulations is undergoing a final revision. The Field Guide will provide clear understanding on how the regulations will be applied and what future inspections will cover. The new regulations are more comprehensive than previous requirements. Public workshops will be scheduled to address WCHD expectations with Public Accommodations owners and staff.
- Public Bathing – The inspection scheduling portal for pools and spas has opened for the season. Inspections are expected to return to pre-COVID levels with an increase in demand when spas (hot tubs) are permitted to reopen. A new intern has been hired to help with these inspections.
- Training – A new staff member continues to train in Permitted Facilities inspections. Through March she has completed training in Invasive Body Decoration and Child Care inspections and is on course to be completed with training by May 14.

Environmental Protection

Land Development

- Septic plan numbers are 52% higher than March 2020 and well permits are 57% higher than March 2020. These numbers appear to be in line with pre-COVID plan review demand.
- Inspection slots associated with septic and well plan reviews and construction activity continue to remain full each day.
- Staff are continuing to work on a standard comments document, developing a field troubleshooting guide and a Well Inspection Standard Operating Procedure.
- Staff are reviewing the Sewage, Wastewater, and Sanitation regulations to identify appropriate updates. The structure of the Sewage Wastewater and Sanitation Hearing Board is being considered for an update including types of positions and make up of the board.

Land Development	JAN 2021	FEB 2021	MAR 2021	2021 YTD	2020
Plans Received (Residential/Septic)	79	75	83	237	705
Residential Septic/Well Inspections	109	99	136	344	1,075
Well Permits	13	11	16	40	131

Safe Drinking Water (SDW)

- As a courtesy to the Bureau of Safe Drinking Water (BSDW), staff conducted a Sanitary Survey of a recently discovered Public Water System (Parr Reno Water Company) as BSDW staff are not yet conducting field work. Staff met with the water system representatives to review operational plans, As-Built drawings and other requirements associated with being a Public Water System. The Sanitary Survey report was delivered to all associated parties on March 31.
- Water project reviews and the Interlocal Agreement audit functions are continuing as agreed. All Safe Drinking Water functions remain suspended with the cancellation of the contract other than minor communications between the agencies as needed and the previously mentioned Sanitary Survey. A new contract will be presented to the District Board of Health in April 2021.

Vector-Borne Diseases (VBD)

- Recruitments have concluded for the Public Service Intern positions resulting in the selection of three new interns for a total of six Public Service Interns for the 2021 mosquito season.
- Website updates continue. Mosquito control product information is currently being added including product labels and SDS sheets. Aerial larvicide treatment schedules, as well as individual product sheets for each scheduled treatment will be added shortly.

https://www.washoecounty.us/health/programs-and-services/environmental-health/vector-borne-diseases/program_services.php#services

- Potential aerial treatment landing sites continue to be explored with our partner agencies.
- Program staff met with regional vector-control and surveillance partners on March 17 to discuss common concerns and solutions for the 2021 mosquito season.

Vector	JAN 2021	FEB 2021	MAR 2021	2021 YTD	2020
Total Service Requests	1	0	2	3	135
Mosquito Pools Tested	0	0	0	0	280
Mosquito Surveys and Treatments	0	2	1	3	72

Waste Management (WM)

- The program coordinated with Nevada Division of Environmental Protection (NDEP) and Southern Nevada Health District (SNHD) to provide comments on proposed Senate Bill 349.
- Waste Management is coordinating with Keep Truckee Meadows Beautiful (KTMB) to secure a two-year contract for services to the community and continue our partnership.

Date: April 22, 2021

Subject: EHS Division Director's Report

Page: 5 of 5

Inspections

EHS 2020 Inspections	JAN 2021	FEB 2021	MAR 2021	2021 YTD	2020
Child Care	5	8	5	18	142
Food/Exempt Food	354	496	602	1,452	4,264
Schools/Institutions	9	25	32	66	199
Tattoo/Permanent Make-Up (IBD)	5	7	9	21	112
Temporary IBD Events	0	0	0	0	1
Liquid Waste Trucks	5	4	4	13	110
Mobile Home/RV Parks	6	8	5	19	202
Public Accommodations	17	19	22	58	130
Aquatic Facilities/ Pools/Spas	4	19	13	36	408
RV Dump Station	2	1	1	4	17
Underground Storage Tanks	0	0	0	0	10
Waste Management	11	6	8	25	211
Temporary Foods/Special Events	0	0	0	0	48
Complaints	47	40	41	128	911
TOTAL	465	633	742	1,840	6,765
EHS Public Record Requests	337	382	584	1,303	3,249

**Epidemiology and Public Health Preparedness
Division Director Staff Report**

DATE: April 9, 2021
TO: District Board of Health
FROM: Nancy Diao, ScD, EPHP Division Director
 775-328-2443, ndiao@washoecounty.us
SUBJECT: Communicable Disease, Public Health Preparedness, Emergency Medical Services,
 Vital Statistics

Communicable Disease (CD)

SARS-CoV-2 (COVID-19)

By end of March, Washoe County Health District’s Epidemiology Program and COVID Unit received reports of just over 44,000 cumulative cases of COVID-19. November case counts were the highest on record to date, contributing to just over one-quarter (26%) of cumulative cases reported by month.

At this time, 99% of the cases reported in the past 14 days have been investigated.

Month Reported	# COVID-19 Cases Reported	Avg # Cases per Day	% of Cumulative Cases
March	143	5	0.6%
April	766	26	2%
May	659	21	1%
June	1,231	41	3%
July	2,374	77	5%
August	2,104	68	5%
September	2,303	77	5%
October	4,036	130	9%
November	11,452	382	26%
December	10,410	336	24%
January	5,616	181	13%
February	1,639	59	4%
March 2021	1,374	44	3%
Total	44,107	-	-

Figure 1 below provides an overview to date of the total number of confirmed COVID-19 cases reported to Washoe County on a weekly basis since its first appearance.

Fig 1: Total Number of Confirmed COVID-19 Cases by Week Reported in Washoe County, 2020-2021

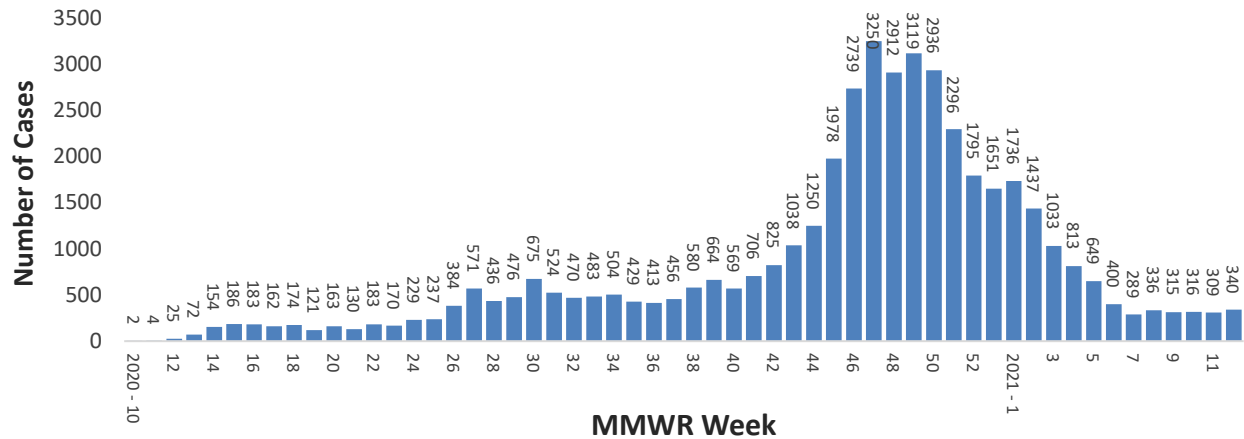
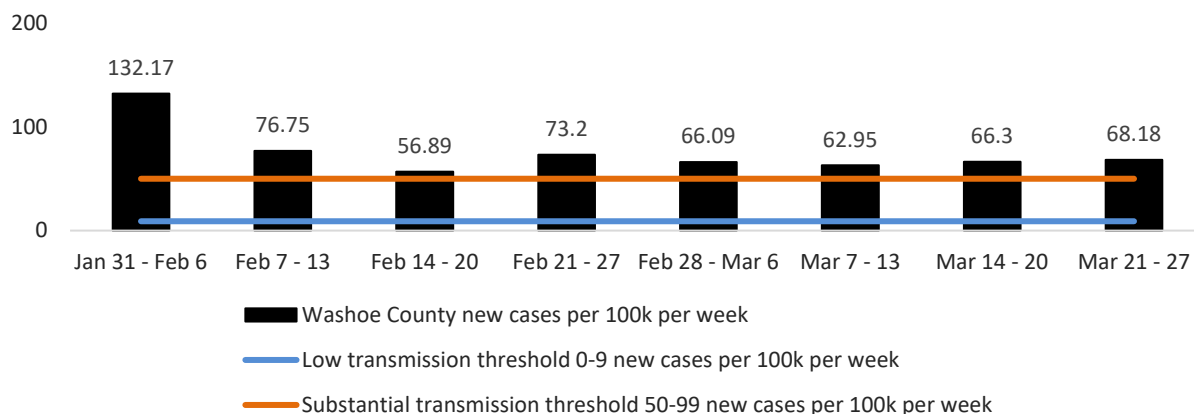


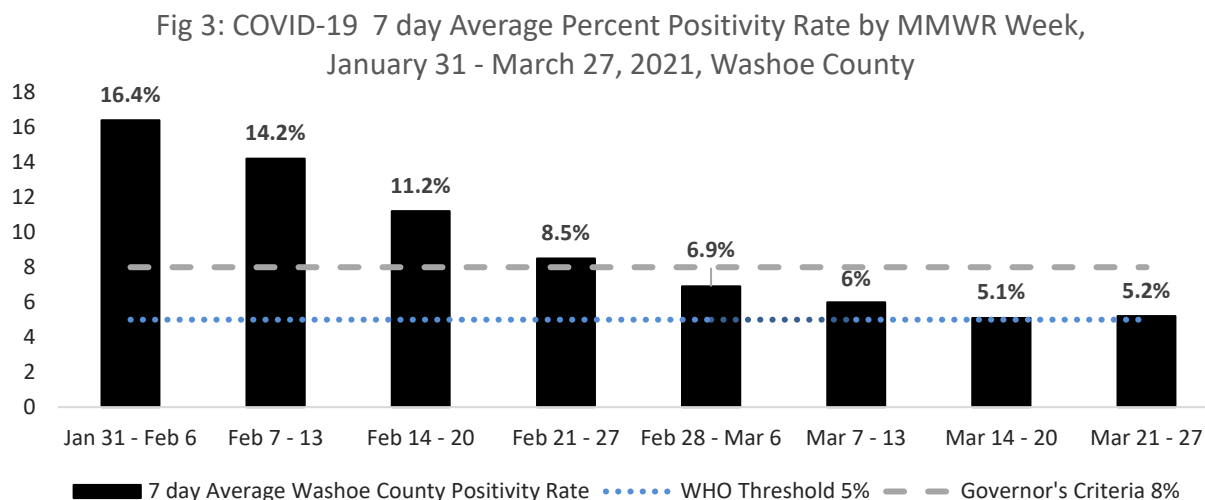
Figure 2 illustrates the number of new cases per 100,000 over the course of an eight-week period, starting from the first week in February to end of March. The case rates declined until February 21-27th, and since have leveled off between 62.95 and 68.18 cases per 100,00 population. The low and substantial thresholds per 100,000 population are based on the CDC's indicators of community transmission.¹

Fig 2: Newly Reported COVID-19 Cases Per 100,000 population by MMWR Week, January 31 - March 27, 2021, Washoe County



¹ <https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/operation-strategy.html#footnote-1a>

Figure 3 illustrates the percent positivity by week. Percent positivity is defined as the number of tests that are positive divided by the total number of tests conducted on a given date. These data are calculated on a daily basis by the Nevada Department of Health and Human Services and the weekly trends are provided in context with the Governor's COVID-19 Task Force threshold of 8% and the World Health Organization's threshold of 5%. The percent positivity has continued to decline over the past 8 weeks and has leveled off for the past two.



A Pediatric Task Force was created August of 2020 to triage the intensive case identification and contact tracing efforts anticipated in school and daycare settings. The Task Force was composed of 17 members, with at least six working each day, seven days a week, prioritizing investigations of any case 0 to 18 years, to identify possible school and daycare exposures.

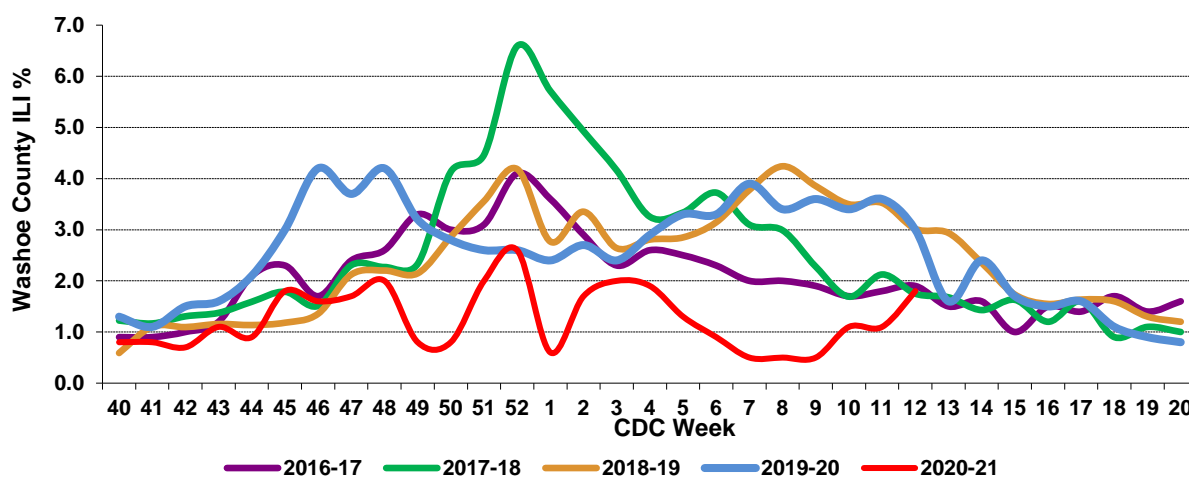
The County has since asked approximately 30 County staff to be stood up to conduct disease investigation and contact tracing for Washoe County School District. These individuals were trained by the Epidemiology Program and COVID disease investigation staff and guided by Pediatric Technical Advisors who are expert pediatric task force members. The Epidemiology Program Manager and Disease Investigator Team Leads meet weekly with the Washoe County School District's Student Health Services staff and School District leadership to update processes. Currently the County staff are assisting the School District personnel to conduct contact tracing in classrooms, while the Washoe County Health District staff are focused on conducting the case investigation and identifying contacts outside the school setting.

The Epidemiology Program has continued to host the weekly local provider call Fridays at 0900. This call offers an opportunity for the Nevada State Public Health Laboratory, area hospitals, first responder agencies, IHCC members and local physicians to provide updates and ask questions as they relate to COVID-19. As of late September, vaccine partners have joined this call to provide weekly updates. On average there are 65 persons who attend this virtual meeting each week.

Outbreaks – There have been two reported outbreaks since March, both were gastrointestinal (GI) outbreaks in daycare/childcare settings.

Seasonal Influenza Surveillance - Influenza surveillance season officially started the week of September 27, 2020. Washoe County continues to experience low levels of Influenza-like Illness (ILI) activity. As of week 12 (2021 calendar week), ILI activity has risen above the Nevada baseline, however is still below the Regional baseline. To date there have been seven (7) hospitalizations and one influenza associated death. A previous Board report stated there were nine (9) hospitalizations, however Epidemiology staff identified a misreport from one of the hospitals and reconciled the records.

Figure 1. ILI Activity Reported by Sentinel Providers, Washoe County Influenza Surveillance, 2016-2021 Seasons



General Communicable Diseases – During the month of March, 290 positive labs for reportable conditions were investigated by the Epidemiology team, this is an increase compared to February (n=231).

Public Health Emergency Preparedness (PHEP)

Preparedness Planning Efforts - PHEP is in process of updating the Medical Countermeasures Distribution and Dispensing (MCM) plan. This plan identifies the process WCHD goes through in requesting medical supplies, medicine, and devices from the Division of the Strategic National Stockpile in a public health emergency. This plan update includes outside partners such as the Local Emergency Planning Committee (LEPC) and the Inter-Hospital Coordinating Council (IHCC) in the planning process.

PHEP is also in the process of working with a contractor to create a new Chemical, Biological, Nuclear, Radiological, and Explosive (CBRNE) annex to the District Emergency Operations Plan (DEOP). This will take four existing PHEP plans and integrating them into a single annex. The annex will contain the following plans:

- i. Pharmaceutical Cache Plan - WCHD is the lead agency for regional distribution of the pharmaceutical caches in coordination with regional and private sector partners.
- ii. Community Reception Center (CRC) Manual - WCHD will not be the lead agency in a nuclear/radiological response for the region but can be requested as a resource. In the event of an incident, the WCHD will be tasked with opening and staffing the CRC site.
- iii. Biohazard Detection System Plan - WCHD oversees the public health and healthcare aspects during a BDS event in coordination with the USPS.
- iv. CHEMPACK Plan - WCHD is the lead agency for use of CHEMPACKS in the region and will work with Nevada Division of Public and Behavioral Health to open the CHEMPACKS.

This project is planned to be completed by the end of the fiscal year. In addition, PHEP is starting the revision of the Isolation and Quarantine Bench Book with a vendor.

COVID-19 Response - The PHEP program also continues the publication of the bi-monthly Incident Action Plan (IAP) for vaccine operations in WebEOC. PHP staff also conducts weekly debriefs (hot washes) with vaccine operation staff at the distribution site. The intent of the regular debrief is to capture operational improvement items across all the activities at the Point of Dispensing (POD) site. The improvement items are documented in an After-Action Report (AAR) that includes an Improvement Plan (IP) which assigns staff to work on the identified issue to fix/improve them.

The MRC volunteers are individuals who are either medical (e.g., EMT, RN, MD) or non-medical experience/professional training. These volunteers staff a variety of positions such as Medical Recovery Lot, Vaccinators, Forms, etc., based on their professional certification(s). PHP is also coordinating with a variety of community partners who are volunteering their time to support the COVID-19 Vaccine Operations.

Organization	Role	Number of Volunteers
WCHD MRC	Medical and Non-medical, vaccinators, evaluators, recovery lot, traffic	398
National Guard	POST & POD	35
State of Nevada Board of Pharmacy	Pharmacists and Pharmacy Techs, drawing vaccine	56

UNR School of Community Health Sciences	College students, Recovery Lot	27
IZ Nevada	Evaluators	64
CERT	Traffic	10
Federal Agencies* (FEMA, USDA)	Operations, vaccinators	17
Total		607

In the month of March, WCHD partnered with both Sparks Fire and Reno Fire host remote COVID-19 vaccination PODs. These PODs occurred over eight separate dates at locations such as the Atlantis, Peppermill, and Grand Sierra Casino Resorts, Alf Sorenson Community Center, and Sparks Recreation Center. The WCHD provided 61 MRC volunteers in support of these PODs.

The COVID-19 Call Center received a total of 2,389 risk assessments over the month of March, with some entered by end-users through the web portal, and others entered by the Call Center staff. The total number of packets assembled for testing at the POST was 1,859.

During the month of March, call volume decreased by 1.5% over February and testing decreased by 4%. The COVID-19 Call Center has integrated COVID-19 vaccine scheduling emails and telephone calls into the daily activities and has provided supplemental staff to support vaccine data entry tasks.

As of March 31, 2021, the COVID-19 Call Center was staffed with a total of 36 personnel, comprised of six UNR paid contractors, 12 members of the National Guard, 14 Talent Framework temporary agency staff, three FEMA personnel and one Washoe County Health District employee. A total of 4 personnel are assigned to COVID-19 testing specific tasks, and all others staff are focused on both testing and vaccine related items.

Healthcare Preparedness Planning (HPP)/Inter-Hospital Coordinating Council (IHCC)

Exercises and Trainings - The Burn Care and Mass Casualty Course and Tabletop exercise will be held on May 4. The University of Utah will be facilitating this training, with clinical tracks in the morning and an exercise with breakout groups in the afternoon. The Emergent Evacuation Course and Tabletop exercise will be held on June 7, 8 and 10. The first day will be with lessons learned from actual subject matter experts (SMEs) in the field and best practice and planning elements to take back to facilities. The second day will be an exercise scenario and tabletop exercise (TTX) in groups, talking about what to do in an immediate evacuate. The final course will be reviewing the other courses, with lesson learned in what can be put into individual plans and what can be included in updates to the regional plans.

On March 10, HPP staff conducted a redundant communications exercise, with over 42 healthcare partners participating. Exercises such as this are important to provide opportunities to practice and maintain familiarity with different communication methods that might be used during an incident.

On March 26, the Healthcare Public Health Emergency Response Coordinator (PHERC) hosted a WebEOC training for a new Healthcare Coalition partner, in which 3 of their facility members attended.

In April, the Healthcare PHERC and some other members of IHCC will help plan and coordinate an Active Shooter Exercise with the Veterans Administration (VA) hospital to be held on April 20 at one of their outpatient clinics.

Preparedness Planning - The Healthcare PHERC has been part of a Western Region Burn committee that has developed a Healthcare Coalition (HCC) Burn Surge Annex Template in addition to supplemental guidelines that may assist healthcare facilities care for patients. This aligns with the Assistant Secretary of Preparedness and Response (ASPR) Technical Resources, Assistance Center, and Information Exchange (TRACIE) HCC template and Mass Burn Event recommendations and with state and Western Region Burn Disaster Consortia (WRBDC) recommendations. This Burn Surge Annex will be updated and included in the Mass Casualty Incident (MCI) plan for Washoe County in coordination with Healthcare Coalition Partners.

Personal Protective Equipment (PPE) from the HPP COVID-19 grant was purchased for n95 masks and will be distributed upon receipt to healthcare partners. Regional PPE has also become available through the Regional Emergency Operations Center (REOC) and this was communicated to all Healthcare Coalition members to request as needed.

Emergency Medical Services (EMS) Oversight Program

EMS Partners/Task Force - The EMS Coordinator and Task Force (EMS Partners) have completed the review of all recommendations in the TriData and EMS recommendations in the CPSM Report. The recommendations were categorized as complete, no longer relevant or prioritize. Of the 38 recommendations, there are 15 to continue to work on/prioritize, 6 of those items related to the completion of the Computer Aided Dispatch (CAD) CAD-to-CAD interface and the remaining complete or no longer relevant. Priorities other than CAD completion are:

- Data on patient arrival – data on start of CPR or AED
- Training
- Communications – P25 system
- Legal protection to all EMS programs
- Priority response
- Continuous Quality Improvement
- Automatic response agreements
- Standardize performance measures across all agencies

REMSA Exemption Requests - On February 25, 2021, the DBOH approved REMSA's request for a blanket exemption to response times retroactive to the month of July 2020. The approval is valid for 60 days, or until May 1, 2021. For the purposes of documentation and consistency, it was decided with REMSA and the EMS Coordinator that these exemptions will continue to be reviewed and approved under the blanket exemption until it expires. March System Overload exemptions requests are currently in review. Table 1 summarizes REMSA Exemption Requests.

Table 1. REMSA Exemption Requests							
Exemption	System Overload	Status 99	Weather	Other	Total	Under Review	Approved
January 2021	23	2	*3 (BWE)		25		28
February 2021	5				5		5
March 2021	13				13	13	

*Blanket Weather Exemption (BWE) requests received were for three separate weather incidents which lead to 13 late calls.

REMSA Call Compliance - Due to low call volumes in the separately defined response Zones B, C and D, REMSA compliant response will be calculated in accordance with the Amended and Restated Franchise Agreement for Ambulance Service dated May 2, 2014, as combined zones B, C, and D for all Priority 1 calls. Calculations for Zones B/C/D and "All Zones" were removed because the previous calculations for Zones B/C/D separately and "All Zones" do not align with REMSA's Franchise Agreement. For March 2021, REMSA reported 87% compliance for Zone A Priority 1 calls, and 83% compliance for Zone B/C/D Priority 1 calls. Table 2 summarizes REMSA's compliance.

Table 2. REMSA Percentage of Compliant Priority 1 Responses by Zones		
Month	Zone A	Zone B, C, and D
July 2020	*88%	*84%
August 2020	*85%	*88%
September 2020	*89%	*96%
October 2020	*88%	*93%
November 2020	*87%	*90%
December 2020	*89%	*90%
January 2021	*86%	*87%
February 2021	*89%	*90%
March 2021	*87%	*83%

*The REMSA Percentage of Compliant Priority Responses will not be recalculated retroactive to July 1, 2020, which would show 100% compliance in all zones, due to the approval of the blanket exemption. REMSA and the Oversight Program acknowledge that there is still the need to review response times even with the blanket exemption approval. Compliance percentage will still show the actual response compliance percentage in Zone A and B/C/D to continue to evaluate actual response time. Although the

calls will not be recalculated, REMSA will not be held against them during this blanket approval time period.

Reno Fire Department/Truckee Meadows Fire Protection District Mutual Aid - EMS statistician completed data preparation to assist automatic mutual aid discussions between Truckee Meadows Fire Protection District and Reno Fire Department. GIS Regional Services is providing technical assistance for spatial analysis on priority 1, and 2 emergency medical service calls over the span of fiscal year 2019 and fiscal year 2020. It is intended to be used as supporting document for agenda item at the Board of County Commissioner meeting this spring.

Franchise Compliance/Miscellaneous - The EMS Coordinator sat in REMSA dispatch and conducted quarterly spot check of ambulances at the REMSA yard, per the Franchise Agreement and Franchise agreement checklist on March 15, 2021. The Franchise Agreement Compliance Checklist is being reviewed and revised to closer align with the Franchise Agreement requirements and required documentation. Once the revision is complete, the Compliance Checklist will be brought to the DBOH for possible approval. The checklist was last reviewed and approved by the DBOH May 26, 2016.

Community of Service Department – Memo Review - The EMS Oversight Program reviews and analyzes project applications received from the Planning and Building Division and Community Services Department (CSD) and provides comments and/or conditions for the applications to the CSD. Relevant agency comments are included in the staff report and agency conditions are incorporated as Conditions of Approval. The Program reviewed seven projects applications for the month of February and had comments on two.

800MHz Radio Test - The EMS Oversight Program conducts monthly 800MHz Radio Tests with all partner facilities to ensure communications are working properly and radios are up to date and inventoried. 18 of 22 facilities participated in March 2021 radio test.

Vital Statistics

Vital Statistics has continued to serve the public through the mail, online and in-person. Vital Statistics registered 537 deaths and 519 births, and corrections were made for 43 deaths and 124 births during March. Vital statistics also submit weekly records on decedent information for HIV/AIDS and a monthly update to senior services.

Table 1: Number of Processed Death and Birth Records

March	In Person	Mail	Online	Total
Death	1776	89	519	2384
Birth	956	89	583	1628
Total	2732	178	1102	4012

**Office of the District Health Officer
District Health Officer Staff Report
Board Meeting Date: April 22, 2021**

DATE: April 14, 2021

TO: District Board of Health

FROM: Kevin Dick, District Health Officer
775-328-2416; kdick@washoecounty.us

SUBJECT: District Health Officer Report – COVID-19 Response, Local Government Control Plan, Joint Information Center, Public Health Accreditation, Community Health Improvement Plan, Customer Service Survey, and Public Communications and Outreach.

COVID-19 Response

The Washoe County Health District (WCHD) continues to conduct testing, disease investigations and contact tracing and administer COVID-19 vaccines. WCHD is currently providing vaccinations to everyone who is sixteen or older and is able to be scheduled to be vaccinated through the POD at the Reno-Sparks Livestock Event Center (RSLEC) or who is scheduled for our testing of homebound individuals. During April, we transitioned from the Patagonia vaccination scheduling platform to the State developed Salesforce platform. The Sales Force platform allows electronic collection of the vaccination questionnaire that then automatically populates WebIZ, reducing labor required for data entry and reducing data entry backlogs. Patagonia will continue to be used for those who had their first dose scheduled using that system for their second doses.

The number of new cases per day has begun to increase from the plateau level of the mid-30s to mid-40s that occurred through March after declining from the November surge. An uptick in cases caused more Disease Investigation interviews to be conducted over the past two weeks. Additionally, cases identified with B.1.1.7, the variant of concern, have caused an increase in the length of time spent in detailed interviews to determine close contacts. As of April 13, 2021, the 7-day moving average of new cases stood at 55.6. As of April 13, 2021 the County Tracking System shows Washoe County at 295 new cases per 100,000 population over a thirty-day period exceeding the threshold of 200, and test positivity over a 14-day period has climbed to 7.2% after reaching a low of 5%. It is anticipated that the County will experience the effects of the relaxed mitigation measures that occurred March 15, 2021 during the latter half of April.

As of April 13, 2021, the County has exceeded a quarter of a million doses of vaccine administered, at 254,223, and 26.41% of the population sixteen or older was fully vaccinated. Plans for relocation of the

POD from the east side of the RSLEC property to utilize the South West Corner and run West to East between Wells and Sutro are being implemented with the POD scheduled to be relocated the weekend of May 15, 2021.

Local Government Control Plan

The Regional Incident Commander, Dave Solaro, led a workgroup of Reno, Sparks, and School District representatives and me to develop regional guidelines that could be endorsed by the City Managers, School District Superintendent, Hospital Association, and the District Health Officer. The endorsed plan was presented to the Board of County Commissioners during a special meeting held on April 8, 2021. During the meeting the Commissioners approved a motion to make a number of amendments further loosening mitigation measures contained in the endorsed plan. On April 13, 2021 the Governor announced further State changes to capacity limits and social distancing requirements. The workgroup is assessing the Governor's announcement while awaiting published Directives formalizing the announcement and the changes requested by the Commissioners, to develop a plan that can be endorsed by the required entities. The plan that will be developed will be presented to the Board of County Commissioners during the April 20th meeting and presented to the State Task Force during their April 22, 2021 meeting.

Joint Information Center (JIC)

The Regional Information Center continued daily information output regarding the COVID-19 pandemic as it relates to Washoe County. Our communication effort focused on the new COVID-19 vaccine scheduling tool (which includes a press release, website updates and a tutorial video), 15 news releases (not counting daily case count updates) that featured a callout for volunteers, B.1.1.7 COVID-19 variant updates, our community newsletter and announcing eligibility of 16+ for the vaccine in Washoe County, as well as a Spanish COVID-19 Town Hall that featured prominent leaders in the Hispanic Community.

Public Health Accreditation

In late March we received notification from the Public Health Accreditation Board that Section II of the Annual Report was accepted. PHAB commended the WCHD efforts to build on successes and continued commitment to improvement while simultaneously responding to COVID-19. The next annual report is due in September 2021.

Community Health Improvement Plan (CHIP)

The 2020 CHIP Annual Report has been posted on the website.

Housing/Homelessness and Behavioral Health—we continue to monitor the items included in the CHIP that are included in bills currently making their way through the legislative process.

Nutrition/Physical Activity—The Family Health Festival committee routinely meets to discuss the upcoming events for the year. The committee expressed interest in increasing the number of events in the areas surrounding the North Valleys because the data collected from the events reflect a higher number of participation and need for services. As included in the CHIP to increase consumption of

Date: April 22, 2021

Subject: ODHO District Health Officer Report

Page: 3 of 3

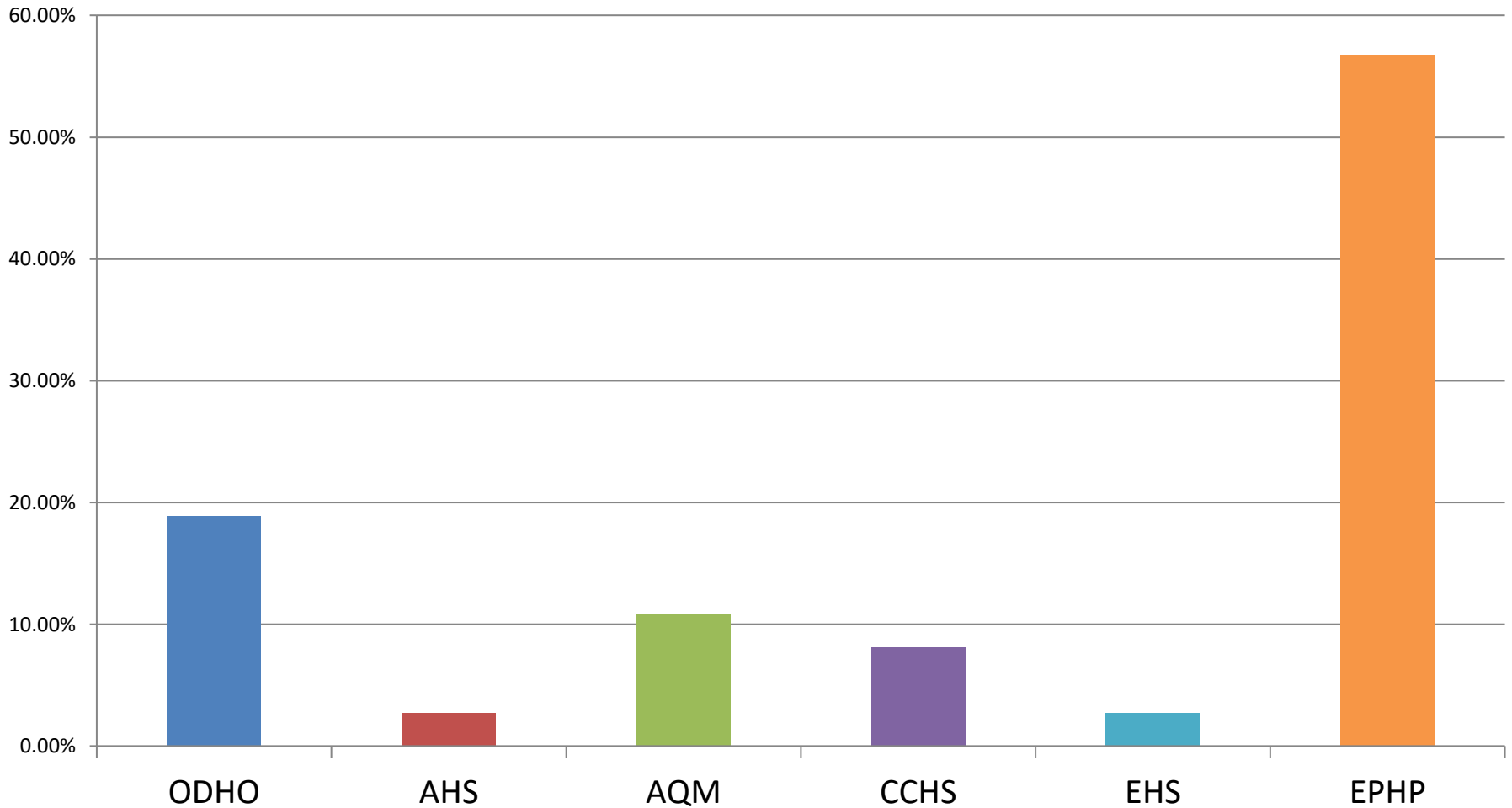
meals through food distribution programs, over a thousand distance meals are being delivered to students through 10 WCSD school sites per week.

Customer Service Survey

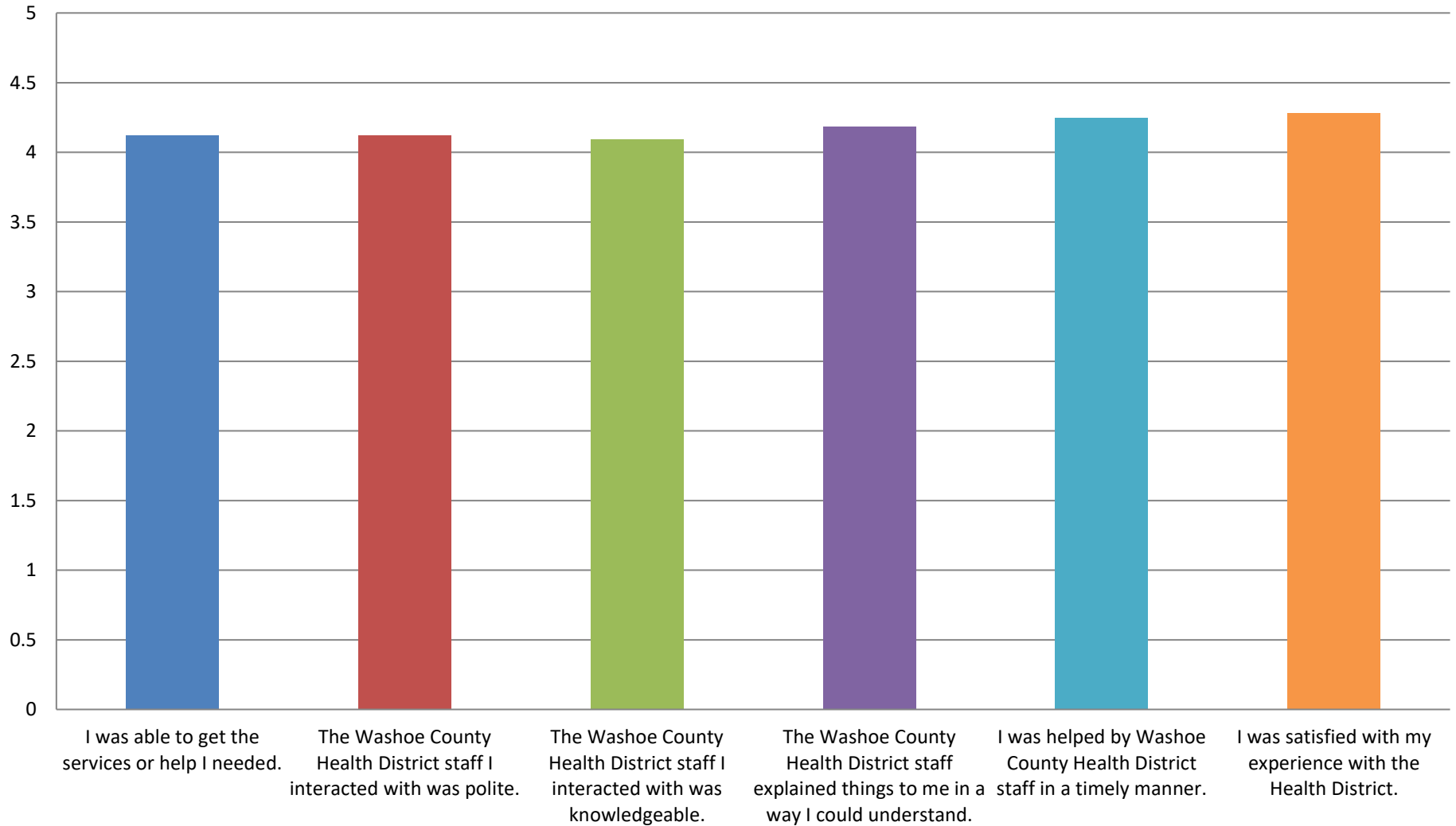
The 2021 external customer service survey was disseminated through the WCHD clinic areas and a link was embedded in staff signatures in February. Staff are in the process of identifying strategies to improve survey dissemination and the appropriate survey window to gather more responses from individuals in the community who receive services from the Health District. In addition, the 2021 internal customer service survey was distributed in March. Overall, the results across all divisions were very positive and the areas of communication and peer support reflect significant improvements from 2019 to 2021.

Att.: Customer Service Survey Results
March Media Mentions

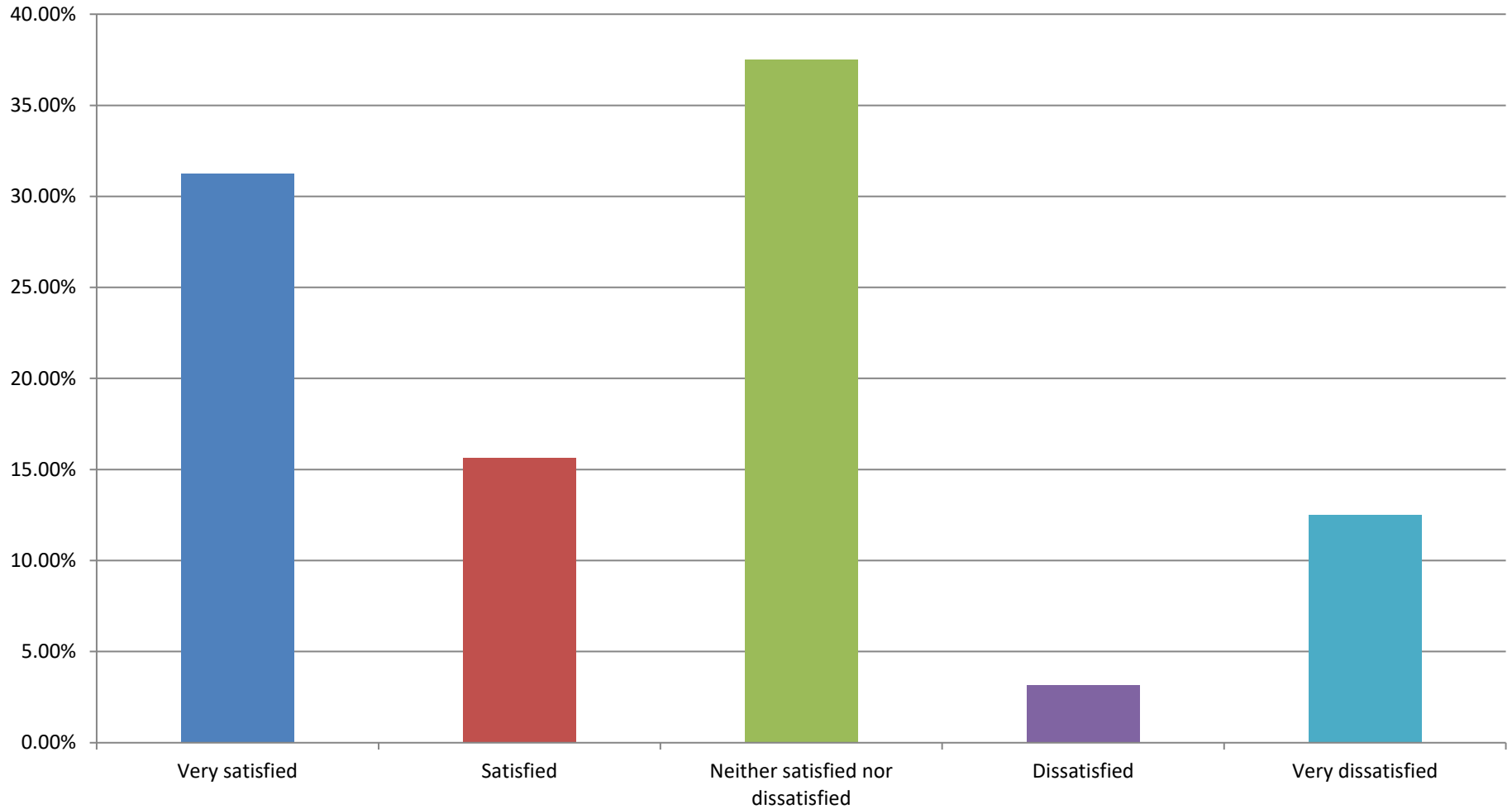
Which Washoe County Health District Division did you primarily interact with?



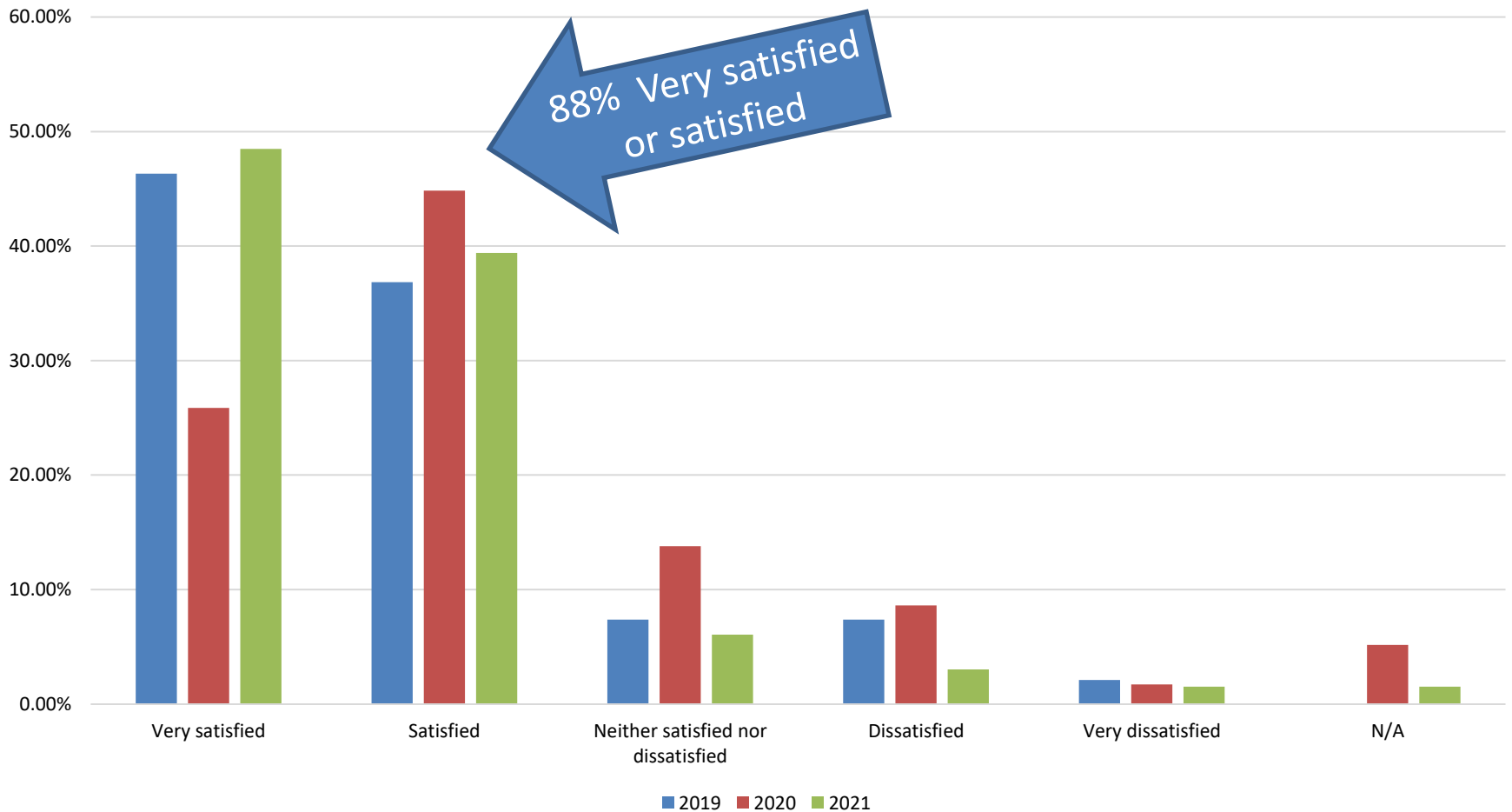
Total WCHD Customer Satisfaction Survey Results



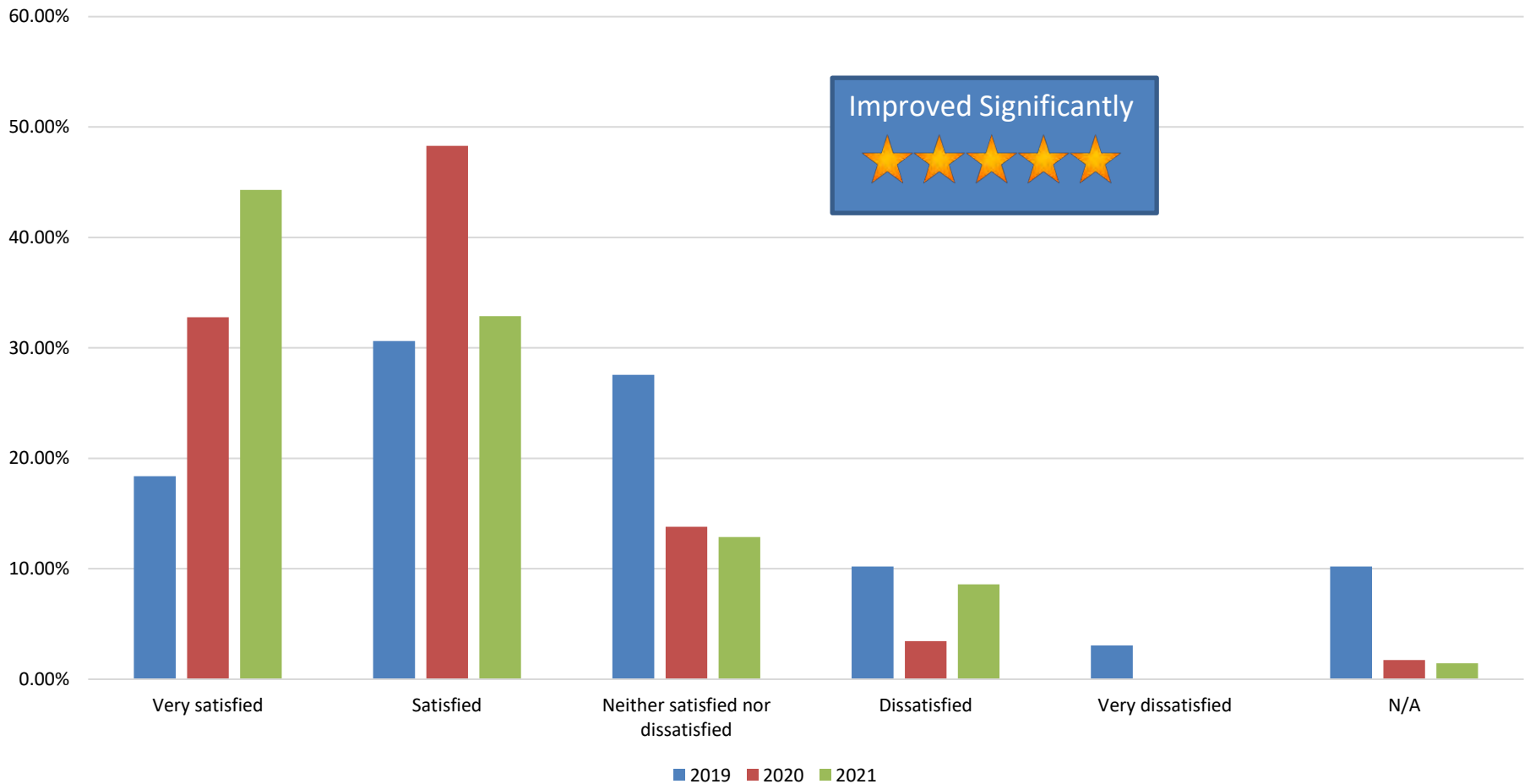
I was able to easily schedule a COVID-19 test through the Washoe County Health District



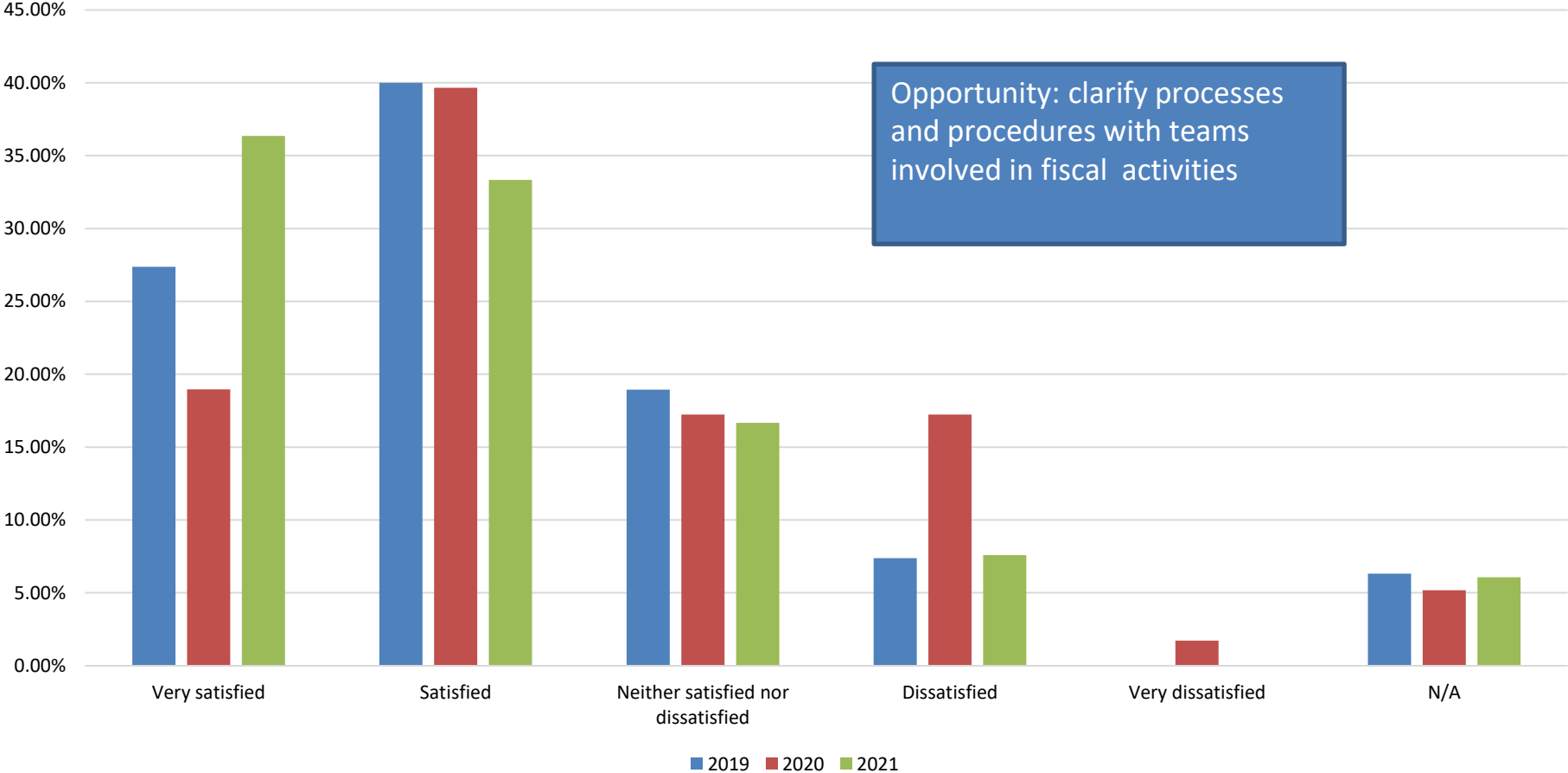
How satisfied are you with support provided by your professional peers within your Division.



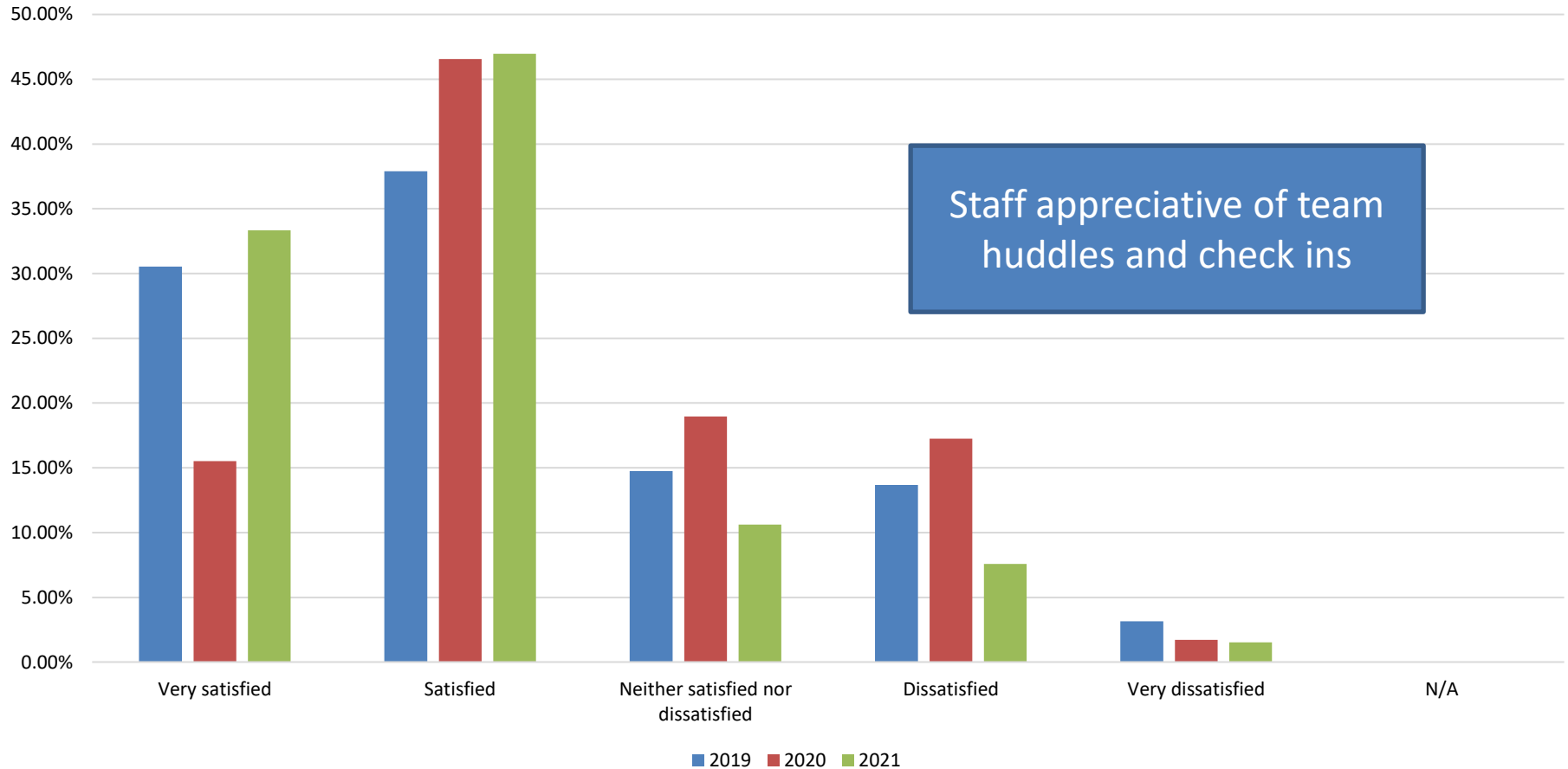
How satisfied are you with the external communication provided by the Office of the District Health Officer?



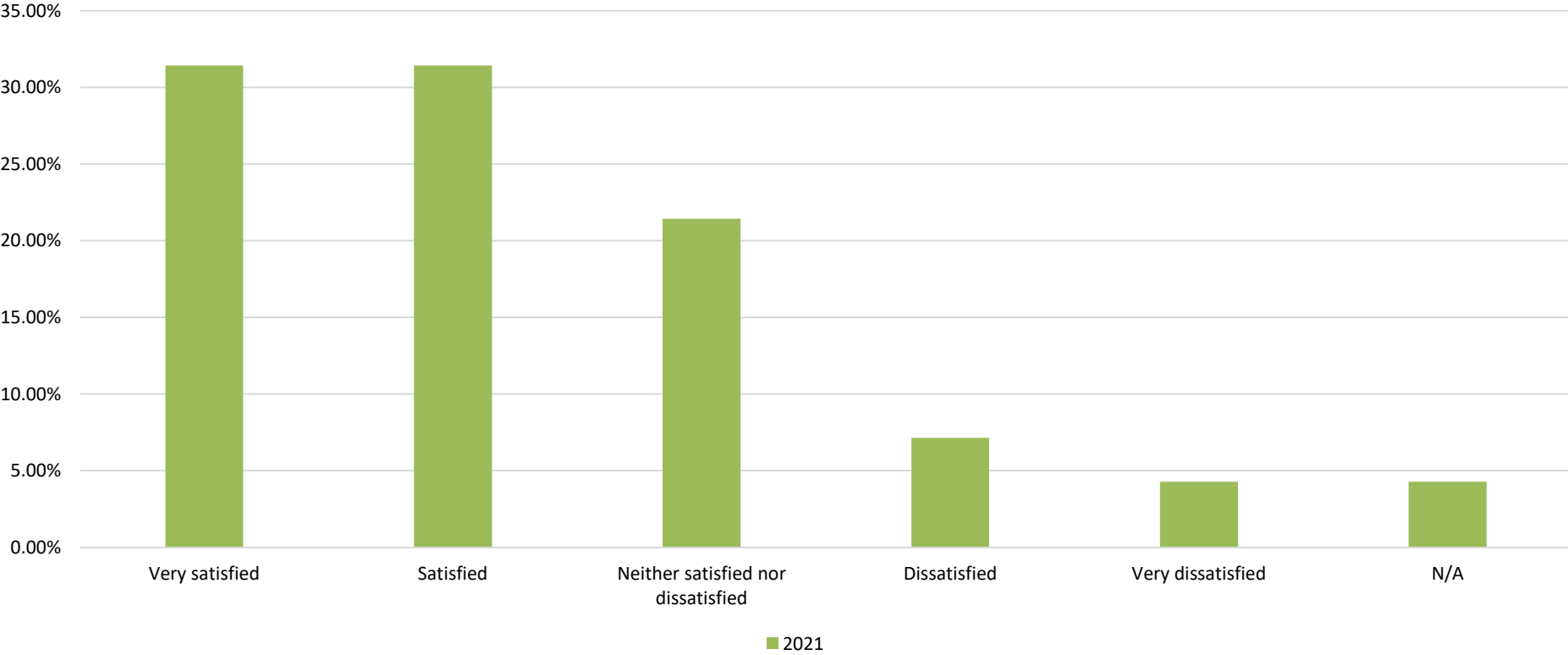
How satisfied are you with the administrative support provided within your Division?



How satisfied are you with the communication provided within your Division? This would include things like Division and/or smaller staff meetings, email communications, etc.



How satisfied are you with the social media presence for Washoe County Health District and the public-facing website provided by the Office of the District Health Officer?



I feel encouraged and motivated to come up with new and better ways of doing things.



DATE

3/1/2021

STORY

[RGJ: Our year of COVID-19: Feeling loss and hope as Nevada reaches first pandemic anniversary](#)
[KUNR: KUNR Today: Errors In Corrections COVID-19 Reporting, 40% Of WCSO High Schoolers Failing A Class](#)
[KOLO: Washoe County did not contact more than 4 in 10 infected with COVID-19](#)
[KRNV: Reno Rodeo could force health district to move COVID-19 testing, vaccine site](#)
[RGJ: Monday COVID-19 Update: Johnson & Johnson vaccine expected to arrive by Saturday](#)
[RGJ: Timeline: Tracking the story of COVID-19 in Nevada](#)

Inquiries

KRNV: Kenzie Margiott had questions about the Reno Rodeo selling tickets for June.
KTVN: Scott Oxarart answered some frequent senior COVID-19 questions.

3/2/2021

[KTVN: Washoe County COVID-19 Call Center receive upwards of 3,000+ calls per week](#)

KTVN: Valentina Bonaparte interviewed Gayle Erickson and Jaime Starrh about COVID-19 call center operation. Valentina did a live shot in front of the Health District.

[KRNV: If Reno Rodeo goes forward, vaccine site will have to move](#)

COVID-19 vaccine for media: Several media outlets inquired about journalists receiving the COVID-19 vaccine after journalists in Southern Nevada posted social media about how they received the vaccine.

[KTVN: My Two Cents - Vaccine Edition](#)

[This is Reno: Health officials: "Take the vaccine you're offered"](#)

[KRNV: Reno Rodeo could force health district to move COVID-19 testing, vaccine site](#)

[KOLO: Washoe County COVID-19 Update: 41 new cases, 116 recoveries](#)

[KTVN: Residents won't have the option to pick a vaccine](#)

[KOLO: 3,600 doses of J&J vaccine coming to Washoe County](#)

[KRNV: Almost a year of fighting COVID-19 at Renown](#)

3/3/2021

[KRNV: One year into COVID-19, Washoe health officer reflects on challenges and lessons learned](#)

KRNV: Ben Margiott reached out with COVID-19 questions.

[Las Vegas Review Journal: Johnson & Johnson's COVID-19 vaccine arrives in Nevada](#)

[RGJ: RGJ investigates: COVID-19 hits Reno's lower-income and minority communities the hardest](#)

[KOLO: Washoe Co. receives first shipment of Johnson & Johnson vaccine](#)

[RGJ: Thousands of Johnson & Johnson vaccine doses arrive in Washoe County](#)

[KTVN: COVID-19 vaccine Q&A](#)

[KTVN: Janssen COVID-19 vaccine arrives in Washoe County](#)

[KRNV: Janssen vaccine arrives in Washoe County; no you can't choose which vaccine you get](#)

[FOX5 \(Las Vegas\): Janssen COVID-19 vaccine arrives in Washoe County](#)

[KRNV: Three more COVID-19-related deaths reported in Washoe County](#)

[KOH: Three more COVID-19-related deaths reported in Washoe County](#)

[KTVN: Community Health Alliance in Reno to Administer New J&J Vaccine](#)

3/4/2021

[RGJ: The 'accidental health officer': Washoe County's Kevin Dick and his year fighting COVID-19](#)

KOLO: Just Ed Pearce yelling at me saying we shouldn't call it "Janssen" but instead "Johnson & Johnson" and asking if I or the Governor's Comms' staff took "Communications 101"

[RGJ: 10% of Washoe County residents are fully vaccinated, expected to 'increase dramatically'](#)

RGJ: Heather Kerwin provided answers to Siobhan McAndrew's questions about COVID-19 impacting those with disabilities.

[KUNR: A Year In The Pandemic: KUNR Special Coverage](#)

[This Is Reno: COVID-19 Update: County uncertain about restrictions after May 1](#)

[RGJ: Is Nevada's leading COVID-19 expert hopeful about ending the pandemic? Maybe](#)

[RGJ: High school football returns this week: What you need to know](#)

[KTVN: Nevada Prepares Timeline for Turnover of COVID-19 Authority to Local Government](#)

[KRNV: First people in Washoe County receive Janssen vaccine](#)

[KUNR: About 16% Of Washoe Residents Have Received First COVID-19 Shot](#)

[KRNV: Janssen vaccine arrives in Washoe County; no you can't choose which vaccine you get](#)

[FOX5 \(Las Vegas\): Janssen COVID-19 vaccine arrives in Washoe County](#)

[KRNV: Three more COVID-19-related deaths reported in Washoe County](#)

[KUNR: Some U.S. Faith Leaders Express Moral Concerns About Johnson & Johnson Vaccine](#)

[KTVN: Puppies at the POD for National Guard](#)

[KTVN: Does the Health District give away vaccines at the end of the day?](#)

[KTVN: State's opening up raise concern](#)

[KRNV: Cautiously Optimistic that cases will continue to drop](#)

KTVN: Paul Nelson asked about vaccines out at USA Parkway.

3/5/2021	<p>KTVN: Washoe County Expects A Surge In Fully Vaccinated Residents Las Vegas Review Journal: Johnson & Johnson COVID-19 vaccine arrives in Southern Nevada Nevada Independent: What Happened Here This Is Reno: COVID-19 Update: County uncertain about restrictions after May 1</p>	<p>KTVN: Valentina Bonaparte interviewed some volunteers and temp staff at the vaccine waiting lot. KLCA: Kelli Goatley-Seals was interviewed about youth vaping.</p>
3/8/2021	<p>RGJ: COVID-19: Nevada health officials reviewing new CDC guidelines for vaccinated people This is Reno: Nearly 10% of Washoe County residents fully vaccinated against COVID-19</p> <p>KTVN: Volunteers help with COVID-19 response at Livestock Events Center</p> <p>This is Reno: One year later: Health district honors those who've contributed to pandemic response</p> <p>KTVN: Washoe County Expects A Surge In Fully Vaccinated Residents This is Reno: Teacher vaccinations go untracked amid school reopening push Nevada Independent: Against the odds: How a service industry state struggled with COVID-19 response KTVN: Vaccine FAQs answered KOH: 49 new COVID-19 cases</p>	<p>KTVN: Ryan Canaday interviewed Scott Oxarart for senior vaccine FAQs KTVN: They shot some b-roll of the vaccine waiting lot.</p> <p>KOLO: Kelsey Marier asked for a statement about updated CDC guidance on gatherings for people who have been vaccinated.</p> <p>KTVN: Paul Nelson asked for a statement about updated CDC guidance on gatherings for people who have been vaccinated.</p>
3/9/2021	<p>KOLO: NV health leaders respond to new CDC guidance for vaccinated people KTVN: 4,000 more vaccine invites sent to seniors KRNV: Health District to administer "YAWNSEN" vaccine KOLO: Health District working to administer Janssen (Correct pronunciation of 'Janssen') vaccine</p>	<p>RGJ: Jason Hidalgo asked about the COVID-19 positivity rate. KTVN: Asked about homebound senior vaccines and what time the POD runs tomorrow. KTVN: Michelle Lorenzo asked about vaccinating the homeless.</p>
3/10/2021	<p>KTVN: COVID-19 vaccine Q&A FOX11: Health District optimistic with vaccine progress KOH: Health District agrees with CDC on gatherings with vaccinated persons</p>	<p>RGJ: Jason Hidalgo asked about the COVID-19 positivity rate again. KTVN: Came to the POD to shoot some b-roll. Reno News & Review: Frank X. Mullen asked about vaccinations at the Reno-Sparks Indian Colony. KTVN: Had three reporters show up to the virtual media availability 30 minutes early and wonder where I was.</p>
3/11/2021	<p>KTVN: Vaccine updates, positivity rate and vaccinating the essential workforce This Is Reno: Washoe's COVID-19 test positivity rate falls to 5% KTVN: COVID-19 vaccine Q&A - when are we going younger than 65, underlying health conditions KRNV: More essential workers getting vaccinated, COVID-19 cases plateauing KOH: COVID-19 Update KUNR: COVID-19 update in Washoe County KOLO: 11 percent of Washoe County has been fully vaccinated</p>	<p>KTVN: Ryan Canaday asked for an interview for Monday for COVID-19 vaccine questions. KTVN: Asked if they could come to the POD to shoot some b-roll. Vaccine: Four news outlets asked about their staffs getting vaccine.</p>
3/12/2021	<p>KRNV: U.K. variant of COVID-19 reported in Washoe County after woman attends large gathering KTVN: Progress being made in vaccine distribution KOLO: Update to storage for Pfizer vaccine encouraging RGJ: UK COVID variant confirmed in Washoe County, linked to woman who attended large gathering KOLO: UK COVID variant confirmed in Washoe County</p> <p>RGJ: Letter to editor: It's time for Nevada to prioritize vaccines for the most vulnerable Dean Richard</p> <p>This is Reno: Large gathering blamed for introducing new COVID-19 variant into Washoe County KTVN: Second Variant Of COVID-19 Reported In Washoe County, Originated In United Kingdom FOX11: COVID-19 positivity rate going down KRNV: Reno fire helps seniors get COVID-19 vaccine KTVN: COVID-19 vaccine Q&A</p>	<p>KTVN: Valentina Bonaparte interviewed Katie Doyle about homebound vaccines. RGJ: Anjeanette Damon asked what the event was for the B.1.1.7 variant. Not at liberty to say. KRNV: Kenzie Margiott asked what the event was for the B.1.1.7 variant. Not at liberty to say. This is Reno: Bob Conrad asked for some drone footage of the POD. Granted. KOLO: Kelsey Marier asked about effects daylight saving time can affect people's health. Not our expertise.</p> <p>KOLO: Abel Garcia asked us to comment about progress made with vaccine administration. Guided him to our thrice-weekly media briefings.</p> <p>KTVN: They informed us they will do their live shot outside the POD today. KTVN: Asked about other area PODs.</p>
3/15/2021	<p>KTVN: Vaccinating Homebound Seniors For COVID-19 KTVN: 97 percent of people are coming back for second shot RGJ: COVID in Nevada: Those 55 and older with underlying conditions eligible for vaccinations</p>	<p>KTVN: Valentina Bonaparte conducted live shot outside the Livestock Events Center today at 4. KTVN: Ryan Canaday interviewed Nicole Mertz about the COVID-19 vaccine. KOLO: Ed Pearce interviewed Scott Oxarart about leftover doses of COVID-19 vaccine.</p>

	<p>KRVN: Health District moving to Utility and Communications Infrastructure This is Reno: Health District gets influx of COVID-19 vaccines, opens up more availability for workers KOLO: Nevadans 55+ with underlying conditions now eligible for COVID vaccine KRVN: What if an employee doesn't want a vaccine? KOH: UK Variant story</p>	
3/16/2021	<p>KOLO: "No Waste" lists insure no vaccine is wasted KTVN: Vaccine Q&A – all seniors on the wait list have been offered the vaccine KTVN: Health Officials Urge Social Distancing Ahead Of St. Patrick's Day Holiday KOLO: 55+ with underlying health conditions can get the vaccine from pharmacies RGJ: COVID in Nevada: Those 55 and older with underlying conditions eligible for vaccinations KTVN: Washoe County Receives Another COVID-19 Vaccine Boost KRVN: Two more COVID-19-related deaths reported KRVN: COVID-19 vaccines given to employees at their place of work in Washoe County</p>	KRVN: Kim Burrows asked how many community providers are administering vaccine.
3/17/2021	<p>RGJ: Washoe reports 13 new cases of UK COVID variant linked to a large gathering, youth sports club KOLO: 13 more cases of UK variant confirmed in Washoe County FOX11: Washoe Health District urges safety during St. Patrick's Day celebration KTVN: 13 More Cases of UK COVID-19 Variant Found in Washoe County KOLO: 2 COVID deaths reported KRVN: More than a dozen additional cases of UK COVID-19 variant found in Washoe County KTVN: 47 new cases, two deaths reported in Washoe County KRVN: Health District asking us to safely celebrate St. Patrick's Day</p>	<p>KTVN: They sent a photog to shoot b-roll of the POD. KRVN: "This is a well-oiled machine here!!" from a reporter who got vaccinated at our POD today. KOLO: Denise Wong asked about the Task Force Meeting today.</p>
3/18/2021	<p>RGJ: 'The next one': How Nevada is preparing for future pandemics (Health District was not contacted for interview) This is Reno: More people in bar, restaurant and casino jobs eligible for COVID-19 vaccination RGJ: Washoe COVID-19 update: Service industry employees are now eligible for the vaccine RGJ: Positive COVID-19 tests force cancellations of Reed-Wooster, Spring Creek-Dayton football games KOLO: Free rides with RTC to and from COVID vaccination appointments KOLO: Washoe County COVID-19 Update: 104 recoveries, 20 new cases.</p> <p>KRVN: All Nevadans ages 16+ eligible for COVID-19 vaccine April 5 KRVN: Health District asking us to safely celebrate St. Patrick's Day</p>	<p>KRVN: Zac Slotemaker had a question about the dashboard. Tahoe Tribune: Asked about how the Governor's announcement affects WCHD. This is Reno: Asked about how the Governor's announcement affects WCHD. RGJ: Prep sports reporter asked about recent sporting event cancellations due to COVID-19 KTVN: Shot their daily b-roll at the POD and apparently interviewed people too without my knowledge. KTVN: Asked to do a story next week about outreach to the Hispanic Community. RGJ: I asked Brett McGuinness why they did a story about pandemic planning and not ask the Health District and didn't receive a response.</p>
3/19/2021	<p>KOLO: Need a vaccine? Check to see if you're eligible through your employer Tahoe Tribune: Vaccine eligibility widens in local counties KUNR: Washoe County Extends COVID Vaccinations To Service Workers Record Courier: Partnership releases anti-vaping video KTVN: Vaccine appears to be quite effective against variant 991 Talk: B.1.1.7 variant update KRVN: Nevada reaches 1 million vaccines administered KOLO: Nevada reaches 1 million vaccines administered KTVN: Health District won't be vaccinating those 16+ with underlying health conditions</p>	RGJ: Jim Krajewski asked for comment regarding if high school sports started too soon.
3/22/2021	<p>RGJ: High school sports resume, only to be knocked back by COVID-19-related cancellations Tahoe Tribune: Those 16 and older with underlying health issues now eligible for vaccine in Washoe KRVN: Nevadans 16+ with underlying health conditions now eligible for COVID-19 vaccine This is Reno: County urges eligible employers to share vaccination info with employees RGJ: Nevadans 16 and older with underlying health conditions now eligible for COVID-19 vaccine KTVN: COVID-19 Vaccinations Start For Ages 16+ With Underlying Health Conditions KOLO: Vaccine eligibility opens to Nevadans 16+ with underlying health conditions KOLO: Washoe County COVID-19 Update: 29 new cases, 50 recoveries</p>	<p>KRVN: Asked some questions regarding 16+ with underlying health conditions. Questions were answered by the state. KTVN and Nevada Indy: Asked for YouTube link of press briefing</p>
3/23/2021	<p>This Is Reno: Reno Firefighters vaccinate unsheltered people KOLO: Vaccine eligibility expands in Nevada</p>	KTVN: Scheduled an interview tomorrow regarding COVID-19 FAQs.

	<p>UNR Today: Wastewater testing finds SARS-CoV-2 in Truckee Meadows wastewater RGJ: Reno firefighters administer COVID-19 vaccine to Reno's unsheltered population Review Journal: Nevada on track to reach 'herd immunity,' official says KTVN: Vaccinating residents who are unsheltered KOH: 2,500 employers contacted to get COVID-19 vaccine KRVN: COVID-19 wastewater story KRVN: Vaccine eligibility opens to Nevadans 16+ with underlying health conditions KOLO: Washoe County COVID-19 Update: 29 new cases, 50 recoveries</p>	
3/24/2021	<p>RGJ: Civil rights group supports senate bill meant to reform HIV criminal laws in Nevada</p> <p>KTVN: Nevada Reports 246 New Cases of COVID-19 as Test Positivity Rate Continues to Fall</p> <p>KTVN: Keep checking pharmacies for appointments for those 16+ with underlying health conditions KRVN: 25 new cases of COVID-19 reported KUNR: Promo for COVID-19 vaccine Facebook live event with Lisa Lottritz</p>	<p>KTVN: Ryan Canaday interviewed Scott Oxarart about COVID-19 FAQs</p> <p>Lotus Radio: Mike Murray interviewed Scott Oxarart about COVID-19 vaccine efforts for their PSA regarding COVID-19.</p>
3/25/2021	<p>KTVN: COVID-19 Vaccine Q&A KRVN: Nevada Reports 246 New Cases of COVID-19 as Test Positivity Rate Continues to Fall RGJ: 'It is definitely circulating:' Washoe County reports 31 new cases of COVID-19 UK variant KTVN: Keep checking pharmacies for appointments for those 16+ with underlying health conditions This is Reno: Celebration of life event, high school volleyball tied to spread of UK COVID-19 variant KRVN: Widow of first Washoe County COVID-19 death copes with year-long loss RGJ: Prep football: Carson at Galena game canceled; more schedule changes KOLO: UK COVID-19 variant surges in Washoe County KRVN: Widow of first Washoe County COVID-19 death copes with year-long loss</p>	<p>KRVN: Joe Hart asked about quarantine guidelines for high school sports</p> <p>KTVN: Paul Nelson came out to the POD to shoot b-roll.</p>
3/26/2021	<p>KTVN: Washoe County Finishes Sending Invites To Latest Workforce Group KTVN: COVID-19 vaccine Q&A KOH: New COVID-19 cases in Washoe County KRVN: 15 percent of Washoe County residents have been fully vaccinated South Lake Tahoe Now: COVID-19 case update for Lake Tahoe area counties KOLO: Washoe County COVID-19 Update: 65 new cases, 41 recoveries</p>	<p>KRVN, KOLO, KTVN: They all came down to see the Governor's visit.</p>
3/27/2021	<p>Nevada Independent: What happened here: How the battle born state's fight against the virus turned into one ag</p> <p>KTVN: COVID-19 vaccine Q&A</p> <p>KRVN: Gov. Sisolak tours Washoe County vaccine site</p> <p>KTVN: Gov. Sisolak checks out the POD</p> <p>KOLO: CERT volunteers honored KOH: 63 cases reported Sunday KRVN: Ask Joe: why different guidelines for Covid and high school sports?</p>	<p>RGJ: Siobhan McAndrew asked for plans submitted by UNR and WCSD on graduation. Sent her to Nevada Business & Industry.</p> <p>RGJ: Kristin Oh asked how many people were in the Frontline Infrastructure and "Other" categories for frontline/essential workforce. Working with GIS on it.</p> <p>KTVN: Asked to film the POD.</p> <p>Moonshine Ink (Truckee): Mayumi Elegado asked over 10 questions about COVID-19 vaccines. Working on response.</p>
3/30/2021	<p>RGJ: Washoe construction, mining, other infrastructure employees eligible for COVID-19 vaccines</p>	<p>Moonshine Ink (Truckee): We responded to Mayumi Elegado's questions about COVID-19 vaccines. Working on response.</p>

[RGJ: Circus Circus Reno reopening hotel rooms in April for first time since COVID pandemic](#)

RGJ: Kristin Oh followed up on how many people are in the construction workforce in Washoe County. Approximately 20,000 when you include support staff.

[KRVN: 36 new cases reported](#)

[This is Reno: Health District recruiting for volunteers, vaccinators in COVID-19 vaccine effort](#)

[KTVN: State trending in right direction with local control looming](#)

[KOLO: One year anniversary of first COVID-19-related death in Washoe County](#)

[KOLO: 36 cases reported](#)

[KUNR: Vaccine update in Washoe County](#)

[KOH: 36 new cases in Washoe County](#)

3/31/2021

[KTVN: Vaccination Numbers Helping Local Coffee Shop Stay Open](#)

[UNR: NSHE employees now eligible for vaccination](#)

[Casino.org: Circus Circus Reno to Open Hotel Rooms a Year After COVID-19 Lockdown](#)

[KUNR: Nevada Extends Eviction Moratorium, Contact Sports Coming Back](#)

[KRVN: Washoe County COVID-19 response team looking for volunteers to help with vaccinations](#)

[KTVN: Health District needs volunteers](#)

[KOLO: Volunteers needed to help with vaccinations in Washoe County](#)

[KOLO: Washoe County COVID-19 Update: 57 new cases, 86 recoveries](#)

[KUNR: More businesses eligible for COVID-19 vaccine](#)

Lotus Radio: Kelli Goatley-Seals was interviewed about Smoke Free Truckee Meadows.
KOH: Requested interview about volunteers needed.

Total

186

63

Press Releases

3/1/2021

[Washoe County to receive Johnson & Johnson COVID-19 vaccine this week](#)

3/2/2021

[Janssen \(Johnson & Johnson\) COVID-19 vaccine arrives in Washoe County](#)

3/4/2021

[Weekly COVID-19 Vaccine Community Newsletter – March 4, 2021](#)

3/5/2021

[Health District honors staff, community partners and volunteers in COVID-19 response](#)

3/5/2021

[Regional COVID-19 Response Team acknowledges the 1-year mark since the first COVID-19 case was reported in Washoe County](#)

3/11/2021

[Weekly COVID-19 Vaccine Community Newsletter – March 11, 2021](#)

3/12/2021

[B.1.1.7 variant of COVID-19 confirmed in Washoe County](#)

3/13/2021

[Updated State COVID-19 mitigation measures go into effect March 15](#)

3/16/2021

[Health District urges safety and social distancing if celebrating St. Patrick's Day](#)

3/17/2021

[13 additional cases of B.1.1.7 variant of COVID-19 confirmed in Washoe County](#)

3/18/2021

[Weekly COVID-19 Vaccine Community Newsletter – March 18, 2021](#)

3/19/2021

[Health District urges eligible employers to share COVID-19 vaccine info with employees](#)

3/22/2021

[Individuals 16+ with underlying health conditions now eligible for COVID-19 vaccine](#)

3/25/2021

[31 additional cases of B.1.1.7 variant confirmed in Washoe County](#)

3/30/2021

[Volunteers, vaccinators needed for COVID-19 vaccine effort](#)

Total

15

Social Media Followers

WCHD Facebook: 5,374 (+47 since March 1)

WCHD Twitter: 2,488 (+55 since March 1)